

AGENDA (Revised 3/3/2025 @ 5:32 PM)
Added HR1064
House Management

Tuesday, March 4, 2025
9:00 AM
Room 138, State Capitol
Little Rock, Arkansas

Rep. DeAnn Vaught, Chair
Rep. Steven Walker, Vice-Chair
Rep. Fred Allen
Rep. Sonia Eubanks Barker

Rep. Jay Richardson
Rep. Brian S. Evans
Rep. Joey L. Carr

REGULAR AGENDA

Number	Sponsor	Subtitle
HR1060	Achor	TO COMMEND THE MAUMELLE CHARTER HIGH SCHOOL FALCONS BOYS' GOLF TEAM FOR WINNING THE 2024 CLASS 3A STATE CHAMPIONSHIP.
HCR1007	Painter	TO ENCOURAGE THE UNITED STATES CONGRESS TO REEVALUATE THE MEDICARE PHYSICIAN FEE SCHEDULE LOCALITY STRUCTURE AND ENSURE ACCURATE GEOGRAPHIC PRACTICE COST INDICES FOR THE METROPOLITAN STATISTICAL AREAS OF THIS STATE.
HMR1006	Gramlich	TO REMEMBER ARKANSAS ARTIST AND EDUCATOR STACY BATES FOR HER TALENT AND KINDNESS, AND FOR THE INSPIRATION AND GUIDANCE SHE PROVIDED TO FUTURE GENERATIONS.
HR1061	Painter	TO RECOGNIZE THE MOUNTAIN HOME BOMBERS HIGH SCHOOL BOYS' INDOOR TRACK TEAM AS THE CLASS 5A STATE CHAMPIONS.
HR1062	Nazarenko	TO RECOGNIZE WEDNESDAY, MARCH 12, 2025, AS SCOUTING DAY AT THE STATE CAPITOL.
HR1063	Rose	TO RECOGNIZE COLLEEN NICK AND THE MORGAN NICK FOUNDATION ON THE THIRTIETH ANNIVERSARY OF THE KIDNAPPING OF MORGAN NICK.
SCR4	J. Scott	TO RECOGNIZE FORMER REPRESENTATIVE AND SENATOR JOYCE ELLIOTT DURING BLACK HISTORY MONTH FOR HER SERVICE TO THE STATE OF ARKANSAS.
HR1064	Hawk	TO RECOGNIZE UNIVERSITY OF CENTRAL ARKANSAS AND NATIONAL BASKETBALL ASSOCIATION STAR SCOTTIE PIPPEN FOR HIS ACHIEVEMENTS AND FOR HIS CONTRIBUTIONS TO HIS COMMUNITY, THE STATE OF ARKANSAS, THE NATION, AND THE WORLD.

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