

1 State of Arkansas
2 95th General Assembly
3 Regular Session, 2025

HR 1060

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5 By: Representatives Achor, Ray
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8 **HOUSE RESOLUTION**

9 TO COMMEND THE MAUMELLE CHARTER HIGH SCHOOL FALCONS
10 BOYS' GOLF TEAM FOR WINNING THE 2024 CLASS 3A STATE
11 CHAMPIONSHIP.
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14 **Subtitle**

15 TO COMMEND THE MAUMELLE CHARTER HIGH
16 SCHOOL FALCONS BOYS' GOLF TEAM FOR
17 WINNING THE 2024 CLASS 3A STATE
18 CHAMPIONSHIP.
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20 WHEREAS, on October 7, 2024, the Maumelle Charter High School Falcons
21 boys' golf team won their third Class 3A Boys' State Championship at Cooper's
22 Hawk Golf Club in Melbourne, Arkansas; and
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24 WHEREAS, members of the Falcons team include Drew Burns, Jase Holder,
25 Haydn Robertson, and Carson Taylor; and
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27 WHEREAS, the Falcons team won the Class 3A Boys' State Championship
28 with a team score of two hundred forty-one (241), winning by five (5) strokes
29 over the competition; and
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31 WHEREAS, Haydn Robertson led the way for the Falcons with a score of
32 seventy-nine (79); and
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34 WHEREAS, Carson Taylor scored eighty (80) and Jase Holder scored
35 eighty-two (82) for the Falcons; and
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1 WHEREAS, the Falcons were the only Class 3A team to have multiple All-
2 State selections, with three (3) of the team members earning All-State
3 Honors; and
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5 WHEREAS, the Falcons were led by Head Coach James Mitchell, and the
6 Falcons' athletic director is Tyler Posey; and
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8 WHEREAS, Falcons Head Coach James Mitchell said of the win, "This team
9 was such a special group of young men [who] exuded confidence and had such an
10 unbelievable brotherhood throughout the season. They wanted to get it done
11 for each other and it was amazing to watch them go make that happen",
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13 NOW THEREFORE,

14 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE NINETY-FIFTH GENERAL
15 ASSEMBLY OF THE STATE OF ARKANSAS:
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17 THAT the House of Representatives commend the Maumelle Charter High
18 School Falcons boys' golf team for winning the 2024 Class 3A State
19 Championship.
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21 BE IT FURTHER RESOLVED THAT upon adoption, a copy of this resolution be
22 presented to Head Coach James Mitchell by the Chief Clerk of the House of
23 Representatives.
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