| 1 | State of Arkansas | 4 D'II | | |
|----|-------------------------|-----------------------------|----------------|---------------------|
| 2 | 95th General Assembly | A Bill | | |
| 3 | Regular Session, 2025 | | | SENATE BILL 106 |
| 4 | | | | |
| 5 | By: Joint Budget Commit | tee | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | For An Act To Be E | ntitled | |
| 9 | AN ACT | TO MAKE AN APPROPRIATION FO | OR PERSONAL SE | ERVICES |
| 10 | AND OPE | RATING EXPENSES FOR THE DE | PARTMENT OF | |
| 11 | AGRICUL | TURE FOR THE FISCAL YEAR E | NDING JUNE 30, | 2026; |
| 12 | AND FOR | OTHER PURPOSES. | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | Subtitle | | |
| 16 | AN | N ACT FOR THE DEPARTMENT OF | AGRICULTURE | |
| 17 | AF | PPROPRIATION FOR THE 2025-2 | 026 FISCAL | |
| 18 | YE | EAR. | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY TH | E GENERAL ASSEMBLY OF THE | STATE OF ARKAN | ISAS: |
| 22 | | | | |
| 23 | SECTION 1. RE | GULAR SALARIES - SHARED SE | RVICES. There | e is hereby |
| 24 | established for the | Department of Agriculture | - Shared Serv | vices for the 2025- |
| 25 | 2026 fiscal year, t | he following maximum numbe | r of regular e | employees. |
| 26 | | | | |
| 27 | | | | Maximum Annual |
| 28 | | | Maximum | Salary Rate |
| 29 | Item Class | | No. of | Fiscal Year |
| 30 | No. Code Title | | Employees | 2025-2026 |
| 31 | (1) SCOO1 SECRET | ARY OF AGRICULTURE | 1 | GRADE SE05 |
| 32 | (2) U072U DEPUTY | SECRETARY OF AGRICULTURE | 1 | GRADE SE02 |
| 33 | (3) U057U AGRI L | ABORATORY DIRECTOR | 1 | GRADE SE01 |
| 34 | (4) L104C AGRI L | ABORATORY COORDINATOR | 1 | GRADE MP04 |
| 35 | (5) DO22N IT SEN | IOR PROJECT MANAGER | 1 | GRADE IT09 |
| 36 | (6) D007C INFORM | ATION SYSTEMS MANAGER | 2 | GRADE IT08 |



| 1 | (7) | D054C COMPUTER SUPPORT COORDINATOR | 1 | GRADE ITO5 |
|----|------|---|---|------------|
| 2 | (8) | D063C COMPUTER SUPPORT SPECIALIST | 1 | GRADE IT05 |
| 3 | (9) | D061C INFORMATION SYSTEMS COORDINATION SPEC | 1 | GRADE IT05 |
| 4 | (10) | D057C INFORMATION TECHNOLOGY MANAGER | 1 | GRADE IT05 |
| 5 | (11) | D052C SOFTWARE SUPPORT ANALYST | 1 | GRADE IT05 |
| 6 | (12) | D056C SYSTEMS COORDINATION ANALYST | 1 | GRADE IT05 |
| 7 | (13) | G345C AGRI GENERAL COUNSEL | 1 | GRADE GS15 |
| 8 | (14) | A151C CFO OF AGRICULTURE | 1 | GRADE GS14 |
| 9 | (15) | A010C AGENCY CONTROLLER II | 1 | GRADE GS13 |
| 10 | (16) | BOOGC AGRI CONSERVATION DIVISION MGR | 1 | GRADE GS13 |
| 11 | (17) | A010N AGRICULTURE CHIEF FISCAL OFFICER | 1 | GRADE GS13 |
| 12 | (18) | NOO1C DEPUTY CHIEF FINANCIAL OFFICER | 1 | GRADE GS13 |
| 13 | (19) | G004C MANAGING ATTORNEY | 3 | GRADE GS13 |
| 14 | (20) | B002C AGRI DIRECTOR OF MARKETING | 1 | GRADE GS12 |
| 15 | (21) | ROO6C HUMAN RESOURCES ADMINISTRATOR | 1 | GRADE GS12 |
| 16 | (22) | A027C ACCOUNTING OPERATIONS MANAGER | 1 | GRADE GS11 |
| 17 | (23) | B010C AGRI DIVISION MANAGER | 1 | GRADE GS11 |
| 18 | (24) | G076C ADMINISTRATIVE SERVICES MANAGER | 2 | GRADE GS10 |
| 19 | (25) | T110C AGRI LAW ENFORCEMENT CHIEF | 1 | GRADE GS10 |
| 20 | (26) | B144C FARM SCHOOL COORDINATOR | 1 | GRADE GS10 |
| 21 | (27) | A050C AGENCY FISCAL MANAGER | 2 | GRADE GS09 |
| 22 | (28) | T130C AGRI LAW ENFORCEMENT DEPUTY CHIEF | 1 | GRADE GS09 |
| 23 | (29) | G109C GRANTS MANAGER | 4 | GRADE GS09 |
| 24 | (30) | A082C ACCOUNTANT II | 1 | GRADE GS08 |
| 25 | (31) | T121C AGRI LAW ENFORCEMENT ASST CHIEF | 1 | GRADE GS08 |
| 26 | (32) | BO49C AGRI PROGRAM MANAGER | 4 | GRADE GS08 |
| 27 | (33) | G126C FINANCE PROGRAM COORDINATOR | 1 | GRADE GS08 |
| 28 | (34) | X109C AGRI INVESTIGATOR | 3 | GRADE GS07 |
| 29 | (35) | B072C AGRI PROGRAM COORDINATOR | 1 | GRADE GS07 |
| 30 | (36) | RO24C ASSISTANT PERSONNEL MANAGER | 2 | GRADE GS07 |
| 31 | (37) | V008C BUYER SUPERVISOR | 1 | GRADE GS07 |
| 32 | (38) | A073C PROGRAM/FIELD AUDITOR SUPERVISOR | 1 | GRADE GS07 |
| 33 | (39) | CO37C ADMINISTRATIVE ANALYST | 1 | GRADE GS06 |
| 34 | (40) | PO49C GRAPHIC ARTIST | 1 | GRADE GS06 |
| 35 | (41) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 36 | (42) | PO27C PUBLIC INFORMATION SPECIALIST | 1 | GRADE GS06 |

| 1 | (43) | VO14C BUYER | 3 | GRADE GS05 |
|--|---|---|-----------------|---|
| 2 | (44) | | 3 | GRADE GS05 |
| 3 | (45) | | 1 | GRADE GS04 |
| 4 | (46) | | <u> </u> | GRADE GS04 |
| 5 | (, | MAX. NO. OF EMPLOYEES | <u></u> 65 | 011111111111111111111111111111111111111 |
| 6 | | | | |
| 7 | | SECTION 2. EXTRA HELP - SHARED SERVICES. | There is here | eby authorized, |
| 8 | for t | he Department of Agriculture - Shared Ser | | • |
| 9 | | the following maximum number of part-tim | | |
| 10 | known | as "Extra Help", payable from funds appr | opriated herei | n for such |
| 11 | purpo | ses: three (3) temporary or part-time emp | loyees, when no | eeded, at rates |
| 12 | of pa | y not to exceed those provided in the Uni | form Classifica | ation and |
| 13 | Compe | nsation Act, or its successor, or this ac | t for the appro | opriate |
| 14 | class | ification. | | |
| 15 | | | | |
| 16 | | SECTION 3. APPROPRIATION - SHARED SERVIC | ES PAYING ACCO | UNT. There is |
| 17 | hereb | y appropriated, to the Department of Agri | culture, to be | payable from the |
| 1.0 | navin | g account as determined by the Chief Fisc | al Officer of | the State for |
| 18 | Payin | g account as determined by the chief risc | ar officer of | the state, for |
| 18 19 | | nal services and operating expenses of th | | |
| | perso | • | e Department o | f Agriculture - |
| 19 | perso | nal services and operating expenses of th | e Department o | f Agriculture - |
| 19 20 | perso | nal services and operating expenses of th | e Department o | f Agriculture - |
| 19 20 21 | perso | nal services and operating expenses of th | e Department o | f Agriculture - e following: |
| 19 20 21 22 | perso Share | nal services and operating expenses of th | e Department o | f Agriculture - e following: FISCAL YEAR |
| 19 20 21 22 23 | perso Share ITEM | nal services and operating expenses of th | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 |
| 192021222324 | perso Share ITEM NO. (01) | nal services and operating expenses of th d Services for the fiscal year ending Jun REGULAR SALARIES | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 |
| 19 20 21 22 23 24 25 | perso Share ITEM NO. (01) (02) | nal services and operating expenses of th d Services for the fiscal year ending Jun REGULAR SALARIES EXTRA HELP | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 |
| 19 20 21 22 23 24 25 26 | perso Share ITEM NO. (01) (02) (03) | nal services and operating expenses of th d Services for the fiscal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 |
| 19 20 21 22 23 24 25 26 27 | perso Share ITEM NO. (01) (02) (03) (04) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 |
| 19 20 21 22 23 24 25 26 27 28 | perso Share ITEM NO. (01) (02) (03) (04) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE MAINT. & GEN. OPERATION | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 140,000 |
| 19 20 21 22 23 24 25 26 27 28 29 | perso Share ITEM NO. (01) (02) (03) (04) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE MAINT. & GEN. OPERATION (A) OPER. EXPENSE | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 140,000 3,162,067 |
| 19 20 21 22 23 24 25 26 27 28 29 30 | perso Share ITEM NO. (01) (02) (03) (04) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 140,000 3,162,067 33,500 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 | perso Share ITEM NO. (01) (02) (03) (04) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 140,000 3,162,067 33,500 704,500 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | perso Share ITEM NO. (01) (02) (03) (04) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 140,000 3,162,067 33,500 704,500 200,000 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | person Share ITEM NO. (01) (02) (03) (04) (05) | nal services and operating expenses of the discal year ending Jun REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING UNIFORM ALLOWANCE MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | e Department o | f Agriculture - e following: FISCAL YEAR 2025-2026 \$4,311,179 21,900 1,482,467 140,000 3,162,067 33,500 704,500 200,000 0 |

SECTION 4. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Agriculture for the 2025-2026 fiscal year, the following maximum number of regular employees.

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| 5 | | | | | Maximum Annual |
|----|------|-------|---------------------------------------|-------|----------------|
| 6 | | | Max | imum | Salary Rate |
| 7 | Item | Class | No | • of | Fiscal Year |
| 8 | No. | Code | Title Empl | oyees | 2025-2026 |
| 9 | (1) | U048U | LIVESTOCK & POULTRY DIVISION DIRECTOR | . 1 | GRADE SE01 |
| 10 | (2) | U043U | NATURAL RESOURCES DIVISION DIRECTOR | 1 | GRADE SE01 |
| 11 | (3) | U044U | PLANT INDUSTRY DIVISION DIRECTOR | 1 | GRADE SE01 |
| 12 | (4) | U003U | STATE FORESTER | 1 | GRADE SE01 |
| 13 | (5) | B004N | STATE VETERINARIAN | 1 | GRADE MP05 |
| 14 | (6) | L106C | VETERINARY SPECIALIST | 5 | GRADE MP04 |
| 15 | (7) | D040C | GIS ANALYST | 1 | GRADE IT06 |
| 16 | (8) | G052N | NATURAL RESOURCES DEPUTY DIRECTOR | 1 | GRADE GS15 |
| 17 | (9) | B005C | AGRI WATER DEVELOPMENT DIVISION MGR | 1 | GRADE GS13 |
| 18 | (10) | G344C | AGRI WATER RESOURCES DIV MANAGER | 1 | GRADE GS13 |
| 19 | (11) | B004C | AGRI WATER RESOURCES DIVISION MGR | 1 | GRADE GS13 |
| 20 | (12) | B001C | DEPUTY STATE FORESTER | 1 | GRADE GS13 |
| 21 | (13) | N058N | LIVESTOCK & POULTRY DIVISION DEPUTY | 1 | GRADE GS13 |
| 22 | (14) | B015C | ENGINEER SUPERVISOR | 3 | GRADE GS12 |
| 23 | (15) | G036N | PLANT INDUSTRY DIVISION DEPUTY DIRECT | OR 1 | GRADE GS12 |
| 24 | (16) | B010C | AGRI DIVISION MANAGER | 6 | GRADE GS11 |
| 25 | (17) | B014C | ASST STATE FORESTER | 3 | GRADE GS11 |
| 26 | (18) | B023C | ENGINEER, P.E. | 8 | GRADE GS11 |
| 27 | (19) | B149C | SR LABORATORY SCIENTIST | 2 | GRADE GS11 |
| 28 | (20) | B022C | DISTRICT FORESTER | 7 | GRADE GS10 |
| 29 | (21) | E013C | EDUCATION PROGRAM MANAGER | 1 | GRADE GS10 |
| 30 | (22) | X217C | NATIONAL POULTRY IMPROVEMENT PLAN COO | RD 1 | GRADE GS10 |
| 31 | (23) | B136C | AGRI LAB QUALITY MANAGER | 1 | GRADE GS09 |
| 32 | (24) | S005C | AVIATION MANAGER | 1 | GRADE GS09 |
| 33 | (25) | B037C | CHEMIST SUPERVISOR | 2 | GRADE GS09 |
| 34 | (26) | B035C | GEOLOGY SUPERVISOR | 1 | GRADE GS09 |
| 35 | (27) | G109C | GRANTS MANAGER | 2 | GRADE GS09 |
| 36 | (28) | B034C | MICROBIOLOGIST SUPERVISOR | 5 | GRADE GS09 |

| 1 | (29) | B038C STATE FOREST MANAGER | 1 | GRADE GS09 |
|----|------|---|----|------------|
| 2 | (30) | BO49C AGRI PROGRAM MANAGER | 22 | GRADE GS08 |
| 3 | (31) | X148C AIRCRAFT PILOT | 2 | GRADE GS08 |
| 4 | (32) | B067C ARCHAEOLOGIST | 8 | GRADE GS08 |
| 5 | (33) | B055C ECOLOGIST COORDINATOR | 1 | GRADE GS08 |
| 6 | (34) | G126C FINANCE PROGRAM COORDINATOR | 1 | GRADE GS08 |
| 7 | (35) | B043C PROFESSIONAL GEOLOGIST | 2 | GRADE GS08 |
| 8 | (36) | A041C PROGRAM FISCAL MANAGER | 2 | GRADE GS08 |
| 9 | (37) | B127C SENIOR MICROBIOLOGIST | 1 | GRADE GS08 |
| 10 | (38) | B058C STAFF FORESTER | 5 | GRADE GS08 |
| 11 | (39) | A089C ACCOUNTANT I | 1 | GRADE GS07 |
| 12 | (40) | CO15C AGRI ADMINISTRATIVE COORDINATOR | 2 | GRADE GS07 |
| 13 | (41) | X058C AGRI COMMODITY AREA SUPERVISOR | 2 | GRADE GS07 |
| 14 | (42) | X111C AGRI INSPECTOR SUPERVISOR | 4 | GRADE GS07 |
| 15 | (43) | B072C AGRI PROGRAM COORDINATOR | 9 | GRADE GS07 |
| 16 | (44) | B081C CHEMIST | 16 | GRADE GS07 |
| 17 | (45) | B065C ECOLOGIST | 1 | GRADE GS07 |
| 18 | (46) | X054C ENVIRONMENTAL PROGRAM COORDINATOR | 7 | GRADE GS07 |
| 19 | (47) | B080C FORESTER | 39 | GRADE GS07 |
| 20 | (48) | G147C GRANTS COORDINATOR | 3 | GRADE GS07 |
| 21 | (49) | B060C LAND RESOURCE SPECIALIST SUPERVISOR | 1 | GRADE GS07 |
| 22 | (50) | B077C MICROBIOLOGIST | 12 | GRADE GS07 |
| 23 | (51) | P013C PUBLIC INFORMATION COORDINATOR | 1 | GRADE GS07 |
| 24 | (52) | G145C RURAL CONST GRANT/FINANCIAL OFFICER | 6 | GRADE GS07 |
| 25 | (53) | C037C ADMINISTRATIVE ANALYST | 7 | GRADE GS06 |
| 26 | (54) | X146C AGRI INSPECTOR III | 34 | GRADE GS06 |
| 27 | (55) | B147C AGRI PROGRAM SPECIALIST | 14 | GRADE GS06 |
| 28 | (56) | D076C COMMUNICATIONS SYSTEMS SUPERVISOR | 1 | GRADE GS06 |
| 29 | (57) | B088C COUNTY FOREST RANGER | 60 | GRADE GS06 |
| 30 | (58) | G180C GRANTS ANALYST | 1 | GRADE GS06 |
| 31 | (59) | B078C METROLOGIST | 2 | GRADE GS06 |
| 32 | (60) | A084C PROGRAM/FIELD AUDIT SPECIALIST | 2 | GRADE GS06 |
| 33 | (61) | P027C PUBLIC INFORMATION SPECIALIST | 1 | GRADE GS06 |
| 34 | (62) | E046C TRAINING INSTRUCTOR | 2 | GRADE GS06 |
| 35 | (63) | X157C AGRI INSPECTOR II | 96 | GRADE GS05 |
| 36 | (64) | X097C AGRI SPECIALIST | 1 | GRADE GS05 |
| | | | | |

| 1 | (65) | SO36C AUTO/DIESEL MECHANIC SUPERVISOR | 2 | GRADE GS05 |
|----|------|---|----------|-------------------|
| 2 | (66) | X129C CONSTRUCTION INSPECTOR | 1 | GRADE GS05 |
| 3 | (67) | B098C FOREST RANGER II | 108 | GRADE GS05 |
| 4 | (68) | S034C INTERSTATE TRUCK DRIVER | 2 | GRADE GS05 |
| 5 | (69) | B093C LAND RESOURCE SPECIALIST | 3 | GRADE GS05 |
| 6 | (70) | CO54C LOCAL OFFICE ADMINISTRATIVE SPECIALIS | ST 11 | GRADE GS05 |
| 7 | (71) | D081C TELECOMMUNICATIONS SPECIALIST | 7 | GRADE GS05 |
| 8 | (72) | CO56C ADMINISTRATIVE SPECIALIST III | 13 | GRADE GS04 |
| 9 | (73) | X165C AGRI INSPECTOR I | 2 | GRADE GS04 |
| 10 | (74) | BO96C AGRI SEED ANALYST | 5 | GRADE GS04 |
| 11 | (75) | S053C AUTO/DIESEL MECHANIC | 4 | GRADE GS04 |
| 12 | (76) | SO40C CALIBRATION TECHNICIAN | 2 | GRADE GS04 |
| 13 | (77) | B101C NATURAL RESOURCES PROGRAM TECHNICIAN | 5 | GRADE GS04 |
| 14 | (78) | CO73C ADMINISTRATIVE SPECIALIST II | 11 | GRADE GS03 |
| 15 | (79) | SO6OC HEAVY EQUIPMENT OPERATOR | 3 | GRADE GS02 |
| 16 | | MAX. NO. OF EMPLOYEES | 610 | |
| 17 | | | | |
| 18 | | SECTION 5. EXTRA HELP - OPERATIONS. T | There is | hereby authorized |

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SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Agriculture - Operations for the 2025-2026 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one hundred eighty-one (181) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

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SECTION 6. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for personal services and operating expenses of the Department of Agriculture - Operations for the fiscal year ending June 30, 2026, the following:

| 33 | ITEM | | FISCAL YEAR |
|----|------|------------------|--------------|
| 34 | NO. | | 2025-2026 |
| 35 | (01) | REGULAR SALARIES | \$10,195,891 |
| 36 | (02) | EXTRA HELP | 74,131 |

| , | (02) | DEDGONAL GERNIGES MARGHING | / 0/0 100 |
|----------------|-------|--|-------------------------------|
| 1 | (03) | PERSONAL SERVICES MATCHING | 4,060,189 |
| 2 | (04) | OVERTIME | 21,571 |
| 3 | (05) | UNIFORM ALLOWANCE | 3,200 |
| 4 | (06) | MAINT. & GEN. OPERATION | 1 716 070 |
| 5 | | (A) OPER. EXPENSE | 1,716,272 |
| 6 | | (B) CONF. & TRAVEL | 33,613 |
| 7 | | (C) PROF. FEES | 33,500 |
| 8 | | (D) CAP. OUTLAY | 0 |
| 9 | | (E) DATA PROC. | 0 |
| 10 | (07) | PAYMENT IN LIEU OF TAXES | 6,148 |
| 11 | (80) | BOLL WEEVIL PROGRAM | 5,000 |
| 12 | | TOTAL AMOUNT APPROPRIATED | <u>\$16,149,515</u> |
| 13 | | | |
| 14 | | SECTION 7. APPROPRIATION - LIVESTOCK AND PO | ULTRY - ANIMAL DISEASE |
| 15 | CONTE | ROL AND ERADICATION PROGRAM. There is hereby | appropriated, to the |
| 16 | Depar | rtment of Agriculture, to be payable from the | Livestock and Poultry |
| 17 | Commi | ission Disease and Pest Control Fund, for per | sonal services and operating |
| 18 | exper | nses of the Department of Agriculture - Lives | tock and Poultry Commission |
| 19 | - Ani | imal Disease Control and Eradication Program | for the fiscal year ending |
| 20 | June | 30, 2026, the following: | |
| 21 | | | |
| 22 | ITEM | | FISCAL YEAR |
| 23 | NO. | | 2025-2026 |
| 24 | (01) | REGULAR SALARIES | \$543,206 |
| 25 | (02) | EXTRA HELP | 55,000 |
| 26 | (03) | PERSONAL SERVICES MATCHING | 245,853 |
| 27 | (04) | MAINT. & GEN. OPERATION | |
| 28 | | | |
| | | (A) OPER. EXPENSE | 213,846 |
| 29 | | (A) OPER. EXPENSE (B) CONF. & TRAVEL | 213,846 0 |
| 29 30 | | | |
| | | (B) CONF. & TRAVEL | 0 |
| 30 | | (B) CONF. & TRAVEL (C) PROF. FEES | 0 0 |
| 30 31 | | (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | 0 0 120,000 |
| 30 31 32 | | (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | 0 0 120,000 <u>0</u> |

There is hereby appropriated, to the Department of Agriculture, to be payable

1 from the Poultry and Egg Grading Fund, for personal services and operating 2 expenses of the Department of Agriculture - Livestock and Poultry Commission 3 for the fiscal year ending June 30, 2026, the following: 4 5 ITEM FISCAL YEAR 6 NO. 2025-2026 7 (01)REGULAR SALARIES \$1,550,361 8 (02) EXTRA HELP 67,500 9 PERSONAL SERVICES MATCHING (03)745,484 10 (04) OVERTIME 300,000 (05) MAINT. & GEN. OPERATION 11 12 (A) OPER. EXPENSE 252,971 (B) CONF. & TRAVEL 13 18,350 14 (C) PROF. FEES 0 100,000 15 (D) CAP. OUTLAY 16 (E) DATA PROC. 17 REFUNDS/REIMBURSEMENTS 1,594,968 (06) 18 (07) EGG PROMOTION EXPENSE 64,500 19 TOTAL AMOUNT APPROPRIATED \$4,694,134 20 21 SECTION 9. APPROPRIATION - AGRI LABORATORY TESTING. There is hereby 22 appropriated, to the Department of Agriculture, to be payable from the 23 Livestock and Poultry Special Revenue Fund, for personal services and 24 operating expenses of the Department of Agriculture - Agri Laboratory Testing 25 for the fiscal year ending June 30, 2026, the following: 26 27 ITEM FISCAL YEAR 28 NO. 2025-2026 29 (01) REGULAR SALARIES \$265,600 30 (02) EXTRA HELP 34,500 31 (03)PERSONAL SERVICES MATCHING 115,019 32 MAINT. & GEN. OPERATION (04) (A) OPER. EXPENSE 33 1,696,745 34 (B) CONF. & TRAVEL 25,000 35 (C) PROF. FEES 0 36 (D) CAP. OUTLAY 310,000

| 1 | (E) DATA PROC. | 0 |
|----|--|-------------------|
| 2 | | |
| 3 | TOTAL AMOUNT APPROPRIATED | \$2,446,864 |
| 4 | | |
| 5 | SECTION 10. APPROPRIATION - LIVESTOCK AND POULTRY - EQ | UINE INFECTIOUS |
| 6 | ANEMIA. There is hereby appropriated, to the Department of | Agriculture, to |
| 7 | be payable from the Livestock and Poultry Equine Infectious | Anemia Control |
| 8 | Fund, for personal services and operating expenses of the De | partment of |
| 9 | Agriculture - Livestock and Poultry Commission - Equine Infe | ctious Anemia for |
| 10 | the fiscal year ending June 30, 2026, the following: | |
| 11 | | |
| 12 | ITEM | FISCAL YEAR |
| 13 | NO. | 2025-2026 |
| 14 | (01) REGULAR SALARIES | \$76 , 551 |
| 15 | (02) PERSONAL SERVICES MATCHING | 29,560 |
| 16 | (03) MAINT. & GEN. OPERATION | |
| 17 | (A) OPER. EXPENSE | 233,046 |
| 18 | (B) CONF. & TRAVEL | 0 |
| 19 | (C) PROF. FEES | 0 |
| 20 | (D) CAP. OUTLAY | 100,000 |
| 21 | (E) DATA PROC. | 0 |
| 22 | TOTAL AMOUNT APPROPRIATED | \$439,157 |
| 23 | | |
| 24 | SECTION 11. APPROPRIATION - LIVESTOCK AND POULTRY - AN | IMAL HEALTH. |
| 25 | There is hereby appropriated, to the Department of Agricultu | re, to be payable |
| 26 | from the federal funds as designated by the Chief Fiscal Off | icer of the |
| 27 | State, for personal services and operating expenses of the ${\tt D}$ | epartment of |
| 28 | Agriculture - Livestock and Poultry Commission - Animal Heal | th for the fiscal |
| 29 | year ending June 30, 2026, the following: | |
| 30 | | |
| 31 | ITEM | FISCAL YEAR |
| 32 | NO. | 2025-2026 |
| 33 | (01) REGULAR SALARIES | \$389,331 |
| 34 | (02) EXTRA HELP | 8,311 |
| 35 | (03) PERSONAL SERVICES MATCHING | 167,396 |
| 36 | (04) MAINT. & GEN. OPERATION | |

| 1 | (A) OPER. EXPENSE | 118,111 |
|----|--|---------------------------|
| 2 | (B) CONF. & TRAVEL | 5,350 |
| 3 | (C) PROF. FEES | 0 |
| 4 | (D) CAP. OUTLAY | 0 |
| 5 | (E) DATA PROC. | 0 |
| 6 | TOTAL AMOUNT APPROPRIATED | \$688,499 |
| 7 | | |
| 8 | SECTION 12. APPROPRIATION PLANT BOARD - ADMINI | STRATION/PEST CONTROL. |
| 9 | There is hereby appropriated, to the Department of A | griculture, to be payable |
| 10 | from the Plant Board Fund, for personal services and | operating expenses of |
| 11 | the Department of Agriculture - State Plant Board - | Administration/Pest |
| 12 | Control for the fiscal year ending June 30, 2026, th | e following: |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | NO. | 2025-2026 |
| 16 | (01) REGULAR SALARIES | \$4,374,438 |
| 17 | (O2) EXTRA HELP | 800,000 |
| 18 | (03) PERSONAL SERVICES MATCHING | 1,870,407 |
| 19 | (04) OVERTIME | 250,000 |
| 20 | (05) MAINT. & GEN. OPERATION | |
| 21 | (A) OPER. EXPENSE | 1,158,314 |
| 22 | (B) CONF. & TRAVEL | 103,613 |
| 23 | (C) PROF. FEES | 594,510 |
| 24 | (D) CAP. OUTLAY | 1,200,000 |
| 25 | (E) DATA PROC. | 0 |
| 26 | (06) PROJECT PLANNING, EDUCATION, AND | |
| 27 | OUTREACH GRANTS AND AID | 394,140 |
| 28 | (07) PEST ERADICATION | 1,000,000 |
| 29 | TOTAL AMOUNT APPROPRIATED | \$11,745,422 |
| 30 | | |
| 31 | SECTION 13. APPROPRIATION - PLANT BOARD - PUBL | IC GRAIN WAREHOUSE |
| 32 | INSPECTION PROGRAM. There is hereby appropriated, t | o the Department of |
| 33 | Agriculture, to be payable from the Plant Board Fund | , for personal services |
| 34 | and operating expenses of the Department of Agricult | ure - State Plant Board - |
| 35 | Public Grain Warehouse Inspection Program for the fi | scal year ending June 30, |
| 36 | 2026, the following: | |

| 1 | | |
|--|--|--|
| 2 | ITEM | FISCAL YEAR |
| 3 | NO. | 2025-2026 |
| 4 | (01) REGULAR SALARIES | \$202,230 |
| 5 | (02) PERSONAL SERVICES MATCHING | 79,407 |
| 6 | (03) MAINT. & GEN. OPERATION | |
| 7 | (A) OPER. EXPENSE | 60,614 |
| 8 | (B) CONF. & TRAVEL | 4,613 |
| 9 | (C) PROF. FEES | 1,200 |
| 10 | (D) CAP. OUTLAY | 0 |
| 11 | (E) DATA PROC. | 0 |
| 12 | TOTAL AMOUNT APPROPRIATED | <u>\$348,064</u> |
| 13 | | |
| 14 | SECTION 14. APPROPRIATION - PLANT BOARD - PESTICIDE S | SURVEILLANCE. |
| 15 | There is hereby appropriated, to the Department of Agricult | cure, to be payable |
| 16 | from the Plant Board Fund, for personal services and operat | ing expenses of |
| | | |
| 17 | the Department of Agriculture - State Plant Board - Pestici | de Surveillance |
| 17 18 | for the fiscal year ending June 30, 2026, the following: | de Surveillance |
| • | - | de Surveillance |
| 18 | - | de Surveillance FISCAL YEAR |
| 18 19 | for the fiscal year ending June 30, 2026, the following: | |
| 18 19 20 | for the fiscal year ending June 30, 2026, the following: | FISCAL YEAR |
| 18 19 20 21 | for the fiscal year ending June 30, 2026, the following: ITEM NO. | FISCAL YEAR 2025-2026 |
| 18 19 20 21 22 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES | FISCAL YEAR 2025-2026 \$179,529 |
| 18 19 20 21 22 23 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING | FISCAL YEAR 2025-2026 \$179,529 |
| 18 19 20 21 22 23 24 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION | FISCAL YEAR 2025-2026 \$179,529 73,932 |
| 18 19 20 21 22 23 24 25 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 |
| 18 19 20 21 22 23 24 25 26 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 |
| 18 19 20 21 22 23 24 25 26 27 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 |
| 18 19 20 21 22 23 24 25 26 27 28 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 |
| 18 19 20 21 22 23 24 25 26 27 28 29 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 0 0 |
| 18 19 20 21 22 23 24 25 26 27 28 29 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 0 0 \$300,244 |
| 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 0 0 \$300,244 |
| 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 15. APPROPRIATION - PLANT BOARD - APIARY. The | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 0 0 \$300,244 here is hereby ble from the Plant |
| 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | for the fiscal year ending June 30, 2026, the following: ITEM NO. (01) REGULAR SALARIES (02) PERSONAL SERVICES MATCHING (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 15. APPROPRIATION - PLANT BOARD - APIARY. The appropriated, to the Department of Agriculture, to be payable. | FISCAL YEAR 2025-2026 \$179,529 73,932 40,783 6,000 0 0 0 \$300,244 Here is hereby The Department of |

| 1 | | | |
|----------------------------|-------|--|--|
| 2 | ITEM | | FISCAL YEAR |
| 3 | NO. | | 2025-2026 |
| 4 | (01) | REGULAR SALARIES | \$112,555 |
| 5 | (02) | EXTRA HELP | 10,000 |
| 6 | (03) | PERSONAL SERVICES MATCHING | 43,391 |
| 7 | (04) | MAINT. & GEN. OPERATION | |
| 8 | | (A) OPER. EXPENSE | 42,170 |
| 9 | | (B) CONF. & TRAVEL | 0 |
| 10 | | (C) PROF. FEES | 0 |
| 11 | | (D) CAP. OUTLAY | 0 |
| 12 | | (E) DATA PROC. | 0 |
| 13 | | TOTAL AMOUNT APPROPRIATED | <u>\$208,116</u> |
| 14 | | | |
| 15 | | SECTION 16. APPROPRIATION - AGRI PRODUCT MARKETI | NG PROGRAM. There is |
| 16 | hereb | y appropriated, to the Department of Agriculture, | to be payable from the |
| 17 | feder | al funds as designated by the Chief Fiscal Office | r of the State, for |
| 18 | perso | nal services and operating expenses of the Depart | ment of Agriculture - |
| 19 | Agri | Product Marketing Program for the fiscal year end | ing June 30, 2026, the |
| 20 | follo | wing: | |
| 21 | | | |
| 22 | ITEM | | FISCAL YEAR |
| 23 | NO. | | 2025-2026 |
| 24 | (01) | REGULAR SALARIES | \$1,869,935 |
| 25 | (02) | EXTRA HELP | 50,000 |
| 26 | (03) | PERSONAL SERVICES MATCHING | |
| 27 | (04) | OVERTIME | 666,688 |
| 28 | (05) | | 666,688 13,000 |
| | (00) | MAINT. & GEN. OPERATION | |
| 29 | (00) | MAINT. & GEN. OPERATION (A) OPER. EXPENSE | |
| | (32) | | 13,000 |
| 29 | (00) | (A) OPER. EXPENSE | 13,000 461,112 |
| 29 30 | (00) | (A) OPER. EXPENSE (B) CONF. & TRAVEL | 13,000 461,112 538,083 |
| 29 30 31 | (32) | (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | 13,000 461,112 538,083 50,000 |
| 29 30 31 32 | (06) | (A) OPER. EXPENSE(B) CONF. & TRAVEL(C) PROF. FEES(D) CAP. OUTLAY | 13,000 461,112 538,083 50,000 0 |
| 29 30 31 32 33 | | (A) OPER. EXPENSE(B) CONF. & TRAVEL(C) PROF. FEES(D) CAP. OUTLAY(E) DATA PROC. | 13,000 461,112 538,083 50,000 0 |

FISCAL YEAR 2025-2026

\$500

0

0

0

0

50,000

\$50,500

1 2 SECTION 17. APPROPRIATION - PLANT BOARD - REFUNDS/TRANSFERS. There is 3 hereby appropriated, to the Department of Agriculture, to be payable from the 4 cash funds as defined by Arkansas Code 19-4-801, for operating expenses, 5 refunds, and transfers to the State Treasury by the Department of Agriculture 6 - State Plant Board - Refunds/Transfers for the fiscal year ending June 30, 7 2026, the following: 8 9 ITEM 10 NO. (01) MAINT. & GEN. OPERATION 11 12 (A) OPER. EXPENSE (B) CONF. & TRAVEL 13 14 (C) PROF. FEES (D) CAP. OUTLAY 15 16 (E) DATA PROC. 17 (02) REFUNDS/REIMBURSEMENTS 18 TOTAL AMOUNT APPROPRIATED 19 SECTION 18. APPROPRIATION - PLANT BOARD - PESTICIDE/PLANT REGULATORY 20 21 PROGRAM. There is hereby appropriated, to the Department of Agriculture, to 22 be payable from the Abandoned Agricultural Pesticide and Plant Regulator 23 Disposal Trust Fund, for operating expenses of the Department of Agriculture 24 - State Plant Board - Pesticide/Plant Regulatory Program for the fiscal year 25 ending June 30, 2026, the following: 26 2

| 27 | ITEM | | FISCAL YEAR |
|----|------|---------------------------|-------------|
| 28 | NO. | | 2025-2026 |
| 29 | (01) | MAINT. & GEN. OPERATION | |
| 30 | | (A) OPER. EXPENSE | \$1,500,000 |
| 31 | | (B) CONF. & TRAVEL | 0 |
| 32 | | (C) PROF. FEES | 0 |
| 33 | | (D) CAP. OUTLAY | 0 |
| 34 | | (E) DATA PROC. | 0 |
| 35 | | TOTAL AMOUNT APPROPRIATED | \$1,500,000 |

| 1 | | SECTION 19. APPROPRIATION - AGRI SCHOLARSHIP PROGRAM. | There is hereby |
|----|-------|--|-------------------|
| 2 | appro | opriated, to the Department of Agriculture, to be payabl | e from the Agri |
| 3 | Schol | arship Program Fund, for grants for internships and sch | olarships of the |
| 4 | Depar | tment of Agriculture - Agri Scholarship Program for the | fiscal year |
| 5 | endir | ng June 30, 2026, the following: | |
| 6 | | | |
| 7 | ITEM | | FISCAL YEAR |
| 8 | NO. | | 2025-2026 |
| 9 | (01) | AGRI SCHOLARSHIP PROGRAM | \$970,000 |
| 10 | | | |
| 11 | | SECTION 20. APPROPRIATION - FORESTRY - OPERATIONS. Th | ere is hereby |
| 12 | appro | opriated, to the Department of Agriculture, to be payabl | e from the State |
| 13 | Fores | stry Fund, for personal services and operating expenses | of the Department |
| 14 | of Ag | griculture - State Forestry Commission - Operations for | the fiscal year |
| 15 | endir | ng June 30, 2026, the following: | |
| 16 | | | |
| 17 | ITEM | | FISCAL YEAR |
| 18 | NO. | | 2025-2026 |
| 19 | (01) | REGULAR SALARIES | \$7,084,408 |
| 20 | (02) | EXTRA HELP | 255 , 855 |
| 21 | (03) | PERSONAL SERVICES MATCHING | 2,989,693 |
| 22 | (04) | OVERTIME | 52,400 |
| 23 | (05) | UNIFORM ALLOWANCE | 0 |
| 24 | (06) | MAINT. & GEN. OPERATION | |
| 25 | | (A) OPER. EXPENSE | 2,710,744 |
| 26 | | (B) CONF. & TRAVEL | 100,000 |
| 27 | | (C) PROF. FEES | 280,000 |
| 28 | | (D) CAP. OUTLAY | 1,663,000 |
| 29 | | (E) DATA PROC. | 0 |
| 30 | (07) | FORESTRY GRANTS AND AID | 269,981 |
| 31 | (80) | DISTRICT OFFICE REPLACEMENT | 400,000 |
| 32 | (09) | FOREST ACTION PLAN | 70,000 |
| 33 | (10) | FEDERAL INITIATIVE PROGRAM | 138,512 |
| 34 | (11) | UNDERSERVED LANDOWNER OUTREACH | 500,000 |
| 35 | (12) | OUTREACH AND PLANTING AID | 225,000 |
| 36 | | TOTAL AMOUNT APPROPRIATED | \$16,739,593 |

1 2 SECTION 21. APPROPRIATION - FORESTRY - RURAL COMMUNITY FIRE PROTECTION 3 - FEDERAL. There is hereby appropriated, to the Department of Agriculture, 4 to be payable from the federal funds as designated by the Chief Fiscal 5 Officer of the State, for personal services, operating expenses and federal 6 matching grants to purchase firefighting equipment of the Department of Agriculture - State Forestry Commission - Rural Community Fire Protection -7 8 Federal for the fiscal year ending June 30, 2026, the following: 9 10 ITEM FISCAL YEAR NO. 2025-2026 11 12 (01) REGULAR SALARIES \$108,363 13 (02) PERSONAL SERVICES MATCHING 41,414 14 (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE 15 399,816 (B) CONF. & TRAVEL 16 0 17 (C) PROF. FEES 60,000 18 (D) CAP. OUTLAY 270,000 19 (E) DATA PROC. 0 20 (04) RURAL COMMUNITY MATCH GRANTS 822,563 21 TOTAL AMOUNT APPROPRIATED \$1,702,156 22 23 SECTION 22. APPROPRIATION - FORESTRY - URBAN FORESTRY SERVICES -24 There is hereby appropriated, to the Department of Agriculture, to 25 be payable from the State Forestry Fund, for personal services, operating 26 expenses and urban forestry matching grants of the Department of Agriculture 27 - State Forestry Commission - Urban Forestry Services - Federal for the 28 fiscal year ending June 30, 2026, the following: 29 30 ITEM FISCAL YEAR 31 NO. 2025-2026 32 (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE \$67,500 33 34 (B) CONF. & TRAVEL 0 50,000 35 (C) PROF. FEES 36 (D) CAP. OUTLAY 0

| 1 | (E) DATA PROC. | 0 |
|----|--|-------------------|
| 2 | (02) URBAN FORESTRY MATCHING GRANTS AND AID | 82,000 |
| 3 | (03) URBAN AND COMMUNITY FORESTRY | 1,875,000 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$2,074,500 |
| 5 | | |
| 6 | SECTION 23. APPROPRIATION - FORESTRY - RURAL FIRE PROTE | ECTION SERVICE |
| 7 | LOANS. There is hereby appropriated, to the Department of $\boldsymbol{A}\boldsymbol{g}$ | griculture, to be |
| 8 | payable from the Rural Fire Protection Revolving Fund, for lo | oans to |
| 9 | communities for fire protection by the Department of Agricult | cure - State |
| 10 | Forestry Commission - Rural Fire Protection Service Loans for | r the fiscal year |
| 11 | ending June 30, 2026, the following: | |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2025-2026 |
| 15 | (01) RURAL FIRE PROTECTION LOANS | \$1,200,000 |
| 16 | | |
| 17 | SECTION 24. APPROPRIATION - FORESTRY - STATE FORESTRY | TRUST PROGRAM. |
| 18 | There is hereby appropriated, to the Department of Agricultur | re, to be payable |
| 19 | from the State Forestry Trust Fund, for management and operat | ing expenses, |
| 20 | fire control, communications, contracting for assistance, and | d other services |
| 21 | of the Department of Agriculture - State Forestry Commission | - State Forestry |
| 22 | Trust Program for the fiscal year ending June 30, 2026, the | following: |
| 23 | | |
| 24 | ITEM | FISCAL YEAR |
| 25 | NO. | 2025-2026 |
| 26 | (01) MAINT. & GEN. OPERATION | |
| 27 | (A) OPER. EXPENSE | \$200,000 |
| 28 | (B) CONF. & TRAVEL | 0 |
| 29 | (C) PROF. FEES | 100,000 |
| 30 | (D) CAP. OUTLAY | 2,250,000 |
| 31 | (E) DATA PROC. | 0 |
| 32 | (02) FIRE CONTROL/COMMUNICATE | 900,000 |
| 33 | (03) MANAGEMENT & OPERATIONS | 300,000 |
| 34 | TOTAL AMOUNT APPROPRIATED | \$3,750,000 |
| 35 | | |

SECTION 25. APPROPRIATION - FORESTRY - SOUTHERN PINE BEETLE PREVENTION.

1 There is hereby appropriated, to the Department of Agriculture, to be payable 2 from the federal funds as designated by the Chief Fiscal Officer of the 3 State, for grants by the Department of Agriculture - State Forestry 4 Commission - Southern Pine Beetle Prevention for the fiscal year ending June 5 30, 2026, the following: 6 7 ITEM FISCAL YEAR 8 NO. 2025-2026 9 (01) SOUTHERN PINE BEETLE GRANTS AND AID \$230,000 10 SECTION 26. APPROPRIATION - FORESTRY - FOREST LEGACY. There is hereby 11 12 appropriated, to the Department of Agriculture, to be payable from the 13 federal funds as designated by the Chief Fiscal Officer of the State, for 14 operating expenses, grants and aid by the Department of Agriculture - State 15 Forestry Commission - Forest Legacy for the fiscal year ending June 30, 2026, 16 the following: 17 18 ITEM FISCAL YEAR 19 2025-2026 NO. 20 (01) MAINT. & GEN. OPERATION 21 (A) OPER. EXPENSE \$6,599 22 (B) CONF. & TRAVEL 1,800 23 (C) PROF. FEES 5,000 24 (D) CAP. OUTLAY 0 25 (E) DATA PROC. 0 157,000 26 (02) FOREST LEGACY ADMINISTRATION 27 WHITE RIVER HEADWATERS PROJECT 1,455,000 (03)28 (04) FOREST LEGACY PROGRAM 6,000,000 29 TOTAL AMOUNT APPROPRIATED \$7,625,399 30 31 SECTION 27. APPROPRIATION - FORESTRY - SILVICULTURAL NON-POINT PROGRAM. 32 There is hereby appropriated, to the Department of Agriculture, to be payable 33 from the federal funds as designated by the Chief Fiscal Officer of the 34 State, for operating expenses of the Department of Agriculture - State 35 Forestry Commission - Silvicultural Non-Point Program for the fiscal year 36 ending June 30, 2026, the following:

| 1 | | |
|----|---|--------------------|
| 2 | ITEM | FISCAL YEAR |
| 3 | NO. | 2025-2026 |
| 4 | (01) MAINT. & GEN. OPERATION | _ |
| 5 | (A) OPER. EXPENSE | \$36,000 |
| 6 | (B) CONF. & TRAVEL | 4,000 |
| 7 | (C) PROF. FEES | 0 |
| 8 | (D) CAP. OUTLAY | 0 |
| 9 | (E) DATA PROC. | 0 |
| 10 | TOTAL AMOUNT APPROPRIATED | \$40,000 |
| 11 | | |
| 12 | SECTION 28. APPROPRIATION - AGRICULTURE CASH OPERATIN | G FUND. There is |
| 13 | hereby appropriated, to the Department of Agriculture, to b | e payable from the |
| 14 | cash fund deposited in the State Treasury as determined by | the Chief Fiscal |
| 15 | Officer of the State, for operating expenses of the Departm | ent of Agriculture |
| 16 | for the fiscal year ending June 30, 2026, the following: | |
| 17 | | |
| 18 | ITEM | FISCAL YEAR |
| 19 | NO. | 2025-2026 |
| 20 | (01) MAINT. & GEN. OPERATION | |
| 21 | (A) OPER. EXPENSE | \$40,000 |
| 22 | (B) CONF. & TRAVEL | 200,000 |
| 23 | (C) PROF. FEES | 0 |
| 24 | (D) CAP. OUTLAY | 0 |
| 25 | (E) DATA PROC. | 0 |
| 26 | (02) PROMOTIONAL ITEMS | 2,000 |
| 27 | (03) BUFFALO RIVER WATERSHED GRANTS & | |
| 28 | PROJECTS | 160,682 |
| 29 | TOTAL AMOUNT APPROPRIATED | <u>\$402,682</u> |
| 30 | | |
| 31 | SECTION 29. APPROPRIATION - INDUSTRIAL HEMP RESEARCH | PROGRAM. There is |
| 32 | hereby appropriated, to the Department of Agriculture, to b | e payable from the |
| 33 | Arkansas Industrial Hemp Program Fund, for personal service | s and operating |
| 34 | expenses to administer the Industrial Hemp Program of the D | epartment of |
| 35 | Agriculture - State Plant Board for the fiscal year ending | June 30, 2026, the |
| 36 | following: | |

| 1 | | |
|----|--|--------------------|
| 2 | ITEM | FISCAL YEAR |
| 3 | NO. | 2025-2026 |
| 4 | (01) INDUSTRIAL HEMP RESEARCH PROGRAM | \$99,500 |
| 5 | | |
| 6 | SECTION 30. APPROPRIATION - OPERATIONS - REGISTERED FO | ORESTERS. There |
| 7 | is hereby appropriated, to the Department of Agriculture, t | o be payable from |
| 8 | the cash fund deposited in the State Treasury as determined | by the Chief |
| 9 | Fiscal Officer of the State, for personal services and oper- | ating expenses of |
| 10 | the Department of Agriculture - Registered Foresters for t | he fiscal year |
| 11 | ending June 30, 2026, the following: | |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2025-2026 |
| 15 | (01) EXTRA HELP | \$37,000 |
| 16 | (02) PERSONAL SERVICES MATCHING | 3,064 |
| 17 | (03) MAINT. & GEN. OPERATION | |
| 18 | (A) OPER. EXPENSE | 6,329 |
| 19 | (B) CONF. & TRAVEL | 0 |
| 20 | (C) PROF. FEES | 0 |
| 21 | (D) CAP. OUTLAY | 0 |
| 22 | (E) DATA PROC. | 0 |
| 23 | TOTAL AMOUNT APPROPRIATED | <u>\$46,393</u> |
| 24 | | |
| 25 | SECTION 31. APPROPRIATION - OPERATIONS - VETERINARY M | EDICINE. There is |
| 26 | hereby appropriated, to the Department of Agriculture, to be | e payable from the |
| 27 | Veterinary Examiners Board Fund, for personal services, ope | rating expenses |
| 28 | and scholarships of the Department of Agriculture - Veterin | ary Medicine for |
| 29 | the fiscal year ending June 30, 2026, the following: | |
| 30 | | |
| 31 | ITEM | FISCAL YEAR |
| 32 | NO. | 2025-2026 |
| 33 | (01) REGULAR SALARIES | \$61,131 |
| 34 | (02) EXTRA HELP | 21,000 |
| 35 | (03) PERSONAL SERVICES MATCHING | 23,830 |
| 36 | (04) MAINT. & GEN. OPERATION | |

| 1 | (A) OPER. EXPENSE | 15,996 |
|----|---|-------------------|
| 2 | (B) CONF. & TRAVEL | 281 |
| 3 | (C) PROF. FEES | 16,000 |
| 4 | (D) CAP. OUTLAY | 0 |
| 5 | (E) DATA PROC. | 0 |
| 6 | (05) RURAL VETERINARY STUDENT SCHOLARSHIP | |
| 7 | PROGRAM | 30,000 |
| 8 | TOTAL AMOUNT APPROPRIATED | \$168,238 |
| 9 | | |
| 10 | SECTION 32. APPROPRIATION - FORESTRY - RURAL FIRE PROTE | ECTION PROGRAM. |
| 11 | There is hereby appropriated, to the Department of Agricultur | ce, to be payable |
| 12 | from the Miscellaneous Agencies Fund Account, for operating e | expenses of the |
| 13 | Department of Agriculture - State Forestry Commission - Rural | l Fire Protection |
| 14 | Program for the fiscal year ending June 30, 2026, the follows | ing: |
| 15 | | |
| 16 | ITEM | FISCAL YEAR |
| 17 | NO. | 2025-2026 |
| 18 | (01) RURAL FIRE PROTECTION PROGRAM | \$70,000 |
| 19 | | |
| 20 | SECTION 33. APPROPRIATION - MEAT INSPECTION PROGRAM. | There is hereby |
| 21 | appropriated, to the Department of Agriculture, to be payable | e from the State |
| 22 | Meat Inspection Program Fund, for personal services and opera | ating expenses of |
| 23 | the Department of Agriculture - State Meat Inspection Program | n for the fiscal |
| 24 | year ending June 30, 2026, the following: | |
| 25 | | |
| 26 | ITEM | FISCAL YEAR |
| 27 | NO. | 2025-2026 |
| 28 | (01) STATE MEAT INSPECTION PROGRAM | \$606,083 |
| 29 | | |
| 30 | SECTION 34. APPROPRIATION - MEAT INSPECTION PROGRAM - 0 | GENERAL REVENUE. |
| 31 | There is hereby appropriated, to the Department of Agricultur | ce, to be payable |
| 32 | from the Miscellaneous Agencies Fund Account, for personal se | ervices and |
| 33 | operating expenses of the Department of Agriculture - State ${\tt N}$ | Meat Inspection |
| 34 | Program for the fiscal year ending June 30, 2026, the follows | ing: |
| 35 | | |
| 36 | ITEM | FISCAL YEAR |

| NO. | | 2025-2026 |
|-------------------------|---|--|
| (01) | REGULAR SALARIES | \$150,000 |
| (02) | PERSONAL SERVICES MATCHING | 85,000 |
| (03) | MAINT. & GEN. OPERATION | |
| | (A) OPER. EXPENSE | 15,000 |
| | (B) CONF. & TRAVEL | 0 |
| | (C) PROF. FEES | 0 |
| | (D) CAP. OUTLAY | 0 |
| | (E) DATA PROC. | 0 |
| | TOTAL AMOUNT APPROPRIATED | \$250,000 |
| | | |
| | SECTION 35. APPROPRIATION - FERAL HOG ERADICATIO | N. There is hereby |
| appro | priated, to the Department of Agriculture, to be | payable from the Fer |
| Hog E | radication Fund, for expenses associated with the | e eradication efforts |
| elimi | nate feral hogs by the Department of Agriculture | for the fiscal year |
| endin | g June 30, 2026, the following: | |
| | | |
| ITEM | | FISCAL YEAR |
| NO. | | 2025-2026 |
| (01) | FERAL HOG ERADICATION | \$200,000 |
| | | |
| | SECTION 36. APPROPRIATION - AGRI FAIR FUNDING PR | OGRAM. There is her |
| appro | priated, to the Department of Agriculture, to be | payable from the Agr |
| Fair | Fund, for personal services, fair funding and ope | erating expenses of t |
| Depar | tment of Agriculture for the fiscal year ending J | Tune 30, 2026, the |
| follo | wing: | |
| | | |
| | | FISCAL YEAR |
| ITEM | | 1100111 11111 |
| NO. | | |
| | ARKANSAS STATE FAIR | 2025-2026 |
| NO. | ARKANSAS STATE FAIR ARKANSAS YOUTH EXPO | 2025-2026 \$84,000 |
| NO. | | 2025-2026 \$84,000 48,000 |
| NO. (01) (02) | ARKANSAS YOUTH EXPO | 2025-2026 \$84,000 48,000 54,000 |
| NO. (01) (02) (03) | ARKANSAS YOUTH EXPO ARKANSAS-OKLAHOMA FAIR | 2025-2026 \$84,000 48,000 54,000 |
| NO. (01) (02) (03) (04) | ARKANSAS YOUTH EXPO ARKANSAS-OKLAHOMA FAIR COUNTY FAIRS | 2025-2026 \$84,000 48,000 54,000 959,272 |

| 1 | (08) | PROGRAM OPERATION EXPENSES | 23,000 |
|---------------------------------|---------|--|------------------|
| 2 | | TOTAL AMOUNT APPROPRIATED | \$1,519,272 |
| 3 | | | |
| 4 | 0.01101 | SECTION 37. APPROPRIATION - ARKANSAS FORESTERS FOR THE | |
| 5 | | ARSHIP PROGRAM. There is hereby appropriated, to the De | - |
| 6 7 | _ | ulture, to be payable from the Arkansas Foresters for the | |
| 8 | | arship Fund, for scholarships of the Department of Agric sas Foresters For The Future Scholarship Program for the | |
| 9 | | g June 30, 2026, the following: | e liscal year |
| 10 | CHUIL | g Julie 30, 2020, the following. | |
| 11 | ITEM | | FISCAL YEAR |
| 12 | NO. | | 2025-2026 |
| 13 | (01) | SCHOLARSHIPS | \$40,000 |
| 14 | | | |
| 15 | | | |
| 16 | | SECTION 38. APPROPRIATION - NRC - STATE OPERATIONS. The | nere is hereby |
| 17 | appro | priated, to the Department of Agriculture, to be payable | e from the |
| 18 | Misce | llaneous Agencies Fund Account, for personal services an | nd operating |
| 19 | - | ses of the Department of Agriculture - Arkansas Natural | |
| 20 | Commi | ssion for the fiscal year ending June 30, 2026, the following | lowing: |
| 2122 | ITEM | | FISCAL YEAR |
| 23 | NO. | | 2025-2026 |
| 24 | (01) | REGULAR SALARIES | \$1,237,928 |
| 25 | | PERSONAL SERVICES MATCHING | 448,479 |
| 26 | (03) | MAINT. & GEN. OPERATION | · |
| 27 | | (A) OPER. EXPENSE | 193,182 |
| 28 | | (B) CONF. & TRAVEL | 10,165 |
| 29 | | (C) PROF. FEES | 0 |
| 30 | | (D) CAP. OUTLAY | 0 |
| 31 | | (E) DATA PROC. | 0 |
| 32 | (04) | SURVEYS & INVESTIGATIONS | 3,900 |
| 33 | (05) | WATER PLANNING | 130,981 |
| 34 | | TOTAL AMOUNT APPROPRIATED | \$2,024,635 |
| 35 | | | |
| 36 | | SECTION 39. APPROPRIATION - NRC - CASH. There is herek | oy appropriated, |

1 to the Department of Agriculture, to be payable from the cash fund deposited 2 in the State Treasury as determined by the Chief Fiscal Officer of the State, 3 for personal services and operating expenses of the Department of Agriculture 4 - Arkansas Natural Resources Commission for the fiscal year ending June 30, 5 2026, the following: 6 7 ITEM FISCAL YEAR 8 NO. 2025-2026 9 (01) REGULAR SALARIES \$1,403,559 10 (02) EXTRA HELP 30,800 (03) PERSONAL SERVICES MATCHING 11 510,876 12 (04) MAINT. & GEN. OPERATION 13 (A) OPER. EXPENSE 377,298 14 (B) CONF. & TRAVEL 27,000 15 (C) PROF. FEES 910,002 16 (D) CAP. OUTLAY 225,000 17 (E) DATA PROC. 0 18 (05) SOIL & WATER GRANTS & LOANS 6,202,017 19 TOTAL AMOUNT APPROPRIATED \$9,686,552 20 21 SECTION 40. APPROPRIATION - NRC - DAM INVENTORY. There is hereby 22 appropriated, to the Department of Agriculture, to be payable from the 23 federal funds as designated by the Chief Fiscal Officer of the State, for 24 personal services and operating expenses of the Department of Agriculture -25 Arkansas Natural Resources Commission - Dam Inventory for the fiscal year 26 ending June 30, 2026, the following: 27 28 ITEM FISCAL YEAR 29 NO. 2025-2026 REGULAR SALARIES 30 (01) \$89,358 31 (02) EXTRA HELP 10,000 32 PERSONAL SERVICES MATCHING (03)29,211 MAINT. & GEN. OPERATION 33 (04) 34 49,216 (A) OPER. EXPENSE (B) CONF. & TRAVEL 35 17,000 36 (C) PROF. FEES 130,000

| 1 | (D) CAP. OUTLAY | 10,000 |
|----|---|--------------------|
| 2 | (E) DATA PROC. | 0 |
| 3 | (05) GRANTS & AID DAM - SAFETY PROJECTS | 76,997 |
| 4 | (06) HIGH HAZARD DAMS REHAB | 226,803 |
| 5 | TOTAL AMOUNT APPROPRIATED | \$638,585 |
| 6 | | |
| 7 | SECTION 41. APPROPRIATION - NRC - FLOOD INSURANCE PRO | GRAM. There is |
| 8 | hereby appropriated, to the Department of Agriculture, to b | e payable from the |
| 9 | federal funds as designated by the Chief Fiscal Officer of | the State, for |
| 10 | personal services and operating expenses of the Department | of Agriculture - |
| 11 | Arkansas Natural Resources Commission - Flood Insurance Pro | gram for the |
| 12 | fiscal year ending June 30, 2026, the following: | |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | NO. | 2025-2026 |
| 16 | (01) REGULAR SALARIES | \$160,867 |
| 17 | (02) EXTRA HELP | 10,000 |
| 18 | (03) PERSONAL SERVICES MATCHING | 65,508 |
| 19 | (04) MAINT. & GEN. OPERATION | |
| 20 | (A) OPER. EXPENSE | 268,504 |
| 21 | (B) CONF. & TRAVEL | 32,571 |
| 22 | (C) PROF. FEES | 1,700,000 |
| 23 | (D) CAP. OUTLAY | 25,000 |
| 24 | (E) DATA PROC. | 0 |
| 25 | (05) GRANTS & AID - FLOOD HAZARD | |
| 26 | MITIGATION GRANTS | 3,000,000 |
| 27 | TOTAL AMOUNT APPROPRIATED | <u>\$5,262,450</u> |
| 28 | | |
| 29 | SECTION 42. APPROPRIATION - NRC - WATER QUALITY PLAN | IMPLEMENTAITON. |
| 30 | There is hereby appropriated, to the Department of Agricult | ure, to be payable |
| 31 | from the Miscellaneous Agencies Fund Account, for personal | services and |
| 32 | operating expenses of the Department of Agriculture - Arkan | sas Natural |
| 33 | Resources Commission - Water Quality Plan Implementation fo | or the fiscal year |
| 34 | ending June 30, 2026, the following: | |
| 35 | | |
| 36 | ITEM | FISCAL YEAR |

| 1 | NO. | | 2025-2026 |
|----|-------|--|-------------------|
| 2 | (01) | REGULAR SALARIES | \$317,076 |
| 3 | (02) | PERSONAL SERVICES MATCHING | 104,333 |
| 4 | (03) | MAINT. & GEN. OPERATION | |
| 5 | | (A) OPER. EXPENSE | 3,089 |
| 6 | | (B) CONF. & TRAVEL | 1,000 |
| 7 | | (C) PROF. FEES | 0 |
| 8 | | (D) CAP. OUTLAY | 0 |
| 9 | | (E) DATA PROC. | 0 |
| 10 | (04) | WATER QUALITY MATCH GRANTS | 500,000 |
| 11 | (05) | WATER QUALITY TECHNICIAN | 750,000 |
| 12 | | TOTAL AMOUNT APPROPRIATED | \$1,675,498 |
| 13 | | | |
| 14 | | SECTION 43. APPROPRIATION - NRC - WATER, WASTE DISPOSA | AL, AND POLLUTION |
| 15 | ABATE | EMENT PROGRAM. There is hereby appropriated, to the Dep | partment of |
| 16 | Agric | culture, to be payable from the Water, Waste Disposal, I | Pollution |
| 17 | Abate | ement, Administrative and Research Facilities Construct | ion Fund, for |
| 18 | perso | onal services and operating expenses of the Department o | of Agriculture - |
| 19 | Arkar | nsas Natural Resources Commission - Water, Waste Disposa | al, and Pollution |
| 20 | Abate | ement Program for the fiscal year ending June 30, 2026, | the following: |
| 21 | | | |
| 22 | ITEM | | FISCAL YEAR |
| 23 | NO. | | 2025-2026 |
| 24 | (01) | REGULAR SALARIES | \$137,764 |
| 25 | (02) | PERSONAL SERVICES MATCHING | 45,731 |
| 26 | (03) | MAINT. & GEN. OPERATION | |
| 27 | | (A) OPER. EXPENSE | 4,400 |
| 28 | | (B) CONF. & TRAVEL | 0 |
| 29 | | (C) PROF. FEES | 0 |
| 30 | | (D) CAP. OUTLAY | 0 |
| 31 | | (E) DATA PROC. | 0 |
| 32 | (04) | PROJECT DISBURSEMENTS | 90,000,000 |
| 33 | | TOTAL AMOUNT APPROPRIATED | \$90,187,895 |
| 34 | | | |
| 35 | | SECTION 44. APPROPRIATION - NRC - NONPOINT SOURCE POLI | LUTION CONTROL |
| 36 | PROGR | RAM. There is hereby appropriated, to the Department of | f Agriculture, to |

2 of the State, for personal services and operating expenses of the Department 3 of Agriculture - Arkansas Natural Resources Commission - Nonpoint Source 4 Pollution Control Program for the fiscal year ending June 30, 2026, the 5 following: 6 7 ITEM FISCAL YEAR 8 NO. 2025-2026 9 (01) REGULAR SALARIES \$294,446 10 (02) EXTRA HELP 25,000 (03) PERSONAL SERVICES MATCHING 11 113,166 12 (04) MAINT. & GEN. OPERATION 13 (A) OPER. EXPENSE 282,774 14 (B) CONF. & TRAVEL 50,000 15 (C) PROF. FEES 706,630 16 (D) CAP. OUTLAY 50,000 17 (E) DATA PROC. 0 18 (05)NON POINT SOURCE POLLUTION GRANTS 5,642,276 19 HYPOXIA NUTRIENT REDUCTION (06)200,000 20 (07) SMALL/ DISADVANTAGED COMMUNITIES 637,000 21 SEWER OVERFLOW AND STORMWATER REUSE (80)1,606,373 22 TOTAL AMOUNT APPROPRIATED \$9,607,665 23 SECTION 45. APPROPRIATION - NRC - CONSTRUCTION ASSISTANCE REVOLVING 24 LOAN FUND PROGRAM. There is hereby appropriated, to the Department of 25 26 Agriculture, to be payable from the federal funds as designated by the Chief 27 Fiscal Officer of the State, for personal services and operating expenses of 28 the Department of Agriculture - Arkansas Natural Resources Commission -29 Construction Assistance Revolving Loan Fund Program for the fiscal year 30 ending June 30, 2026, the following: 31 32 ITEM FISCAL YEAR 33 NO. 2025-2026 34 (01) REGULAR SALARIES \$631,141 35 (02) PERSONAL SERVICES MATCHING 233,934 36 (03) MAINT. & GEN. OPERATION

be payable from the federal funds as designated by the Chief Fiscal Officer

| 1 | (A) OPER. EXPENSE | 111,841 |
|----|--|--------------------|
| 2 | (B) CONF. & TRAVEL | 12,219 |
| 3 | (C) PROF. FEES | 13,500 |
| 4 | (D) CAP. OUTLAY | 0 |
| 5 | (E) DATA PROC. | 0 |
| 6 | TOTAL AMOUNT APPROPRIATED | \$1,002,635 |
| 7 | | |
| 8 | SECTION 46. APPROPRIATION - NRC - BEAVER ERADICATION | PROGRAM. There is |
| 9 | hereby appropriated, to the Department of Agriculture, to be | e payable from the |
| 10 | Miscellaneous Agencies Fund Account, for grants to the conse | ervation districts |
| 11 | for beaver control programs within the districts of the Dep | artment of |
| 12 | Agriculture - Arkansas Natural Resources Commission - Beave | r Eradication |
| 13 | Program for the fiscal year ending June 30, 2026, the follow | wing: |
| 14 | | |
| 15 | ITEM | FISCAL YEAR |
| 16 | NO. | 2025-2026 |
| 17 | (01) GRANTS FOR BEAVER CONTROL PROGRAMS | \$150,000 |
| 18 | | |
| 19 | SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORNEY S | ERVICES. There is |
| 20 | hereby appropriated, to the Department of Agriculture, to be | e payable from the |
| 21 | Miscellaneous Agencies Fund Account, for operating expenses | of the Department |
| 22 | of Agriculture - Arkansas Natural Resources Commission - Gr | ants and Attorney |
| 23 | Services for the fiscal year ending June 30, 2026, the following | owing: |
| 24 | | |
| 25 | ITEM | FISCAL YEAR |
| 26 | _NO. | 2025-2026 |
| 27 | (01) RIVER BASIN COMPACT | \$42,820 |
| 28 | (02) LEGAL COUNSEL | 5,871 |
| 29 | (03) COMMITTEE/COMMISSION EXPENSES | 10,000 |
| 30 | (04) CONSERVATION PROJECTS | 3,500 |
| 31 | (05) ARKANSAS RIVER COMPACT | 17,800 |
| 32 | (06) RED RIVER COMPACT | 11,720 |
| 33 | TOTAL AMOUNT APPROPRIATED | <u>\$91,711</u> |
| 34 | | |
| 35 | SECTION 48. APPROPRIATION - NRC - CONSERVATION DISTRIC | CT PROGRAM GRANTS. |
| | | |

There is hereby appropriated, to the Department of Agriculture, to be payable

| 1 | from the Miscellaneous Agencies Fund Account, for personal se | ervices matching |
|--|--|---|
| 2 | and grants to conservation districts of the Department of Ag | riculture - |
| 3 | Arkansas Natural Resources Commission - Conservation District | t Program Grants |
| 4 | for the fiscal year ending June 30, 2026, the following: | |
| 5 | | |
| 6 | ITEM | FISCAL YEAR |
| 7 | NO. | 2025-2026 |
| 8 | (01) GRANTS TO CONSERVATION DISTRICTS | \$250,000 |
| 9 | (02) CONSERVATION DISTRICT GRANTS & | |
| 10 | ASSISTANCE | 1,522,672 |
| 11 | TOTAL AMOUNT APPROPRIATED | \$1,772,672 |
| 12 | | |
| 13 | SECTION 49. APPROPRIATION - NRC - WATER RESEARCH. Then | re is hereby |
| 14 | appropriated, to the Department of Agriculture, to be payable | e from the |
| 15 | Miscellaneous Agencies Fund Account, for operating expenses | of the Department |
| 16 | of Agriculture - Arkansas Natural Resources Commission - Wate | er Research for |
| 17 | the fiscal year ending June 30, 2026, the following: | |
| 18 | | |
| | | |
| 19 | ITEM | FISCAL YEAR |
| 19 20 | ITEM NO. | FISCAL YEAR 2025-2026 |
| | | |
| 20 | NO. | 2025-2026 |
| 20 21 | NO. | 2025-2026 \$42,800 |
| 20 21 22 | NO. (01) WATER RESEARCH/CONTRACT | 2025-2026 \$42,800 LID WASTE - |
| 20 21 22 23 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOI | 2025-2026 \$42,800 LID WASTE - of Agriculture, |
| 2021222324 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOIR REVOLVING. There is hereby appropriated, to the Department of | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for |
| 202122232425 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOIR REVOLVING. There is hereby appropriated, to the Department of the behavior of the Department of the Department of the Payable from the Water, Sewer and Solid Waste Revolving | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - |
| 20 21 22 23 24 25 26 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOUR REVOLVING. There is hereby appropriated, to the Department of be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agri | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - |
| 20 21 22 23 24 25 26 27 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOUR REVOLVING. There is hereby appropriated, to the Department of to be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrankansas Natural Resources Commission - Water, Sewer, and Solid Waster, Sewer, Sewer, and Solid Waster, Sewer, and Solid Waster, Sewer, and Solid Waster, Sewer, Sewer | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - |
| 20 21 22 23 24 25 26 27 28 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOUR REVOLVING. There is hereby appropriated, to the Department of to be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrankansas Natural Resources Commission - Water, Sewer, and Solid Waster, Sewer, Sewer, and Solid Waster, Sewer, and Solid Waster, Sewer, and Solid Waster, Sewer, Sewer | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - |
| 20 21 22 23 24 25 26 27 28 29 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOUR REVOLVING. There is hereby appropriated, to the Department of to be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrankansas Natural Resources Commission - Water, Sewer, and Solid Revolving for the fiscal year ending June 30, 2026, the folio | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - owing: |
| 20 21 22 23 24 25 26 27 28 29 30 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SON REVOLVING. There is hereby appropriated, to the Department of to be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrankansas Natural Resources Commission - Water, Sewer, and Solid Revolving for the fiscal year ending June 30, 2026, the following the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the following for the fiscal year ending June 30, 2026, the figure and year ending June 30, 2026, the fi | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - owing: FISCAL YEAR |
| 20 21 22 23 24 25 26 27 28 29 30 31 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOURLYING. There is hereby appropriated, to the Department of the behavior of the payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrarkansas Natural Resources Commission - Water, Sewer, and Solid Revolving for the fiscal year ending June 30, 2026, the folion. ITEM NO. | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - owing: FISCAL YEAR |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOUR REVOLVING. There is hereby appropriated, to the Department of to be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrarkansas Natural Resources Commission - Water, Sewer, and Solar Revolving for the fiscal year ending June 30, 2026, the folious terms of the fiscal year ending June 30, 2026, the folious NO. (01) WATER, SEWER AND SOLID WASTE GRANTS & | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - owing: FISCAL YEAR 2025-2026 |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | NO. (01) WATER RESEARCH/CONTRACT SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AND SOUR REVOLVING. There is hereby appropriated, to the Department of to be payable from the Water, Sewer and Solid Waste Revolving water, sewer, and solid waste grants of the Department of Agrarkansas Natural Resources Commission - Water, Sewer, and Solar Revolving for the fiscal year ending June 30, 2026, the folious terms of the fiscal year ending June 30, 2026, the folious NO. (01) WATER, SEWER AND SOLID WASTE GRANTS & | 2025-2026 \$42,800 LID WASTE - of Agriculture, g Fund, for riculture - lid Waste - owing: FISCAL YEAR 2025-2026 |

| 1 | payable from the Miscellaneous Agencies Fund Account, for water, sewer, and |
|--|---|
| 2 | solid waste grants or loans that will be repaid to the water, sewer and solid |
| 3 | waste revolving appropriation of the Department of Agriculture - Arkansas |
| 4 | Natural Resources Commission - Water, Sewer, and Solid Waste - State for the |
| 5 | fiscal year ending June 30, 2026, the following: |
| 6 | |
| 7 | ITEM FISCAL YEAR |
| 8 | NO. 2025-2026 |
| 9 | (01) WATER, SEWER AND SOLID WASTE GRANTS \$84,296 |
| 10 | |
| 11 | SECTION 52. APPROPRIATION - NRC - WATER USE PROGRAM. There is hereby |
| 12 | appropriated, to the Department of Agriculture, to be payable from the |
| 13 | federal funds as designated by the Chief Fiscal Officer of the State, for |
| 14 | reporting expenses of the Department of Agriculture - Arkansas Natural |
| 15 | Resources Commission - Water Use Program for the fiscal year ending June 30, |
| 16 | 2026, the following: |
| 17 | |
| 18 | ITEM FISCAL YEAR |
| | |
| 19 | <u>NO.</u> 2025-2026 |
| 19 20 | NO. 2025-2026 (01) WATER USE DATA REPORTING \$125,000 |
| | |
| 20 | |
| 20 21 | (01) WATER USE DATA REPORTING \$125,000 |
| 20 21 22 | (01) WATER USE DATA REPORTING \$125,000 SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. |
| 20212223 | (01) WATER USE DATA REPORTING \$125,000 SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable |
| 2021222324 | (01) WATER USE DATA REPORTING \$125,000 SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the |
| 202122232425 | (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of |
| 20 21 22 23 24 25 26 | (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical |
| 20 21 22 23 24 25 26 27 | (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical |
| 20 21 22 23 24 25 26 27 28 | SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical Assistance for the fiscal year ending June 30, 2026, the following: |
| 20 21 22 23 24 25 26 27 28 29 | SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical Assistance for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR |
| 20 21 22 23 24 25 26 27 28 29 30 | SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical Assistance for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR NO. 2025-2026 |
| 20 21 22 23 24 25 26 27 28 29 30 31 | SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical Assistance for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR NO. 2025-2026 (01) REGULAR SALARIES \$164,013 |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 | SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical Assistance for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR NO. 2025-2026 (01) REGULAR SALARIES \$164,013 (02) PERSONAL SERVICES MATCHING 61,434 |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNICAL ASSISTANCE. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Arkansas Natural Resources Commission - Conservation Technical Assistance for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR NO. 2025-2026 (01) REGULAR SALARIES \$164,013 (02) PERSONAL SERVICES MATCHING 61,434 (03) MAINT. & GEN. OPERATION |

| 1 | (D) CAP. OUTLAY | 40,000 | | | | |
|----|--|---|--|--|--|--|
| 2 | (E) DATA PROC. | 0 | | | | |
| 3 | (04) RESOURCE GRANTS | 906,637 | | | | |
| 4 | TOTAL AMOUNT APPROPRIATED | \$1,292,330 | | | | |
| 5 | | | | | | |
| 6 | SECTION 54. APPROPRIATION - NRC - UNPAVED RO | ADS PROGRAM. There is | | | | |
| 7 | hereby appropriated, to the Department of Agricult | ure, to be payable from the | | | | |
| 8 | Arkansas Unpaved Roads Program Fund, for grants or operating expenses of the | | | | | |
| 9 | Department of Agriculture - Arkansas Natural Resources Commission - Unpaved | | | | | |
| 10 | Roads Program for the fiscal year ending June 30, 2026, the following: | | | | | |
| 11 | | | | | | |
| 12 | ITEM | FISCAL YEAR | | | | |
| 13 | NO. | 2025-2026 | | | | |
| 14 | (01) UNPAVED ROADS GRANTS & AID OR | | | | | |
| 15 | OPERATING EXPENSES | \$600,000 | | | | |
| 16 | | | | | | |
| 17 | SECTION 55. APPROPRIATION NRC - FERAL SWINE | ERADICATION AND CONTROL - | | | | |
| 18 | FEDERAL. There is hereby appropriated, to the Dep | FEDERAL. There is hereby appropriated, to the Department of Agriculture, to | | | | |
| 19 | be payable from the federal funds as designated by the Chief Fiscal Officer | | | | | |
| 20 | of the State, for expenses associated with the eradication efforts to | | | | | |
| 21 | eliminate feral swine by the Department of Agricul | ture - Arkansas Natural | | | | |
| 22 | Resources Commission - Feral Swine Eradication and | Control - Federal for the | | | | |
| 23 | fiscal year ending June 30, 2026, the following: | | | | | |
| 24 | | | | | | |
| 25 | ITEM | FISCAL YEAR | | | | |
| 26 | NO. | 2025-2026 | | | | |
| 27 | (01) FERAL SWINE ERADICATION AND CONTROL | \$1,500,000 | | | | |
| 28 | | | | | | |
| 29 | SECTION 56. APPROPRIATION - NRC - OPERATIONS | - SOIL CLASSIFIERS. There | | | | |
| 30 | is hereby appropriated, to the Department of Agric | ulture, to be payable from | | | | |
| 31 | the cash fund deposited in the State Treasury as d | etermined by the Chief | | | | |
| 32 | Fiscal Officer of the State, for operating expense | s of the Department of | | | | |
| 33 | Agriculture - Arkansas Natural Resources Commissio | n - Soil Classifiers for | | | | |
| 34 | the fiscal year ending June 30, 2026, the followin | g: | | | | |
| 35 | | | | | | |
| 36 | ITEM | FISCAL YEAR | | | | |

| 1 | NO. 2025-2026 | |
|-----|--|--|
| 2 | (01) MAINT. & GEN. OPERATION | |
| 3 | (A) OPER. EXPENSE \$1,296 | |
| 4 | (B) CONF. & TRAVEL 0 | |
| 5 | (C) PROF. FEES | |
| 6 | (D) CAP. OUTLAY | |
| 7 | (E) DATA PROC0 | |
| 8 | TOTAL AMOUNT APPROPRIATED \$1,296 | |
| 9 | | |
| 0 | SECTION 57. APPROPRIATION - NRC - ALLIANCE LANDOWNER CONSERVATION | |
| . 1 | PRACTICES - FEDERAL. There is hereby appropriated, to the Department of | |
| .2 | Agriculture, to be payable from the federal funds as designated by the Chief | |
| .3 | Fiscal Officer of the State, for expenses associated with Alliance Landowner | |
| 4 | Conservation Practices of the Department of Agriculture - Arkansas Natural | |
| .5 | Resources Commission - Alliance Landowner Conservation Practices - Federal | |
| .6 | for the fiscal year ending June 30, 2026, the following: | |
| .7 | | |
| .8 | ITEM FISCAL YEAR | |
| .9 | NO. 2025-2026 | |
| 20 | (01) ALLIANCE LANDOWNER CONSERVATION | |
| 2.1 | PRACTICES <u>\$2,445,538</u> | |
| 22 | | |
| 23 | SECTION 58. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS | |
| 24 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. | |
| 2.5 | FAIR FUND TRANSFER. On July 1 of each fiscal year, or as soon as is | |
| 26 | practical, the Chief Fiscal Officer of the State may transfer the amount | |
| 27 | needed for distribution by the Department of Agriculture to fund fairs from | |
| 28 | the Miscellaneous Agencies Fund Account to the Agri Fair Fund. | |
| 29 | The provisions of this section shall be in effect only from July 1, | |
| 80 | 2024 <u>2025</u> through June 30, 2025 <u>2026</u> . | |
| 31 | | |
| 32 | SECTION 59. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS | |
| 3 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. | |
| 34 | SHARED SERVICES. | |
| 35 | (a)(1) The Chief Fiscal Officer of the State may create paying accounts | |
| 86 | on his or her books and on the books of the Treasurer of the State and | |

- 1 Auditor of State for the payment of all personal services and operating
- 2 expenses of the Department of Agriculture.
- 3 (2) The Chief Fiscal Officer of the State shall direct the transfer
- 4 of funds and appropriations to the Shared Services Paying Account
- 5 appropriation section of this act on the books of the Treasurer of State, the
- 6 Auditor of State, and the Chief Fiscal Officer of the State.
- 7 (3) The transfer authority provided to the department in subdivision
- 8 (a)(2) of this section may be used to make transfers only within the
- 9 department's appropriation act or between other appropriations acts
- 10 authorized for the department.
- 11 (4) The provisions of this section shall be in effect from the date of
- 12 passage through June 30, 2025 <u>2026</u>.

- 14 SECTION 60. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 15 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 16 FUND TRANSFER. The Deputy Director of the Livestock and Poultry Commission,
- 17 with prior approval of the Arkansas Legislative Council or the Joint Budget
- 18 Committee, the approval of the Chief Fiscal Officer of the State, and for the
- 19 reimbursing of documented expenditures designated by law to be made from the
- 20 transferred special revenue, may transfer funds among the Livestock and
- 21 Poultry Equine Infectious Anemia Control Fund, Livestock and Poultry
- 22 Commission Disease and Pest Control Fund, Livestock and Poultry Special
- 23 Revenue Fund, Livestock and Poultry Commission Swine Testing Fund, and the
- 24 Poultry and Egg Grading Fund or from these funds to the Livestock and Poultry
- 25 Fund Account. The purpose of these transfers shall only be for accurate
- 26 allocation of incurred costs between the funds. Requests for fund transfer
- 27 will at least include the total amount to be transferred, to and from which
- 28 funds, the nature, purpose, and time period of the expenditures being
- 29 reimbursed, and any other information requested by the Legislative Council or
- 30 the Joint Budget Committee.
- 31 Determining the maximum number of employees and the maximum amount of
- 32 appropriation and general revenue funding for a state agency each fiscal year
- 33 is the prerogative of the General Assembly. This is usually accomplished by
- 34 delineating such maximums in the appropriation act(s) for a state agency and
- 35 the general revenue allocations authorized for each fund and fund account by
- 36 amendment to the Revenue Stabilization law. Further, the General Assembly

- l has determined that the Arkansas Agriculture Department Livestock and
- 2 Poultry Commission may operate more efficiently if some flexibility is
- 3 provided to the Arkansas Agriculture Department Livestock and Poultry
- 4 Commission authorizing broad powers under this Section. Therefore, it is
- 5 both necessary and appropriate that the General Assembly maintain oversight
- 6 by requiring prior approval of the Legislative Council or Joint Budget
- 7 Committee as provided by this section. The requirement of approval by the
- 8 Legislative Council or Joint Budget Committee is not a severable part of this
- 9 section. If the requirement of approval by the Legislative Council or Joint
- 10 Budget Committee is ruled unconstitutional by a court of competent
- ll jurisdiction, this entire section is void.
- The provisions of this section shall be in effect only from July 1, 2024
- 13 2025 through June 30, 2025 2026.

- 15 SECTION 61. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 16 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 17 TRANSFER PROVISION PEST ERADICATION. If the State Plant Board determines
- 18 that the demands of pest eradication efforts require additional personnel
- 19 expenses, with the approval of the Chief Fiscal Officer of the State and
- 20 approval by the Legislative Council or Joint Budget Committee, appropriations
- 21 may be transferred from the Pest Eradication Program special line item to the
- 22 line items for Regular Salaries, Extra Help, Overtime, and Personal Services
- 23 Matching.
- 24 Determining the maximum number of employees and the maximum amount of
- 25 appropriation and general revenue funding for a state agency each fiscal year
- 26 is the prerogative of the General Assembly. This is usually accomplished by
- 27 delineating such maximums in the appropriation act(s) for a state agency and
- 28 the general revenue allocations authorized for each fund and fund account by
- 29 amendment to the Revenue Stabilization law. Further, the General Assembly
- 30 has determined that the State Plant Board may operate more efficiently if
- 31 some flexibility is provided to the State Plant Board authorizing broad
- 32 powers under this Section. Therefore, it is both necessary and appropriate
- 33 that the General Assembly maintain oversight by requiring prior approval of
- 34 the Legislative Council or Joint Budget Committee as provided by this
- 35 section. The requirement of approval by the Legislative Council or Joint
- 36 Budget Committee is not a severable part of this section. If the requirement

- 1 of approval by the Legislative Council or Joint Budget Committee is ruled
- 2 unconstitutional by a court of competent jurisdiction, this entire section is
- 3 void.
- 4 The provisions of this section shall be in effect only from July 1, 2024
- 5 2025 through June 30, 2025 2026.

- 7 SECTION 62. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 8 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 9 TRANSFER PROVISION. If the State Forestry Commission determines that
- 10 temporary firefighters, dispatchers, or pilots are required to meet the
- ll demands of a wildfire season, and upon approval of the Chief Fiscal Officer
- 12 of the State, appropriations may be transferred from either Extra Help or
- 13 Professional Fees and Services to the proper character code for the
- 14 employment of such personnel.
- 15 If the State Forestry Commission determines that the deployment of air
- 16 tankers for fighting wildfires requires additional Professional Fees and
- 17 Services, and upon the approval of the Chief Fiscal Officer of the State,
- 18 excess appropriation in Regular Salaries or Personal Services Matching may be
- 19 transferred to Professional Fees and Services in the Operations and Forestry
- 20 Rural Community Fire Protection Federal appropriation sections.
- 21 If the State Forestry Commission determines that the most effective way for
- 22 it to cooperate in the growing and distribution of forest planting stock is
- 23 by contracting work with private vendors and/or hiring temporary employees
- 24 for seasonal work, the Commission is hereby authorized, upon approval by the
- 25 Chief Fiscal Officer of the State, to transfer the necessary appropriation
- 26 authorized for Extra Help and Maintenance and General Operation in the
- 27 Operations and Forestry Rural Community Fire Protection Federal
- 28 appropriation sections.
- 29 The provisions of this section shall be in effect only from July 1, 2024
- 30 <u>2025</u> through June 30, 2025 <u>2026</u>.

- 32 SECTION 63. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 33 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 34 REFUND TO EXPENDITURE. The Arkansas Forestry Commission is authorized to
- 35 charge fees to federal agencies and other states to reimburse the Commission
- 36 for expenditures made on behalf of these governmental units. These fees

- shall be deposited into the State Forestry Fund in the State Treasury as a refund to expenditure.
- 3 The provisions of this section shall be in effect only from July 1, $\frac{2024}{4}$ 2025 through June 30, $\frac{2025}{2026}$ 2026.

- 6 SECTION 64. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 7 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY
- 8 FORWARD. Notwithstanding any law pertaining to the transfer of year-end fund
- 9 balances or any law to the contrary, any funds up to \$500,000 which remain in
- 10 the Department of Agriculture Fund Account at the end of a fiscal year shall
- 11 remain in the Department of Agriculture Fund Account and be made available to
- 12 <u>fund appropriation(s) authorized by law to be made for maintenance and</u>
- operating costs associated with wildfire suppression, as well as the purchase
- 14 of fire suppression equipment for the Forestry Division and made payable from
- 15 the Department of Agriculture Fund Account for the following fiscal year.
- 16 Any carry forward of unexpended balance of funding up to \$500,000 as
- 17 <u>authorized herein, may be carried forward under the following conditions:</u>
- 18 (1) Prior to June 30, 2026, the Agency shall by written statement set forth
- 19 its reason(s) for the need to carry forward said funding to the Department of
- 20 Finance and Administration Office of Budget;
- 21 (2) The Department of Finance and Administration Office of Budget shall
- 22 report to the Arkansas Legislative Council or Joint Budget Committee all
- 23 amounts carried forward by the September Arkansas Legislative Council or
- 24 Joint Budget Committee meeting which report shall include the name of the
- 25 Agency, Board, Commission or Institution and the amount of the funding
- 26 carried forward, from the first fiscal year to the second fiscal year, the
- 27 program name or line item, the funding source of that appropriation and a
- 28 copy of the written request set forth in (1) above:
- 29 (3) Each Agency, Board, Commission or Institution shall provide a written
- 30 report to the Arkansas Legislative Council or Joint Budget Committee
- 31 containing all information set forth in item (2) above, along with a written
- 32 statement as so the current status of the project, contract, purpose etc. for
- 33 which the carry forward was originally requested no later than thirty (30)
- 34 days prior to the time the Agency, Board, Commission or Institution presents
- 35 its budget request to the Arkansas Legislative Council/Joint Budget
- 36 <u>Committee</u>; and

- 1 (4) Thereupon, the Department of Finance and Administration shall include
- 2 all information obtained in item (3) above in the budget manuals and/or a
- 3 statement of noncompliance by the Agency, Board, Commission or Institution.
- 4 The provisions of this section shall be in effect only from July 1, 2025
- 5 through June 30, 2026.

- 7 SECTION 65. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 8 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND
- 9 TRANSFER. (A)(1) If the Arkansas Department of Agriculture determines
- 10 additional funding is required to support the purchase of firefighting
- ll equipment and forest fire suppression activities, to include the maintenance
- 12 and operations costs associated with fire suppression, the Department of
- 13 Agriculture with prior approval of the Chief Fiscal Officer of the State, may
- 14 transfer the sum of one million one hundred eighty thousand one hundred
- dollars (\$1,180,100) of the amount authorized for transfer by Act 154 of
- 16 2012, to the State Forestry Fund.
- 17 (2) The transfer authority provided to the department in subdivision (A)(1)
- 18 of this section may be used in furtherance of the State Forestry Trust
- 19 Program.
- 20 (3) The provisions of this section shall be in effect only from July 1, 2025
- 21 through June 30, 2026.

- 23 SECTION 66. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 24 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 25 <u>REALLOCATION OF RESOURCES. The Department of Agriculture provides a wide</u>
- 26 range of services to all Arkansans. The specific service needs, along with
- 27 staffing required to meet them, can vary significantly due to factors such as
- 28 natural disasters, changing federal mandates, and job market variations like
- 29 wildland firefighters, dispatchers, foresters, engineers, and
- 30 microbiologists' shortages. These factors make it challenging for the
- 31 Department to accurately predict the exact needs for positions across its
- 32 different appropriations throughout any fiscal year. To respond swiftly to
- 33 changing needs and to utilize resources effectively, the Department of
- 34 Agriculture is authorized to reallocate resources as necessary. Upon
- 35 determining that a reallocation is essential for the efficient and effective
- 36 operation of the department, the Secretary of the Department of Agriculture,

- 1 with the approval of the Chief Fiscal Officer of the State and Legislative
- 2 Council or the Joint Budget Committee, if meeting in Legislative Session, may
- 3 request to transfer positions between existing business areas of the
- 4 department. Transfer authority shall be limited to no more than 5% of the
- 5 total authorized department positions in any fiscal year.
- 6 Determining the maximum number of employees and the maximum amount of
- 7 appropriation and general revenue funding for a state agency each fiscal year
- 8 <u>is the prerogative of the General Assembly. This is usually accomplished by</u>
- 9 delineating such maximums in the appropriation act(s) for a state agency and
- 10 the general revenue allocations authorized for each fund and fund account by
- 11 amendment to the Revenue Stabilization law. Further, the General Assembly has
- 12 <u>determined that the Department of Agriculture may operate more efficiently if</u>
- 13 some flexibility is provided to the Department of Agriculture authorizing
- 14 broad powers under the Reallocation of Resources provisions herein.
- 15 Therefore, it is both necessary and appropriate that the General Assembly
- 16 maintain oversight by requiring prior approval of the Legislative Council or
- 17 Joint Budget Committee as provided by this section. The requirement of
- 18 approval by the Legislative Council or Joint Budget Committee is not a
- 19 <u>severable part of this section. If the requirement of approval by the</u>
- 20 Legislative Council or Joint Budget Committee is ruled unconstitutional by a
- 21 court jurisdiction, this entire section is void.
- 22 The provisions of this section shall be in effect only from July 1, 2025,
- 23 through June 30, 2026.

- 25 SECTION 67. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 26 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 27 TRANSFER PROVISION- NRC. At the end of each fiscal year, the Chief Fiscal
- 28 Officer of the State shall authorize the transfer of obligated water, sewer,
- 29 and solid waste funds, as provided in the appropriation act for the Natural
- 30 Resources Commission in the appropriation entitled "Water, Sewer and Solid
- 31 Waste State", from the Miscellaneous Agencies Fund Account, to the Water,
- 32 Sewer and Solid Waste Revolving Fund.
- 33 The provisions of this section shall be in effect only from July 1, 2024
- 34 2025 through June 30, 2025 2026.

35

36 SECTION 68. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

- 1 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY
- 2 FORWARD NRC. At the end of each fiscal year, the Chief Fiscal Officer of
- 3 the State shall authorize the carry forward of funds to support the amount of
- 4 obligated grants that are certified by the Natural Resources Commission for
- 5 Matching Grants in the appropriation entitled "Water Quality Plan
- 6 Implementation".
- 7 Any carry forward of unexpended balance of funding as authorized herein, may
- 8 be carried forward under the following conditions:
- 9 (1) Prior to June 30, $\frac{2025}{2026}$ the Agency shall by written statement set
- 10 forth its reason(s) for the need to carry forward said funding to the
- 11 Department of Finance and Administration Office of Budget;
- 12 (2) The Department of Finance and Administration Office of Budget shall
- 13 report to the Arkansas Legislative Council all amounts carried forward by the
- 14 September Arkansas Legislative Council or Joint Budget Committee meeting
- 15 which report shall include the name of the Agency, Board, Commission or
- 16 Institution and the amount of the funding carried forward from the first
- 17 fiscal year to the second fiscal year, the program name or line item, the
- 18 funding source of that appropriation and a copy of the written request set
- 19 forth in (1) above;
- 20 (3) Each Agency, Board, Commission or Institution shall provide a written
- 21 report to the Arkansas Legislative Council or Joint Budget Committee
- 22 containing all information set forth in item (2) above, along with a written
- 23 statement as to the current status of the project, contract, purpose etc. for
- 24 which the carry forward was originally requested no later than thirty (30)
- 25 days prior to the time the Agency, Board, Commission or Institution presents
- 26 its budget request to the Arkansas Legislative Council/Joint Budget
- 27 Committee; and
- 28 (4) Thereupon, the Department of Finance and Administration shall include
- 29 all information obtained in item (3) above in the budget manuals and/or a
- 30 statement of non-compliance by the Agency, Board, Commission or Institution.
- 31 The provisions of this section shall be in effect only from July 1, $\frac{2024}{1}$
- 32 2025 through June 30, 2025 2026.
- 34 SECTION 69. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 35 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY
- 36 FORWARD NRC.

- 1 At the end of the fiscal year, the Chief Fiscal Officer of the State shall
- 2 authorize the carry forward of funds to support the amount of obligated
- 3 grants that are certified by the Natural Resources Commission for Water
- 4 Quality Technicians in the appropriation entitled "Water Quality Plan
- 5 Implementation".
- 6 Any carry forward of unexpended balance of funding as authorized herein, may
- 7 be carried forward under the following conditions:
- 8 (1) Prior to June 30, 2025 2026 the Agency shall by written statement set
- 9 forth its reason(s) for the need to carry forward said funding to the
- 10 Department of Finance and Administration Office of Budget;
- 11 (2) The Department of Finance and Administration Office of Budget shall
- 12 report to the Arkansas Legislative Council all amounts carried forward by the
- 13 September Arkansas Legislative Council or Joint Budget Committee meeting
- 14 which report shall include the name of the Agency, Board, Commission or
- 15 Institution and the amount of the funding carried forward from the first
- 16 fiscal year to the second fiscal year, the program name or line item, the
- 17 funding source of that appropriation and a copy of the written request set
- 18 forth in (1) above;
- 19 (3) Each Agency, Board, Commission or Institution shall provide a written
- 20 report to the Arkansas Legislative Council or Joint Budget Committee
- 21 containing all information set forth in item (2) above, along with a written
- 22 statement as to the current status of the project, contract, purpose etc. for
- 23 which the carry forward was originally requested no later than thirty (30)
- 24 days prior to the time the Agency, Board, Commission or Institution presents
- 25 its budget request to the Arkansas Legislative Council/Joint Budget
- 26 Committee; and

- 27 (4) Thereupon, the Department of Finance and Administration shall include
- 28 all information obtained in item (3) above in the budget manuals and/or a
- 29 statement of non-compliance by the Agency, Board, Commission or Institution.
- The provisions of this section shall be in effect only from July 1, 2024
- 31 2025 through June 30, 2025 2026.
- 33 SECTION 70. COMPLIANCE WITH OTHER LAWS. Disbursement of funds
- 34 authorized by this act shall be limited to the appropriation for such agency
- 35 and funds made available by law for the support of such appropriations; and
- 36 the restrictions of the State Procurement Law, the General Accounting and

| 1 | budgetary procedures law, the Revenue Stabilization Law, the Regular Salary |
|----|---|
| 2 | Procedures and Restrictions Act, or their successors, and other fiscal |
| 3 | control laws of this State, where applicable, and regulations promulgated by |
| 4 | the Department of Finance and Administration, as authorized by law, shall be |
| 5 | strictly complied with in disbursement of said funds. |
| 6 | |
| 7 | SECTION 71. LEGISLATIVE INTENT. It is the intent of the General |
| 8 | Assembly that any funds disbursed under the authority of the appropriations |
| 9 | contained in this act shall be in compliance with the stated reasons for |
| 10 | which this act was adopted, as evidenced by the Agency Requests, Executive |
| 11 | Recommendations and Legislative Recommendations contained in the budget |
| 12 | manuals prepared by the Department of Finance and Administration, letters, or |
| 13 | summarized oral testimony in the official minutes of the Arkansas Legislative |
| 14 | Council or Joint Budget Committee which relate to its passage and adoption. |
| 15 | |
| 16 | SECTION 72. EMERGENCY CLAUSE. It is found and determined by the |
| 17 | General Assembly, that the Constitution of the State of Arkansas prohibits |
| 18 | the appropriation of funds for more than a one (1) year period; that the |
| 19 | effectiveness of this Act on July 1, 2025 is essential to the operation of |
| 20 | the agency for which the appropriations in this Act are provided, and that in |
| 21 | the event of an extension of the legislative session, the delay in the |
| 22 | effective date of this Act beyond July 1, 2025 could work irreparable harm |
| 23 | upon the proper administration and provision of essential governmental |
| 24 | programs. Therefore, an emergency is hereby declared to exist and this Act |
| 25 | being necessary for the immediate preservation of the public peace, health |
| 26 | and safety shall be in full force and effect from and after July 1, 2025. |
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