

1 State of Arkansas  
2 95th General Assembly  
3 Regular Session, 2025

SR 21

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5 By: Senator J. English

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8 **SENATE RESOLUTION**

9 TO COMMEND THE MAUMELLE CHARTER HIGH SCHOOL FALCONS  
10 BOYS' GOLF TEAM FOR WINNING THE 2024 CLASS 3A STATE  
11 CHAMPIONSHIP.

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14 **Subtitle**

15 TO COMMEND THE MAUMELLE CHARTER HIGH  
16 SCHOOL FALCONS BOYS' GOLF TEAM FOR  
17 WINNING THE 2024 CLASS 3A STATE  
18 CHAMPIONSHIP.

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20 WHEREAS, on October 7, 2024, the Maumelle Charter High School Falcons  
21 boys' golf team won their third Class 3A Boys' State Championship at Cooper's  
22 Hawk Golf Club in Melbourne, Arkansas; and

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24 WHEREAS, members of the Falcons team include Drew Burns, Jase Holder,  
25 Haydn Robertson, and Carson Taylor; and

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27 WHEREAS, the Falcons team won the Class 3A Boys' State Championship  
28 with a team score of two hundred forty-one (241), winning by five (5) strokes  
29 over the competition; and

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31 WHEREAS, Haydn Robertson led the way for the Falcons with a score of  
32 seventy-nine (79); and

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34 WHEREAS, Carson Taylor scored eighty (80) and Jase Holder scored  
35 eighty-two (82) for the Falcons; and

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1           WHEREAS, the Falcons were the only Class 3A team to have multiple All-  
2 State selections, with three (3) of the team members earning All-State  
3 Honors; and  
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5           WHEREAS, the Falcons were led by Head Coach James Mitchell, and the  
6 Falcons' athletic director is Tyler Posey; and  
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8           WHEREAS, Falcons Head Coach James Mitchell said of the win, "This team  
9 was such a special group of young men [who] exuded confidence and had such an  
10 unbelievable brotherhood throughout the season. They wanted to get it done  
11 for each other and it was amazing to watch them go make that happen",  
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13 NOW THEREFORE,

14 BE IT RESOLVED BY THE SENATE OF THE NINETY-FIFTH GENERAL ASSEMBLY OF THE  
15 STATE OF ARKANSAS:  
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17           THAT the Senate commend the Maumelle Charter High School Falcons boys'  
18 golf team for winning the 2024 Class 3A State Championship.  
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20 BE IT FURTHER RESOLVED THAT upon adoption, a copy of this resolution be  
21 presented to Head Coach James Mitchell by the Secretary of the Senate.  
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