| 1  | State of Arkansas   |
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| 2  | 95th General Assembly   |
| 3  | Regular Session, 2025 HR 1099   |
| 4  |   |
| 5  | By: Representative R. Scott Richardson                                      |
| 6  |   |
| 7  |   |
| 8  | HOUSE RESOLUTION  |
| 9  | TO RECOGNIZE THE ARKANSAS TECH UNIVERSITY ROBOTICS                          |
| 10 | CLUB FOR WINNING THE TOURNAMENT CHAMPION AND INNOVATE                       |
| 11 | AWARDS AT THE 2025 TEXAS STATE VEX U TOURNAMENT.                            |
| 12 |   |
| 13 |   |
| 14 | Subtitle  |
| 15 | TO RECOGNIZE THE ARKANSAS TECH  |
| 16 | UNIVERSITY ROBOTICS CLUB FOR WINNING THE                                    |
| 17 | TOURNAMENT CHAMPION AND INNOVATE AWARDS                                     |
| 18 | AT THE 2025 TEXAS STATE VEX U   |
| 19 | TOURNAMENT.   |
| 20 |   |
| 21 | WHEREAS, the Robotics Club of Arkansas Tech University in Russellville,     |
| 22 | Arkansas, earned the Tournament Champion and Innovate Awards at the 2025    |
| 23 | Texas State VEX U Tournament held at the Clear Creek Independent School     |
| 24 | District Robotics Event Center in Houston, Texas, on February 21-22, 2025;  |
| 25 | and   |
| 26 |   |
| 27 | WHEREAS, out of fifteen (15) competing teams, only two (2) other teams      |
| 28 | won multiple awards at the tournament; and                                  |
| 29 |   |
| 30 | WHEREAS, the Arkansas Tech University Robotics Club fabricated some         |
| 31 | components using an on-campus shop and also three-dimensional printers, and |
| 32 | they had to program the robot for an autonomous portion of the tournament;  |
| 33 | and   |
| 34 |   |
| 35 | WHEREAS, the Innovate Award recognizes an effective and well-documented     |
| 36 | design process for a novel aspect of a team's robot design or gameplay      |



| 1  | strategy, and the submission of an Engineering Notebook thoroughly                  |
|----|---|
| 2  | documenting the development of this unique attribute is a requirement; and          |
| 3  |   |
| 4  | WHEREAS, based upon its performance at the tournament, the Arkansas                 |
| 5  | Tech University Robotics Club has qualified for its third consecutive               |
| 6  | invitation to compete in the VEX U World Championship, and this is one (1) of       |
| 7  | only twenty-four (24) automatic invitations awarded to United States-based          |
| 8  | universities for this competition; and  |
| 9  |   |
| 10 | WHEREAS, last year, the Arkansas Tech University Robotics Club advanced             |
| 11 | through the qualification stage to reach the elimination round at the VEX ${\tt U}$ |
| 12 | Robotics World Championship and completed the 2023-2024 robotics season with        |
| 13 | a top four (4) global skills ranking; and   |
| 14 |   |
| 15 | WHEREAS, members of the 2024-2025 Arkansas Tech University Robotics                 |
| 16 | Club are club president Hunter Mathis of Hope, club vice president Juan Leon        |
| 17 | of Hope, club secretary Braden Pierce of Bryant, club treasurer Ryan                |
| 18 | Nanthalangsy of Sheridan, club outreach director Everett Otis of Conway,            |
| 19 | Brady Bray of Greenwood, Preston Diehl of Conway, Jason "Collin" Easterling         |
| 20 | of Hope, Brandon Gallegos of Hope, Bo Allen Huey of Conway, Kavin Kannangara        |
| 21 | of Bentonville, Judit Morales-Mora of Russellville, Brody Peterson of               |
| 22 | Bentonville, Raul Hurtado of Conway, and Cooper Stober of Bentonville; and          |
| 23 |   |
| 24 | WHEREAS, club president Hunter Mathis stated of the team, "This year's              |
| 25 | team is comprised of both upper and lower classmen who have dedicated               |
| 26 | countless hours to building, programming, and piloting the most competitive         |
| 27 | robots ATU has ever produced. This year alone, the ATU Robotics Club members        |
| 28 | have invested over 10,000 total hours towards our success"; and                     |
| 29 |   |
| 30 | WHEREAS, the team was led by club sponsor Jacob Weidenfeller of                     |
| 31 | Harrison and club cosponsor Steve Ward of Dover,                                    |
| 32 |   |
| 33 | NOW THEREFORE,  |
| 34 | BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE NINETY-FIFTH GENERAL          |
| 35 | ASSEMBLY OF THE STATE OF ARKANSAS:  |

36

| 1        | THAT the House of Representatives recognize the Arkansas Tech                |
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| 2        | University Robotics Club for winning the Tournament Champion and Innovate    |
| 3        | Awards at the 2025 Texas State VEX U Tournament.                             |
| 4        |  |
| 5        | BE IT FURTHER RESOLVED THAT upon adoption, a copy of this resolution be      |
| 6        | presented to club sponsor Jacob Weidenfeller by the Chief Clerk of the House |
| 7        | of Representatives.  |
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