## Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1  | State of Arkansas          | As Engrossed: H4/3/03                  |                    |
|----|----------------------------|--|--------------------|
| 2  | 84th General Assembly      | A Bill                                 |                    |
| 3  | Regular Session, 2003      |  | HOUSE BILL 1533    |
| 4  |                            |  |                    |
| 5  | By: Joint Budget Committee | e                                      |                    |
| 6  |                            |  |                    |
| 7  |                            |  |                    |
| 8  |                            | For An Act To Be Entitled              |                    |
| 9  | AN ACT                     | TO MAKE AN APPROPRIATION FOR PERSONAL  | ,                  |
| 10 | SERVICE                    | ES AND OPERATING EXPENSES FOR THE      |                    |
| 11 | DEPARTM                    | MENT OF EDUCATION FOR THE BIENNIAL PER | LIOD               |
| 12 | ENDING                     | JUNE 30, 2005; AND FOR OTHER PURPOSES  |                    |
| 13 |                            |  |                    |
| 14 |                            |  |                    |
| 15 |                            | Subtitle                               |                    |
| 16 | AN A                       | ACT FOR THE DEPARTMENT OF EDUCATION    |                    |
| 17 | APPF                       | ROPRIATION FOR THE 2003-2005           |                    |
| 18 | BIEN                       | NNIUM.                                 |                    |
| 19 |                            |  |                    |
| 20 |                            |  |                    |
| 21 | BE IT ENACTED BY THE       | GENERAL ASSEMBLY OF THE STATE OF ARKA  | NSAS:              |
| 22 |                            |  |                    |
| 23 | SECTION 1. REGULAR         | SALARIES. There is hereby establish    | ed for the         |
| 24 | Department of Educati      | on for the 2003-2005 biennium, the fo  | llowing maximum    |
| 25 | number of regular emp      | loyees whose salaries shall be govern  | ed by the          |
| 26 | provisions of the Uni      | form Classification and Compensation   | Act (Arkansas Code |
| 27 | §§21-5-201 et seq.),       | or its successor, and all laws amenda  | tory thereto.      |
| 28 | Provided, however, th      | at any position to which a specific m  | aximum annual      |
| 29 | salary is set out her      | ein in dollars, shall be exempt from   | the provisions of  |
| 30 | said Uniform Classifi      | cation and Compensation Act. All per   | sons occupying     |
| 31 | positions authorized       | herein are hereby governed by the pro  | visions of the     |
| 32 | Regular Salaries Proc      | edures and Restrictions Act (Arkansas  | Code §21-5-101),   |
| 33 | or its successor.          |  |                    |
| 34 |                            |  |                    |
| 35 |                            |  | Maximum Annual     |
| 36 |                            | Maximum                                | Salary Rate        |

02132003KCA1215.KCA555

| 1  | Item | Class |                                   | No     | • of | Fiscal    | Years     |
|----|------|-------|-----------------------------------|--------|------|-----------|-----------|
| 2  | No.  | Code  | Title                             | Employ | yees | 2003-2004 | 2004-2005 |
| 3  | (1)  | 9945  | ED DIRECTOR - GENERAL DIVISION    |        | 1    | \$119,768 | \$122,295 |
| 4  | (2)  | 9952  | ED DEP DIRECTOR - GENERAL DIVIS   | ION    | 1    | \$102,979 | \$105,271 |
| 5  | (3)  | 9502  | ASST DIR INFORMATION & TECHNOLOG  | GY     | 1    | \$84,307  | \$86,308  |
| 6  | (4)  | 9501  | ASST DIR FINANCE & ADMINISTRATION | ON     | 1    | \$84,307  | \$86,308  |
| 7  | (5)  | 9500  | ASST DIR TECH ASSISTANCE          |        | 1    | \$84,307  | \$86,308  |
| 8  | (6)  | 9041  | ED ASST DIR SCHOOL IMPROVEMENT    |        | 1    | \$84,307  | \$86,308  |
| 9  | (7)  | 9040  | ED ASST DIR PUBLIC SCHOOL FINANC  | CE     | 1    | \$84,307  | \$86,308  |
| 10 | (8)  | 9039  | ED ASST DIR OF COMMUNICATIONS     |        | 1    | \$84,307  | \$86,308  |
| 11 | (9)  | 9277  | ADE LITIGATION ATTORNEY           |        | 1    | \$77,680  | \$79,556  |
| 12 | (10) | 031Z  | ED LEGAL ASST TO DIRECTOR         |        | 1    | GRADE     | 26        |
| 13 | (11) | 213Z  | ED LEAD PLNR FOR DESEGREG MONITO  | OR     | 1    | GRADE     | 26        |
| 14 | (12) | 216Z  | ED ASSOC DIR FOR SPECIAL EDUCAT   | ION    | 1    | GRADE     | 26        |
| 15 | (13) | 217Z  | ASSOC DIR STUDENT SUPPORT SERVIC  | CES    | 1    | GRADE     | 26        |
| 16 | (14) | 221Z  | ED ASSOC DIR FINANCE              |        | 1    | GRADE     | 26        |
| 17 | (15) | R005  | ED ASSISTANT TO DIRECTOR          |        | 1    | GRADE     | 26        |
| 18 | (16) | R170  | ATTORNEY SPECIALIST               |        | 2    | GRADE     | 25        |
| 19 | (17) | 066Z  | EDUCATION COMMUNICATION MGR       |        | 1    | GRADE     | 24        |
| 20 | (18) | R036  | ATTORNEY                          |        | 1    | GRADE     | 24        |
| 21 | (19) | R069  | ED STATISTICAL ANALYST & RESEARC  | CHER   | 1    | GRADE     | 24        |
| 22 | (20) | R135  | ED COORD RESEARCH & STATISTICS    |        | 1    | GRADE     | 24        |
| 23 | (21) | 227Z  | ED COORD CHAPTER I PROGRAMS       |        | 1    | GRADE     | 23        |
| 24 | (22) | 233Z  | ED DIR CHILD NUTRITION PROGRAMS   |        | 1    | GRADE     | 23        |
| 25 | (23) | 237Z  | ED COORD SPECIAL EDUCATION        |        | 1    | GRADE     | 23        |
| 26 | (24) | 238Z  | ED COORD TEACHER EDUC, CERT & TH  | EST    | 1    | GRADE     | 23        |
| 27 | (25) | 836Z  | COORDINATOR OF CHAPTER II         |        | 1    | GRADE     | 23        |
| 28 | (26) | D080  | APPLICATIONS & SYSTEMS MANAGER    |        | 1    | GRADE     | 23        |
| 29 | (27) | R063  | EDUCATION CURRICULUM SUPERVISOR   |        | 2    | GRADE     | 23        |
| 30 | (28) | R067  | EDUCATION RESEARCH SPECIALIST     |        | 1    | GRADE     | 23        |
| 31 | (29) | 062Z  | ED PERSONNEL MANAGER              |        | 1    | GRADE     | 22        |
| 32 | (30) | 235Z  | ED COORD SCHOOL PLANT SERVICES    |        | 1    | GRADE     | 22        |
| 33 | (31) | 909Z  | PROGRAM SUPPORT MANAGER           |        | 27   | GRADE     | 22        |
| 34 | (32) | A047  | GENERAL FINANCE COORDINATOR       |        | 3    | GRADE     | 22        |
| 35 | (33) | D066  | SYSTEMS COORDINATION ANALYST II   |        | 1    | GRADE     | 22        |
| 36 | (34) | D124  | LEAD PROGRAMMER/ANALYST           |        | 1    | GRADE     | 22        |

| 1  | (35) | R031 | ED SUPERVISOR MIGRANT EDUCATION     | 1  | GRADE 22 |
|----|------|------|-------------------------------------|----|----------|
| 2  | (36) | V042 | GENERAL SERVICES MANAGER            | 1  | GRADE 22 |
| 3  | (37) | A008 | ACCOUNTING SUPERVISOR II            | 3  | GRADE 21 |
| 4  | (38) | D036 | SR PROGRAMMER/ANALYST               | 2  | GRADE 21 |
| 5  | (39) | D123 | APPLICATIONS & SYSTEMS ANALYST      | 5  | GRADE 21 |
| 6  | (40) | E028 | ED PROGRAM ADMINISTRATOR            | 4  | GRADE 21 |
| 7  | (41) | R028 | ED PROGRAM ANALYST                  | 12 | GRADE 21 |
| 8  | (42) | R288 | PUBLIC SCHOOL ADMIN ADVISOR         | 53 | GRADE 21 |
| 9  | (43) | R290 | PUBLIC SCHOOL PROGRAM ADVISOR       | 57 | GRADE 21 |
| 10 | (44) | A056 | INTERNAL AUDITOR                    | 1  | GRADE 20 |
| 11 | (45) | R133 | AGENCY DIRECTOR RESEARCH & STATS    | 2  | GRADE 20 |
| 12 | (46) | R266 | MANAGEMENT PROJECT ANALYST II       | 4  | GRADE 20 |
| 13 | (47) | V005 | ED SUPERVISOR SPECIAL SERVICES      | 1  | GRADE 20 |
| 14 | (48) | X394 | SCHOOL INSURANCE SPECIALIST         | 1  | GRADE 20 |
| 15 | (49) | A110 | ACCOUNTANT II                       | 5  | GRADE 19 |
| 16 | (50) | R030 | ASST PERSONNEL MANAGER              | 1  | GRADE 19 |
| 17 | (51) | R168 | GRANTS COORDINATOR II               | 3  | GRADE 19 |
| 18 | (52) | R204 | PARALEGAL/LEGAL ASSISTANT           | 1  | GRADE 19 |
| 19 | (53) | A111 | ACCOUNTANT                          | 2  | GRADE 18 |
| 20 | (54) | E072 | TRAINING INSTRUCTOR                 | 1  | GRADE 18 |
| 21 | (55) | G028 | BLDG PLANT MAINTENANCE SUPV II      | 2  | GRADE 18 |
| 22 | (56) | V040 | PURCHASE AGENT II/PURCHASE AGENT    | 1  | GRADE 18 |
| 23 | (57) | G161 | GENERAL MAINTENANCE REPAIRMAN       | 1  | GRADE 17 |
| 24 | (58) | R010 | ADMINISTRATIVE ASSISTANT II         | 29 | GRADE 17 |
| 25 | (59) | R190 | PERSONNEL OFFICER II                | 1  | GRADE 17 |
| 26 | (60) | Y085 | PRINTER II                          | 1  | GRADE 16 |
| 27 | (61) | A063 | PAYROLL OFFICER                     | 1  | GRADE 15 |
| 28 | (62) | A108 | ACCOUNTING TECHNICIAN II            | 5  | GRADE 15 |
| 29 | (63) | K105 | REPROD EQUIPMENT OPERATOR SUPV      | 1  | GRADE 15 |
| 30 | (64) | R009 | ADMINISTRATIVE ASSISTANT I          | 9  | GRADE 15 |
| 31 | (65) | V039 | PURCHASE AGENT I/ASST PURCHASE AGEN | 1  | GRADE 15 |
| 32 | (66) | K041 | EXECUTIVE SECY/ADMINISTRATIVE SECY  | 1  | GRADE 14 |
| 33 | (67) | D003 | COMPUTER OPERATOR I                 | 1  | GRADE 13 |
| 34 | (68) | K153 | SECRETARY II                        | 42 | GRADE 13 |
| 35 | (69) | Y083 | PRINTER I                           | 1  | GRADE 13 |
| 36 | (70) | A106 | ACCOUNTING TECHNICIAN I             | 1  | GRADE 12 |
|    |      |      |                                     |    |          |

| 1 | (71) | K039 | DOCUMENT EXAMINER II                | 2   | GRADE 12 |
|---|------|------|-------------------------------------|-----|----------|
| 2 | (72) | K115 | STATISTICIAN ASST II/STATISTICIAN I | 2   | GRADE 12 |
| 3 | (73) | K181 | MAILROOM SUPERVISOR                 | 1   | GRADE 12 |
| 4 | (74) | K155 | SECRETARY I                         | 4   | GRADE 11 |
| 5 | (75) | T043 | SECURITY OFFICER I                  | 1   | GRADE 11 |
| 6 | (76) | K097 | RECEPTIONIST                        | 1   | GRADE 10 |
| 7 | (77) | K103 | REPROD EQUIPMENT OPERATOR           | 1   | GRADE 10 |
| 8 |      | MAX. | NO. OF EMPLOYEES                    | 334 |          |

9

SECTION 2. EXTRA HELP - STATE OPERATIONS. There is hereby authorized, for the Department of Education - State Operations for the 2003-2005 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: eight (8) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

17

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Education, to be payable from the Department of Education Fund Account, for personal services and operating expenses of the Department of Education - State Operations for the biennial period ending June 30, 2005, the following:

| 24 | ITEM                         | FISCAL YEARS    |           |  |  |
|----|------------------------------|-----------------|-----------|--|--|
| 25 | NO.                          | 2003-2004       | 2004-2005 |  |  |
| 26 | (01) REGULAR SALARIES        | \$ 8,726,451 \$ | 8,726,451 |  |  |
| 27 | (02) EXTRA HELP              | 14,998          | 14,998    |  |  |
| 28 | (03) PERSONAL SERV MATCH     | 2,374,261       | 2,374,261 |  |  |
| 29 | (04) MAINT. & GEN. OPERATION |                 |           |  |  |
| 30 | (A) OPER. EXPENSE            | 1,870,996       | 1,870,996 |  |  |
| 31 | (B) CONF. & TRAVEL           | 102,400         | 102,400   |  |  |
| 32 | (C) PROF. FEES               | 27,800          | 27,800    |  |  |
| 33 | (D) CAP. OUTLAY              | 25,000          | 25,000    |  |  |
| 34 | (E) DATA PROC.               | 113,000         | 113,000   |  |  |
| 35 | (05) READING RECOVERY        | 100,000         | 100,000   |  |  |
| 36 | (06) SCHOOL REPORT CARD      | 50,000          | 50,000    |  |  |

| 1  | (07) AR LEADERSHIP ACADEMY  |           | 300,000     |       | 300,000       |  |  |
|----|---|-----------|-------------|-------|---------------|--|--|
| 2  | TOTAL AMOUNT APPROPRIATED   | \$        | 13,704,906  | \$    | 13,704,906    |  |  |
| 3  |   |           |             |       |               |  |  |
| 4  | SECTION 4. APPROPRIATION - FEDERAL GR                                   | ANTS ADM  | INISTRATION | . The | ere is hereby |  |  |
| 5  | appropriated, to the Department of Educa                                | tion, to  | be payable  | fro   | n the federal |  |  |
| 6  | funds as designated by the Chief Fiscal                                 | Officer o | of the Stat | e, fo | or personal   |  |  |
| 7  | services and operating expenses of the D                                | epartmen  | t of Educat | ion · | - Federal     |  |  |
| 8  | Grants Administration for the biennial period ending June 30, 2005, the |           |             |       |               |  |  |
| 9  | following:  |           |             |       |               |  |  |
| 10 |   |           |             |       |               |  |  |
| 11 | ITEM  |           | FISC        | AL Y  | EARS          |  |  |
| 12 | NO.   |           | 2003-2004   |       | 2004-2005     |  |  |
| 13 | (01) REGULAR SALARIES   | \$        | 333,177     | \$    | 342,174       |  |  |
| 14 | (02) PERSONAL SERV MATCH  |           | 92,549      |       | 94,323        |  |  |
| 15 | (03) MAINT. & GEN. OPERATION  |           |             |       |               |  |  |
| 16 | (A) OPER. EXPENSE   |           | 44,970      |       | 49,970        |  |  |
| 17 | (B) CONF. & TRAVEL  |           | 14,672      |       | 19,672        |  |  |
| 18 | (C) PROF. FEES  |           | 60,000      |       | 60,000        |  |  |
| 19 | (D) CAP. OUTLAY   |           | 10,000      |       | 10,000        |  |  |
| 20 | (E) DATA PROC.  |           | 0           |       | 0             |  |  |
| 21 | TOTAL AMOUNT APPROPRIATED   | \$        | 555,368     | \$    | 576,139       |  |  |
| 22 |   |           |             |       |               |  |  |
| 23 | SECTION 5. APPROPRIATION - BUILDING M                                   | AINTENAN( | CE. There i | s he  | reby          |  |  |
| 24 | appropriated, to the Department of Educa                                | tion, to  | be payable  | fro   | n the         |  |  |
| 25 | Educational Building Revenue Bond Fund,                                 | for opera | ating expen | ses ( | of the        |  |  |
| 26 | Department of Education - Building Maint                                | enance fo | or the bien | nial  | period ending |  |  |
| 27 | June 30, 2005, the following:   |           |             |       |               |  |  |
| 28 |   |           |             |       |               |  |  |
| 29 | ITEM  |           | FISC        | AL Y  | EARS          |  |  |
| 30 | NO.   |           | 2003-2004   |       | 2004-2005     |  |  |
| 31 | (01) MAINT. & GEN. OPERATION  |           |             |       |               |  |  |
| 32 | (A) OPER. EXPENSE   | \$        | 500,000     | \$    | 500,000       |  |  |
| 33 | (B) CONF. & TRAVEL  |           | 0           |       | 0             |  |  |
| 34 | (C) PROF. FEES  |           | 0           |       | 0             |  |  |
| 35 | (D) CAP. OUTLAY   |           | 0           |       | 0             |  |  |
| 36 | (E) DATA PROC.  |           | 0           |       | 0             |  |  |

| 1      | TOTAL AMOUNT APPROPRIATED  | \$       | 500,000       | \$            | 500,000   |
|--------|--|----------|---------------|---------------|-----------|
| 2      | COCHION ( ADDRODDIAMION DOWN HING I  | ) A N GE | DMIDIO. D     | DOCD AM       | mı .      |
| 3      | SECTION 6. APPROPRIATION - REVOLVING LO  |          |               |               |           |
| 4<br>5 | hereby appropriated, to the Department of  |          |               |               |           |
| 6      | Education Revolving Loan Certificates Fund<br>operating expenses of the Department of Ed |          | -             |               | na        |
| 7      | Certificates Program for the biennial per  |          |               | Ü             | the       |
| 8      | following:   | roa cii  | aring dunc 30 | , 2003,       | CIIC      |
| 9      | -0016  |          |               |               |           |
| 10     | ITEM   |          | FISC          | AL YEARS      |           |
| 11     | NO.  |          | 2003-2004     | 20            | 04-2005   |
| 12     | (01) REGULAR SALARIES  | \$       | 114,485       | \$            | 117,576   |
| 13     | (02) PERSONAL SERV MATCH   |          | 36,005        |               | 36,614    |
| 14     | (03) MAINT. & GEN. OPERATION   |          |               |               |           |
| 15     | (A) OPER. EXPENSE  |          | 27,500        |               | 27,500    |
| 16     | (B) CONF. & TRAVEL   |          | 2,500         |               | 2,500     |
| 17     | (C) PROF. FEES   |          | 10,000        |               | 10,000    |
| 18     | (D) CAP. OUTLAY  |          | 0             |               | 0         |
| 19     | (E) DATA PROC.   |          | 0             |               | 0         |
| 20     | (04) LOANS TO SCHOOL DISTRICTS   |          | 13,000,000    | 13,           | 000,000   |
| 21     | TOTAL AMOUNT APPROPRIATED  | \$       | 13,190,490    | <u>\$ 13,</u> | 194,190   |
| 22     |  |          |               |               |           |
| 23     | SECTION 7. APPROPRIATION - PUBLIC ELEM   | ENTARY   | & SECONDARY   | SCHOOL        | SELF      |
| 24     | INSURANCE PROGRAM. There is hereby approp  | riated   | , to the Dep  | artment       | of        |
| 25     | Education, to be payable from the Public   | Elemen   | tary and Sec  | ondary S      | chool     |
| 26     | Insurance Fund, for personal services and  | opera    | ting expense  | s of the      |           |
| 27     | Department of Education - Public Elementa  | ry & S   | econdary Sch  | ool Self      | Insurance |
| 28     | Program $$ for the biennial period ending $$ J $_{1}$                                    | ine 30   | , 2005, the   | followin      | g:        |
| 29     |  |          |               |               |           |
| 30     | ITEM   |          | FISC          | AL YEARS      |           |
| 31     | NO.  |          | 2003-2004     | 20            | 04-2005   |
| 32     | (01) REGULAR SALARIES  | \$       | 105,008       | \$            | 107,843   |
| 33     | (02) PERSONAL SERV MATCH   |          | 34,137        |               | 34,696    |
| 34     | (03) MAINT. & GEN. OPERATION   |          |               |               |           |
| 35     | (A) OPER. EXPENSE  |          | 44,000        |               | 44,000    |
| 36     | (B) CONF. & TRAVEL   |          | 500           |               | 500       |

| 1  | (C) PROF. FEES                            | 0  | 0                |
|----|---|--|------------------|
| 2  | (D) CAP. OUTLAY                           | 0  | 0                |
| 3  | (E) DATA PROC.                            | 0  | 0                |
| 4  | (04) CLAIMS                               | 9,000,000                                    | 9,000,000        |
| 5  | TOTAL AMOUNT APPROPRIATED                 | \$ 9,183,645 \$                              | 9,187,039        |
| 6  | TOTAL MICONI ATTROTRIATED                 | <u>φ                                    </u> | 7,107,037        |
| 7  | SECTION 8. APPROPRIATION - CHILD NUTRI    | TION PROGRAM. There                          | is hereby        |
| 8  | appropriated, to the Department of Educat |  | •                |
| 9  | funds as designated by the Chief Fiscal O |  |                  |
| 10 | services and operating expenses of the De |  | _                |
| 11 | Nutrition Program for the biennial period |  |                  |
| 12 | following:                                | · ·  |                  |
| 13 | <u> </u>                                  |  |                  |
| 14 | ITEM                                      | FISCAL                                       | YEARS            |
| 15 | NO.                                       | 2003-2004                                    | 2004-2005        |
| 16 | (01) REGULAR SALARIES                     | \$ 540,211 \$                                | 554,797          |
| 17 | (02) PERSONAL SERV MATCH                  | 156,876                                      | 159,750          |
| 18 | (03) MAINT. & GEN. OPERATION              |  |                  |
| 19 | (A) OPER. EXPENSE                         | 348,100                                      | 393,100          |
| 20 | (B) CONF. & TRAVEL                        | 46,600                                       | 52,600           |
| 21 | (C) PROF. FEES                            | 138,400                                      | 156,400          |
| 22 | (D) CAP. OUTLAY                           | 50,000                                       | 50,000           |
| 23 | (E) DATA PROC.                            | 0  | 0                |
| 24 | (04) SCHOOL FOOD SERVICE/NUTRITION ED     | 109,000,000                                  | 124,000,000      |
| 25 | (05) REFUNDS/REIMBURSEMENTS               | 300,000                                      | 300,000          |
| 26 | TOTAL AMOUNT APPROPRIATED                 | <u>\$ 110,580,187</u> <u>\$</u>              | 125,666,647      |
| 27 |   |  |                  |
| 28 | SECTION 9. APPROPRIATION - FEDERAL TUR    | NBACK PROGRAM. There                         | is hereby        |
| 29 | appropriated, to the Department of Educat | ion, to be payable f                         | rom the federal  |
| 30 | funds as designated by the Chief Fiscal O | Officer of the State,                        | for federal      |
| 31 | turnback to school districts of the Depar | tment of Education -                         | Federal          |
| 32 | Turnback Program for the biennial period  | ending June 30, 2005                         | , the following: |
| 33 | -   |  | _                |
| 34 | ITEM                                      | FISCAL                                       | YEARS            |
| 35 | NO.                                       | 2003-2004                                    | 2004-2005        |
| 36 | (01) FEDERAL TURNBACK                     | \$ 11,000,000 \$                             | 11,000,000       |

2 SECTION 10. APPROPRIATION - FEDERAL ELEMENTARY & SECONDARY EDUCATION.
3 There is hereby appropriated, to the Department of Education, to be payable
4 from the federal funds as designated by the Chief Fiscal Officer of the

5 State, for personal services and operating expenses of the Department of

6 Education - Federal Elementary & Secondary Education for the biennial period

7 ending June 30, 2005, the following:

| 9  | ITEM | FISCAL YEARS               |    |             |    |             |
|----|------|----------------------------|----|-------------|----|-------------|
| 10 | NO.  |                            |    | 2003-2004   |    | 2004-2005   |
| 11 | (01) | REGULAR SALARIES           | \$ | 2,661,606   | \$ | 2,732,174   |
| 12 | (02) | EXTRA HELP                 |    | 32,000      |    | 32,000      |
| 13 | (03) | PERSONAL SERV MATCH        |    | 744,678     |    | 758,602     |
| 14 | (04) | MAINT. & GEN. OPERATION    |    |             |    |             |
| 15 |      | (A) OPER. EXPENSE          |    | 3,055,900   |    | 3,455,900   |
| 16 |      | (B) CONF. & TRAVEL         |    | 630,500     |    | 710,500     |
| 17 |      | (C) PROF. FEES             |    | 1,910,600   |    | 2,160,600   |
| 18 |      | (D) CAP. OUTLAY            |    | 250,000     |    | 250,000     |
| 19 |      | (E) DATA PROC.             |    | 71,000      |    | 86,000      |
| 20 | (05) | ENTITLEMENT GRANT PROGRAMS |    | 263,484,200 |    | 299,484,200 |
| 21 | (06) | REFUNDS/REIMBURSEMENTS     |    | 400,000     | _  | 400,000     |
| 22 |      | TOTAL AMOUNT APPROPRIATED  | \$ | 273,240,484 | \$ | 310,069,976 |

SECTION 11. EXTRA HELP - FEDERAL ELEMENTARY & SECONDARY EDUCATION. There is hereby authorized, for the Department of Education - Federal Elementary & Secondary Education for the 2003-2005 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: four (4) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 12. APPROPRIATION - GATES FOUNDATION GRANT. There is hereby appropriated, to the Department of Education, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Education -

1 Gates Foundation Grant for the biennial period ending June 30, 2005, the 2 following:

3

| 4  | ITEM                         | FISCAL YEARS |            |           |  |
|----|------------------------------|--------------|------------|-----------|--|
| 5  | NO.                          |              | 2003-2004  | 2004-2005 |  |
| 6  | (01) MAINT. & GEN. OPERATION |              |            |           |  |
| 7  | (A) OPER. EXPENSE            | \$           | 140,000 \$ | 140,000   |  |
| 8  | (B) CONF. & TRAVEL           |              | 35,000     | 35,000    |  |
| 9  | (C) PROF. FEES               |              | 100,000    | 100,000   |  |
| 10 | (D) CAP. OUTLAY              |              | 25,000     | 25,000    |  |
| 11 | (E) DATA PROC.               |              | 0          | 0         |  |
| 12 | (02) GATES FOUNDATION GRANTS |              | 300,000    | 300,000   |  |
| 13 | TOTAL AMOUNT APPROPRIATED    | <u>\$</u>    | 600,000 \$ | 600,000   |  |

14

SECTION 13. APPROPRIATION - MOTOR VEHICLE SELF INSURANCE PROGRAM. There is hereby appropriated, to the Department of Education, to be payable from the School Vehicle Insurance Reserve Trust Fund, for personal services and operating expenses of the Department of Education - Motor Vehicle Self Insurance Program for the biennial period ending June 30, 2005, the following:

21

| 22 | ITEM                         | FISCAL YEARS            |           |  |  |
|----|------------------------------|-------------------------|-----------|--|--|
| 23 | NO.                          | 2003-2004               | 2004-2005 |  |  |
| 24 | (01) REGULAR SALARIES        | \$ 84,527 \$            | 86,809    |  |  |
| 25 | (02) PERSONAL SERV MATCH     | 23,380                  | 23,830    |  |  |
| 26 | (03) MAINT. & GEN. OPERATION |                         |           |  |  |
| 27 | (A) OPER. EXPENSE            | 32,000                  | 32,000    |  |  |
| 28 | (B) CONF. & TRAVEL           | 1,000                   | 1,000     |  |  |
| 29 | (C) PROF. FEES               | 0                       | 0         |  |  |
| 30 | (D) CAP. OUTLAY              | 0                       | 0         |  |  |
| 31 | (E) DATA PROC.               | 0                       | 0         |  |  |
| 32 | (04) CLAIMS                  | 5,000,000               | 5,000,000 |  |  |
| 33 | TOTAL AMOUNT APPROPRIATED    | <u>\$ 5,140,907  \$</u> | 5,143,639 |  |  |
| 2/ |                              |                         |           |  |  |

3435

36

SECTION 14. APPROPRIATION - MULTIPLE GRANT AWARD PROGRAM. There is hereby appropriated, to the Department of Education, to be payable from the cash

1 fund deposited in the State Treasury as determined by the Chief Fiscal

- 2 Officer of the State, for operating expenses and grants of the Department of
- 3 Education Multiple Grant Award Program for the biennial period ending June

4 30, 2005, the following:

5

| 6  | ITEM                         | FISCAL YEARS |           |    |           |
|----|------------------------------|--------------|-----------|----|-----------|
| 7  | NO.                          |              | 2003-2004 |    | 2004-2005 |
| 8  | (01) MAINT. & GEN. OPERATION |              |           |    |           |
| 9  | (A) OPER. EXPENSE            | \$           | 107,000   | \$ | 122,000   |
| 10 | (B) CONF. & TRAVEL           |              | 11,500    |    | 16,500    |
| 11 | (C) PROF. FEES               |              | 35,000    |    | 40,000    |
| 12 | (D) CAP. OUTLAY              |              | 10,000    |    | 10,000    |
| 13 | (E) DATA PROC.               |              | 0         |    | 0         |
| 14 | (02) MULTILPE GRANT AWARDS   |              | 1,947,875 |    | 2,447,875 |
| 15 | TOTAL AMOUNT APPROPRIATED    | \$           | 2,111,375 | \$ | 2,636,375 |

16

- 17 SECTION 15. APPROPRIATION MEDICAID REIMBURSEMENT. There is hereby
- 18 appropriated, to the Department of Education, to be payable from the cash
- 19 fund deposited in the State Treasury as determined by the Chief Fiscal
- 20 Officer of the State, for Medicaid Reimbursement and administration of the
- 21 Department of Education Medicaid Reimbursement Program for the biennial
- 22 period ending June 30, 2005, the following:

23

| 24 | ITEM |                           | FISCAL YEARS    |    |           |
|----|------|---------------------------|-----------------|----|-----------|
| 25 | NO.  |                           | 2003-2004       |    | 2004-2005 |
| 26 | (01) | REFUNDS/REIMBURSE         | \$<br>5,000,000 | \$ | 5,000,000 |
| 27 | (02) | MEDICAID ADMIN            | <br>10,500      | _  | 10,500    |
| 28 |      | TOTAL AMOUNT APPROPRIATED | \$<br>5,010,500 | \$ | 5,010,500 |

29 30

31

32

33

34

SECTION 16. APPROPRIATION - ALTERNATIVE CERTIFICATION PROGRAM. There is hereby appropriated, to the Department of Education, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Education - Alternative Certification Program for the biennial period ending June 30, 2005, the following:

| 1 | ITEM                         |           | FISC      | AL | YEARS     |
|---|------------------------------|-----------|-----------|----|-----------|
| 2 | NO.                          |           | 2003-2004 |    | 2004-2005 |
| 3 | (01) MAINT. & GEN. OPERATION |           |           |    |           |
| 4 | (A) OPER. EXPENSE            | \$        | 216,100   | \$ | 216,100   |
| 5 | (B) CONF. & TRAVEL           |           | 0         |    | 0         |
| 6 | (C) PROF. FEES               |           | 32,000    |    | 32,000    |
| 7 | (D) CAP. OUTLAY              |           | 0         |    | 0         |
| 8 | (E) DATA PROC.               |           | 0         | _  | 0         |
| 9 | TOTAL AMOUNT APPROPRIATED    | <u>\$</u> | 248,100   | \$ | 248,100   |

 SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SCIENCE AND MATH EQUIPMENT. The funds appropriated in this Act for Math & Science Equipment, for the purpose of purchasing equipment or advanced technology for laboratory instruction and demonstration projects related to the teaching of science and mathematics shall be used to defray up to fifty percent (50%) of the total cost of the proposed equipment; provided, however, that the amount contributed by the Department of Education — General Education Division may not exceed \$5,000 per project.

The provisions of this section shall be in effect only from <del>July 1, 2001</del> July 1, 2003 through <del>June 30, 2003</del> June 30, 2005.

SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SCIENCE AND MATH EQUIPMENT. The funds appropriated in this Act for Math & Science Equipment shall be allocated in accordance with regulations and procedures promulgated by the Department of Education — General Education Division with priority given to those school districts demonstrating the greatest need.

The provisions of this section shall be in effect only from July 1, 2001
July 1, 2003 through June 30, 2003 June 30, 2005.

SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TURNBACK FUNDS. Any Federal Mineral Leasing Funds, Federal Forest Reserve Funds, Federal Flood Control Funds, or any similar turnback funds in the State Treasury for which the eligible county and/or school district cannot be

- 1 identified may be transferred to the Department of Education Public School
- 2 Fund Account and used for any lawful school purpose.
- 3 The provisions of this section shall be in effect only from July 1, 2001
- 4 July 1, 2003 through June 30, 2003 June 30, 2005.

5

- 6 SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 7 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. YEAR-END
- 8 FUND BALANCE. Notwithstanding any law pertaining to the transfer of year-end
- 9 fund balances or any law to the contrary, any funds which remain in the
- 10 Department of Education Fund Account at the end of a fiscal year shall remain
- 11 in the Department of Education Fund Account and made available to fund
- 12 appropriation authorized by law and made payable from the Department of
- 13 Education Fund Account for the following fiscal year.
- The provisions of this section shall be in effect only from July 1, 2001
- 15 July 1, 2003 through June 30, 2003 June 30, 2005.

16

- 17 SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 18 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND
- 19 TRANSFER. Immediately upon the effective date of this act the Chief Fiscal
- 20 Officer of the State shall transfer on his books, and those of the State
- 21 Treasurer and Auditor of State, the balance of monies remaining in the
- 22 Educational Loan Fund to the Education Revolving Loan Certificates Fund.
- 23 The provisions of this section shall be in effect only from July 1, 2003
- 24 through June 30, 2005.

- 26 SECTION 22. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED
- 27 SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES PUBLIC
- 28 ELEMENTARY AND SECONDARY SCHOOL INSURANCE FUND. (A) For all appropriations
- 29 as provided in this Act, the agency disbursing officer shall monitor the
- 30 level of fund balances in relation to expenditures on a monthly basis. If
- 31 any proposed expenditures would cause the Public Elementary and Secondary
- 32 School Insurance Fund to decline below two million eight hundred fifty two
- 33 thousand eight hundred thirty two dollars (\$2,852,832) a fund balance to
- 34 decline to less than fifty percent (50%) of the balance available on July 1,
- 35 2001, the disbursing officer shall immediately notify the executive head of
- 36 the agency. Prior to any obligations being made under these circumstances,

- 1 the agency head shall file written documentation with the Chief Fiscal
- 2 Officer of the State requesting approval of the expenditures. Such
- 3 documentation shall provide sufficient financial data to justify the
- 4 expenditures and shall include the following:
- 5 1) a plan that clearly indicates the specific fiscal impact of such
- 6 expenditures on the fund balance.
- 7 2) information clearly indicating and explaining what programs would be cut
- 8 or any other measures to be taken by the agency to restore the fund balance.
- 9 3) the extent to which any of the planned expenditures are for one-time costs
- 10 or one-time purchase of capitalized items.
- 11 4) a statement certifying that the expenditure of fund balances will not
- 12 jeopardize the financial health of the agency, nor result in a permanent
- 13 depletion of the fund balance.
- 14 (B) The Chief Fiscal Officer of the State shall review the request and
- 15 approve or disapprove all or any part of the request, after having sought
- 16 prior review by the Legislative Council.
- 17 The provisions of this section shall be in effect only from July 1, 2003
- 18 through June 30, 2005.

19

- 20 SECTION 23. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized
- 21 by this act shall be limited to the appropriation for such agency and funds
- 22 made available by law for the support of such appropriations; and the
- 23 restrictions of the State Purchasing Law, the General Accounting and
- 24 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary
- 25 Procedures and Restrictions Act, or their successors, and other fiscal
- 26 control laws of this State, where applicable, and regulations promulgated by
- 27 the Department of Finance and Administration, as authorized by law, shall be
- 28 strictly complied with in disbursement of said funds.

- 30 SECTION 24. LEGISLATIVE INTENT. It is the intent of the General Assembly
- 31 that any funds disbursed under the authority of the appropriations contained
- 32 in this act shall be in compliance with the stated reasons for which this act
- 33 was adopted, as evidenced by the Agency Requests, Executive Recommendations
- 34 and Legislative Recommendations contained in the budget manuals prepared by
- 35 the Department of Finance and Administration, letters, or summarized oral
- 36 testimony in the official minutes of the Arkansas Legislative Council or

| 1        | Joint Budget Committee which relate to its passage and adoption.              |
|----------|---|
| 2        |   |
| 3        | SECTION 25. EMERGENCY CLAUSE. It is found and determined by the General       |
| 4        | Assembly, that the Constitution of the State of Arkansas prohibits the        |
| 5        | appropriation of funds for more than a two (2) year period; that the          |
| 6        | effectiveness of this Act on July 1, 2003 is essential to the operation of    |
| 7        | the agency for which the appropriations in this Act are provided, and that in |
| 8        | the event of an extension of the Regular Session, the delay in the effective  |
| 9        | date of this Act beyond July 1, 2003 could work irreparable harm upon the     |
| 10       | proper administration and provision of essential governmental programs.       |
| 11       | Therefore, an emergency is hereby declared to exist and this Act being        |
| 12       | necessary for the immediate preservation of the public peace, health and      |
| 13       | safety shall be in full force and effect from and after July 1, 2003.         |
| 14       |   |
| 15       | /s/ Joint Budget Committee  |
| 16       |   |
| 17       |   |
| 18       |   |
| 19       |   |
| 20       |   |
| 21       |   |
| 22       |   |
| 23       |   |
| 24       |   |
| 25       |   |
| 26<br>27 |   |
| 28       |   |
| 29       |   |
| 30       |   |
| 31       |   |
| 32       |   |
| 33       |   |
| 34       |   |
| 35       |   |
| 36       |   |