Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1 | State of Arkansas | As Engrossed: H4/9/03 | | | |
|----|--|--|---------------------|--|--|
| 2 | 84th General Assembly | A Bill | | | |
| 3 | Regular Session, 2003 | | HOUSE BILL 1350 | | |
| 4 | | | | | |
| 5 | By: Joint Budget Committe | ;e | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | For An Act To Be Entitled | | | |
| 9 | AN ACT | TO MAKE AN APPROPRIATION FOR PERSONAL | | | |
| 10 | SERVIC | ES AND OPERATING EXPENSES FOR THE MID- | -SOUTH | | |
| 11 | COMMUNITY COLLEGE FOR THE BIENNIAL PERIOD ENDING | | | | |
| 12 | JUNE 3 | 0, 2005; AND FOR OTHER PURPOSES. | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | Subtitle | | | |
| 16 | AN A | ACT FOR THE MID-SOUTH COMMUNITY | | | |
| 17 | COL | LEGE APPROPRIATION FOR THE 2003-2005 | | | |
| 18 | BIE | NNIUM. | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKA | NSAS: | | |
| 22 | | | | | |
| 23 | SECTION 1. REGULAR | R SALARIES - OPERATIONS. There is her | eby established for | | |
| 24 | the Mid-South Communi | ity College for the 2003-2005 biennium | , the following | | |
| 25 | maximum number of reg | gular employees whose salaries shall b | e governed by the | | |
| 26 | provisions of the Uni | iform Classification and Compensation | Act (Arkansas Code | | |
| 27 | <pre>§§21-5-201 et seq.),</pre> | or its successor, and all laws amenda | tory thereto. | | |
| 28 | Provided, however, th | nat any position to which a specific m | aximum annual | | |
| 29 | salary is set out her | rein in dollars, shall be exempt from | the provisions of | | |
| 30 | said Uniform Classifi | ication and Compensation Act. All per | sons occupying | | |
| 31 | positions authorized | herein are hereby governed by the pro | visions of the | | |
| 32 | Regular Salaries Proc | cedures and Restrictions Act (Arkansas | Code §21-5-101), | | |
| 33 | or its successor. | | | | |
| 34 | | | | | |
| 35 | | | Maximum Annual | | |
| 36 | | Maximum | Salary Rate | | |
| | | | | | |



02032003JAD1139.JAD031

| 1 | Item | | No. of | Fiscal | Years |
|----|------|--------------------------------------|-----------|-------------------|--------------------|
| 2 | No. | Title | Employees | 2003-2004 | 2004-2005 |
| 3 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 4 | | ADMINISTRATIVE POSITIONS | | | |
| 5 | (1) | President, Mid-South CC | 1 | \$113,049 | \$115 , 482 |
| 6 | (2) | Chief Academic Officer | 1 | \$90,225 | \$92 , 338 |
| 7 | (3) | Chief Fiscal Officer | 1 | \$84 , 492 | \$86 , 497 |
| 8 | (4) | Chief Student Officer | 1 | \$84 , 492 | \$86 , 497 |
| 9 | (5) | Dir. of Admin. Services | 1 | \$70 , 321 | \$72 , 057 |
| 10 | (6) | Director of Evening College | 1 | \$69,773 | \$71 , 499 |
| 11 | (7) | Counselor | 2 | \$68 , 500 | \$70 , 202 |
| 12 | (8) | Director of Learning Center | 1 | \$68 , 500 | \$70 , 202 |
| 13 | (9) | Dir. of Workforce Dev. | 1 | \$65 , 617 | \$67 , 264 |
| 14 | (10) | Director of Adult Education | 1 | \$65 , 617 | \$67,264 |
| 15 | (11) | Registrar | 1 | \$65 , 617 | \$67,264 |
| 16 | (12) | Dir. of PR & Marketing | 1 | \$65 , 617 | \$67 , 264 |
| 17 | (13) | Dir. of Planning & Assessment | 1 | \$64 , 887 | \$66 , 520 |
| 18 | (14) | Director of Computer Services | 1 | \$64 , 318 | \$65 , 940 |
| 19 | (15) | Director of Financial Aid | 1 | \$63 , 710 | \$65 , 320 |
| 20 | (16) | Business Manager | 1 | \$62 , 837 | \$64,431 |
| 21 | (17) | Director of Physical Plant | 1 | \$60 , 599 | \$62 , 150 |
| 22 | (18) | Dir. of Sys Prog & Data Base Svcs. | 1 | \$59 , 865 | \$61,402 |
| 23 | (19) | Administrator of Grants & Contracts | 1 | \$56 , 550 | \$58,024 |
| 24 | (20) | Coordinator of Career Services | 1 | \$55 , 857 | \$57 , 318 |
| 25 | (21) | Workforce Specialist | 2 | \$49 , 606 | \$50 , 945 |
| 26 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 27 | | CLASSIFIED POSITIONS | | | |
| 28 | (22) | Program Coordinator | 2 | GRAD | E 20 |
| 29 | (23) | Applications Programmer II - Inst | 1 | GRAD | E 19 |
| 30 | (24) | Accountant | 2 | GRAD | E 18 |
| 31 | (25) | Assistant Registrar | 1 | GRAD | E 18 |
| 32 | (26) | Financial Aid Officer II | 2 | GRAD | E 18 |
| 33 | (27) | Personnel Assistant II | 1 | GRAD | E 18 |
| 34 | (28) | Landscape Supervisor II | 1 | GRAD | E 17 |
| 35 | (29) | Publicity & Information Spec | 1 | GRAD | E 17 |
| 36 | (30) | Skilled Trades Worker | 2 | GRAD | E 17 |
| | | | | | |

| 1 | (31) | Accounting Technician II | 2 | GRADE 15 |
|----|------|--------------------------------------|-----|-------------------|
| 2 | (32) | Administrative Assistant I | 1 | GRADE 15 |
| 3 | (33) | Assistant Purchasing Agent | 1 | GRADE 15 |
| 4 | (34) | Landscape Supervisor I | 1 | GRADE 15 |
| 5 | (35) | Payroll Officer | 1 | GRADE 15 |
| 6 | (36) | Administrative Secretary | 2 | GRADE 14 |
| 7 | (37) | Computer Tech I-Inst | 1 | GRADE 14 |
| 8 | (38) | HE Pub Safety Security Off II | 1 | GRADE 14 |
| 9 | (39) | Personnel Assistant I - Inst. | 1 | GRADE 14 |
| 10 | (40) | Secretary II | 4 | GRADE 13 |
| 11 | (41) | Work Study Coordinator | 1 | GRADE 13 |
| 12 | (42) | Accounting Technician I | 1 | GRADE 12 |
| 13 | (43) | Library Academic Tech II | 1 | GRADE 12 |
| 14 | (44) | Registrar's Assistant | 1 | GRADE 12 |
| 15 | (45) | Apprentice Tradesman | 2 | GRADE 11 |
| 16 | (46) | Secretary I | 3 | GRADE 11 |
| 17 | (47) | Library Academic Tech I | 1 | GRADE 10 |
| 18 | (48) | Equipment Operator | 1 | GRADE 8 |
| 19 | (49) | Bldg/Equip Maint Repairman I | 2 | GRADE 6 |
| 20 | (50) | Maintenance Worker II | 2 | GRADE 5 |
| 21 | (51) | Custodial Worker II | 5 | GRADE 5 |
| 22 | (52) | Maintenance Worker I | 2 | GRADE 4 |
| 23 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 24 | | ACADEMIC POSITIONS | | |
| 25 | (53) | Division Chairperson | 4 | \$78,757 \$80,653 |
| 26 | (54) | Librarian | 1 | \$71,368 \$73,124 |
| 27 | (55) | Director of Allied Health | 1 | \$69,094 \$70,807 |
| 28 | (56) | Instructor - Nursing/Resp. Therapy | 3 | \$64,551 \$66,177 |
| 29 | (57) | Special Instructor | 8 | \$44,919 \$46,132 |
| 30 | (58) | Assistant Librarian | 1 | \$44,035 \$45,224 |
| 31 | | NINE MONTH EDUCATIONAL AND GENERAL | | |
| 32 | | ACADEMIC POSITIONS | | |
| 33 | (59) | Faculty | 55 | \$59,644 \$61,177 |
| 34 | (60) | Part-Time Faculty | 100 | \$14,707 \$15,277 |
| 35 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 36 | | NON-CLASSIFIED POSITIONS | | |
| | | | | |

| 1 | (61) Director of Food Services | <u> </u> | \$56,508 \$57,982 | | |
|--|---|--|---|--|--|
| 2 | MAX. NO. OF EMPLOYEES | 247 | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | SECTION 2. EXTRA HELP - OPERATIONS. | There is hereby aut | chorized, for the | | |
| 6 | Mid-South Community College for the 200 | 3-2005 biennium, the | e following maximum | | |
| 7 | number of part-time or temporary employ | ees, to be known as | "Extra Help", | | |
| 8 | payable from funds appropriated herein for such purposes: two hundred (200) | | | | |
| 9 | temporary or part-time employees, when | needed, at rates of | pay not to exceed | | |
| 10 | those provided in the Uniform Classific | ation and Compensati | ion Act, or its | | |
| 11 | successor, or this act for the appropri | ate classification. | | | |
| 12 | | | | | |
| 13 | SECTION 3. APPROPRIATION - STATE OPE | RATIONS. There is he | ereby appropriated, | | |
| 14 | to the Mid-South Community College, to | be payable from the | Mid-South | | |
| 15 | Community College Fund, for personal se | rvices and operating | g expenses of the | | |
| 16 | Mid-South Community College for the bie | nnial period ending | June 30, 2005, the | | |
| 17 | following: | | | | |
| 18 | | | | | |
| | | | | | |
| 19 | ITEM | FISC | CAL YEARS | | |
| 19 20 | ITEM NO. | FISC 2003-2004 | | | |
| | | | 2004-2005 | | |
| 20 | NO. | 2003-2004 | 2004-2005 | | |
| 20 21 | NO. (01) REGULAR SALARIES | 2003-2004 \$ 2,584,942 | 2004-2005 \$ 2,584,942 | | |
| 20 21 22 | NO. (01) REGULAR SALARIES (02) EXTRA HELP | 2003-2004 \$ 2,584,942 50,000 | 2004-2005 \$ 2,584,942 50,000 | | |
| 20 21 22 23 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING | 2003-2004 \$ 2,584,942 50,000 | 2004-2005 \$ 2,584,942 50,000 | | |
| 20 21 22 23 24 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION | 2003-2004 \$ 2,584,942 50,000 361,232 | 2004-2005 \$ 2,584,942 50,000 361,232 | | |
| 20 21 22 23 24 25 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 | | |
| 20 21 22 23 24 25 26 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 | | |
| 20 21 22 23 24 25 26 27 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 | | |
| 20 21 22 23 24 25 26 27 28 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 | | |
| 20 21 22 23 24 25 26 27 28 29 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 0 | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 0 | | |
| 20 21 22 23 24 25 26 27 28 29 30 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 0 \$ 3,549,886 | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 0 <u>0</u> <u>\$ 3,549,886</u> | | |
| 20 21 22 23 24 25 26 27 28 29 30 31 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 <u>\$ 3,549,886</u> DS. There is hereby | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 0 <u>0</u> <u>\$ 3,549,886</u> y appropriated, to | | |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATIONS - CASH FUN | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 <u>\$ 3,549,886</u> DS. There is hereby payable from cash fu | 2004-2005 $ $ | | |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERV MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATIONS - CASH FUN the Mid-South Community College, to be | 2003-2004 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 <u>\$ 3,549,886</u> DS. There is hereby payable from cash fu Community College, | 2004-2005 \$ 2,584,942 50,000 361,232 500,000 23,712 30,000 0 <u>0</u> <u>\$ 3,549,886</u> y appropriated, to ands as defined by for personal | | |

4

| 1 | | | | | |
|----|--|----------------|-----------------|-------|-------------------------|
| 2 | ITEM | FISCAL YEARS | | | |
| 3 | NO. | 2003 | 3-2004 | | 2004-2005 |
| 4 | (01) REGULAR SALARIES | \$ 2,0 | 00,000 | \$ | 2,000,000 |
| 5 | (02) EXTRA HELP | 40 | 00,000 | | 400,000 |
| 6 | (03) PERSONAL SERV MATCHING | 80 | 00,000 | | 800,000 |
| 7 | (04) MAINT. & GEN. OPERATION | | | | |
| 8 | (A) OPER. EXPENSE | 1,60 | 00,000 | | 1,600,000 |
| 9 | (B) CONF. & TRAVEL | 10 | 00,000 | | 100,000 |
| 10 | (C) PROF. FEES | 1. | 50,000 | | 150,000 |
| 11 | (D) CAP. OUTLAY | 1,00 | 00,000 | | 1,000,000 |
| 12 | (E) DATA PROC. | | 0 | | 0 |
| 13 | (05) CAPITAL IMPROVEMENTS | 5,00 | 00,000 | | 5,000,000 |
| 14 | (06) PROMOTIONAL ITEMS | | 15,000 | | 15,000 |
| 15 | (07) CONTINGENCY | 4,9 | 35 , 000 | | 4,935,000 |
| 16 | TOTAL AMOUNT APPROPRIATED | <u>\$ 16,0</u> | <u>00,000</u> | \$ | 16,000,000 |
| 17 | | | | | |
| 18 | SECTION 5. APPROPRIATION - CONTINGENCY. | There is i | hereby | appı | copriated, to |
| 19 | the Mid-South Community College, to be payal | ble from | the Mic | 1-Soi | ith Community |
| 20 | College Fund, for personal services and operating expenses which may be | | | | |
| 21 | transferred and added to any appropriation line item payable from the Mid- | | | | |
| 22 | South Community College Fund by the Mid-South Community College for the | | | | |
| 23 | biennial period ending June 30, 2005, the fo | ollowing: | | | |
| 24 | | | | | |
| 25 | ITEM | | FISC | CAL Y | ZEARS |
| 26 | NO. | 200 | 3-2004 | | 2004-2005 |
| 27 | | | | | |
| 28 | (01) CONTINGENCY <u>\$</u> | <i>902</i> ,4 | <u>46 </u> | \$ | 902,446 |
| 29 | | | | | |
| 30 | SECTION 6. SPECIAL LANGUAGE. NOT TO BE 1 | INCORPORA | TED INT | TO TH | IE ARKANSAS |
| 31 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. | | | | |
| 32 | PRIORITIES. A high priority of Mid-South Community College shall be to | | | | |
| 33 | combat illiteracy and to provide industrial training in the work place. | | | | |
| 34 | The provisions of this section shall be i | in effect | only f | from | July 1, 2001 |
| 35 | July 1, 2003 through June 30, 2003 June 30, | 2005. | | | |
| 36 | | | | | |

5

As Engrossed: H4/9/03

HB1350

1 SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND 2 BALANCES. The Board of Trustees in its official governing capacity charged 3 4 with the management or control of the institution of higher learning and the 5 President or Chancellor as the Chief Executive shall certify to the Chief 6 Fiscal Officer of the State and the Legislative Council that as of December 7 31 of each year that sufficient appropriations and funds are available, or 8 will become available, to meet all current and anticipated obligations during 9 the fiscal year for the payment of the obligations when they become due. This certification, signed by the Chair of the Board of Trustees and the 10 11 President or Chancellor will be forwarded by February 28 of each year or upon 12 release of the previous year's audit by Legislative Audit to the Chief Fiscal Officer of the State and the Legislative Council accompanied by the Board 13 14 approved published annual financial statement for the preceding fiscal year. 15 The provisions of this section shall be in effect only from July 1, 2003 16 through June 30, 2005.

17

SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized 18 19 by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the 20 21 restrictions of the State Purchasing Law, the General Accounting and 22 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 23 Procedures and Restrictions Act, the Higher Education Expenditures 24 Restrictions Act, or their successors, and other fiscal control laws of this 25 State, where applicable, and regulations promulgated by the Department of 26 Finance and Administration, as authorized by law, shall be strictly complied 27 with in disbursement of said funds.

28

29 SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly 30 that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act 31 32 was adopted, as evidenced by the Agency Requests, Executive Recommendations 33 and Legislative Recommendations contained in the budget manuals prepared by 34 the Department of Finance and Administration, letters, or summarized oral 35 testimony in the official minutes of the Arkansas Legislative Council or 36 Joint Budget Committee which relate to its passage and adoption.

6

| 1 | |
|----|---|
| 2 | SECTION 10. EMERGENCY CLAUSE. It is found and determined by the General |
| 3 | Assembly, that the Constitution of the State of Arkansas prohibits the |
| 4 | appropriation of funds for more than a two (2) year period; that the |
| 5 | effectiveness of this Act on July 1, 2003 is essential to the operation of |
| 6 | the agency for which the appropriations in this Act are provided, and that in |
| 7 | the event of an extension of the Regular Session, the delay in the effective |
| 8 | date of this Act beyond July 1, 2003 could work irreparable harm upon the |
| 9 | proper administration and provision of essential governmental programs. |
| 10 | Therefore, an emergency is hereby declared to exist and this Act being |
| 11 | necessary for the immediate preservation of the public peace, health and |
| 12 | safety shall be in full force and effect from and after July 1, 2003. |
| 13 | |
| 14 | /s/ Joint Budget Committee |
| 15 | |
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