

**AGENDA**  
**House Management**

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**Monday, March 31, 2025**  
**10:00 AM**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

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Rep. DeAnn Vaught, Chair  
Rep. Steven Walker, Vice-Chair  
Rep. Fred Allen  
Rep. Sonia Eubanks Barker

Rep. Jay Richardson  
Rep. Brian S. Evans  
Rep. Joey L. Carr

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HR1089</a>	Childress	TO RECOGNIZE THE BENTON HIGH SCHOOL PANTHERS BOYS' BASKETBALL TEAM AS THE CLASS 5A STATE CHAMPIONS.
<a href="#">HR1090</a>	Crawford	TO RECOGNIZE MARCH 29, 2025, AS VIETNAM WAR VETERANS DAY AND MARCH 2025 AS VIETNAM ERA VETERANS MONTH IN ARKANSAS IN APPRECIATION OF THE SACRIFICES AND CONTRIBUTIONS MADE BY VIETNAM WAR VETERANS.
<a href="#">HR1091</a>	Steele	TO HONOR HERBERT M. SCOTT FOR HIS SERVICE TO THE STATE OF ARKANSAS.
<a href="#">HMR1008</a>	Duffield	TO REMEMBER BOXER TOMMY MORRISON OF GRAVETTE FOR HIS LEGENDARY BOXING SKILLS THAT BROUGHT RENOWN TO HIM AND TO THE STATE OF ARKANSAS.
<a href="#">HR1092</a>	Hawk	TO RECOGNIZE THE BRYANT HIGH SCHOOL HORNETS BOYS' BASKETBALL TEAM AS THE CLASS 6A STATE CHAMPIONS.
<a href="#">HR1093</a>	Walker	TO RECOGNIZE THE IZARD COUNTY HIGH SCHOOL LADY COUGARS BASKETBALL TEAM AS THE 2025 CLASS 2A STATE CHAMPIONS.
<a href="#">HR1094</a>	Duffield	TO RAISE AWARENESS OF THE ISSUE OF FOOD INSECURITY; TO ACKNOWLEDGE SCHOOL BREAKFAST MONTH IN ARKANSAS; AND TO WORK TOWARD A SOLUTION TO THE ISSUE OF FOOD INSECURITY IN ARKANSAS.
<a href="#">HR1095</a>	F. Allen	TO RECOGNIZE APRIL AS NATIONAL CANCER CONTROL MONTH IN ARKANSAS AND ENCOURAGE ALL ARKANSANS TO TAKE PROACTIVE STEPS IN CANCER PREVENTION, SCREENING, AND TREATMENT.
<a href="#">HCR1008</a>	McAlindon	TO CELEBRATE AND COMMEND NORTHWEST ARKANSAS COMMUNITY COLLEGE'S NATIONALLY LEADING AND INDUSTRY-TRANSFORMING BICYCLE ASSEMBLY & REPAIR TECHNICIAN AND TRAIL TECHNICIAN PROGRAMS.
<a href="#">HCR1009</a>	Ladyman	TO COMPLY WITH ARKANSAS ACTS 2023, NO. 259; TO REQUEST FEDERAL FUNDING FOR THE NEXT STUDY PHASE; AND TO PETITION THE ARKANSAS CONGRESSIONAL DELEGATION TO INTRODUCE FEDERAL LEGISLATION TO RECTIFY CERTAIN ENERGY ISSUES.
<a href="#">HCR1011</a>	McAlindon	TO RECOGNIZE BENTONVILLE'S INVESTMENT IN CYCLING AND ITS TITLE AS THE MOUNTAIN BIKING CAPITAL OF THE WORLD.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**