

**AGENDA (Revised 2/7/25 @ 9:00 AM)**  
**Added Bills**  
**House Management**

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**Monday, February 10, 2025**  
**15 Minutes Upon Adjournment of House**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

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Rep. DeAnn Vaught, Chair  
Rep. Steven Walker, Vice-Chair  
Rep. Fred Allen  
Rep. Sonia Eubanks Barker

Rep. Jay Richardson  
Rep. Brian S. Evans  
Rep. Joey L. Carr

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**REGULAR AGENDA**

| <b>Number</b>           | <b>Sponsor</b> | <b>Subtitle</b>  |
|-------------------------|----------------|--|
| <a href="#">HR1021</a>  | Nazarenko      | TO RECOGNIZE THE YELVILLE-SUMMIT PANTHERS GIRL'S TRACK AND FIELD TEAM AS THE 2024 CLASS 2A STATE CHAMPIONS.  |
| <a href="#">HR1022</a>  | Brooks         | TO WELCOME DR. BRENDAN KELLY AS PRESIDENT OF THE ARKANSAS STATE UNIVERSITY SYSTEM.   |
| <a href="#">HR1023</a>  | Steimel        | TO RECOGNIZE THE SALEM FOOTBALL TEAM AS THE CLASS 3A STATE CHAMPIONS.  |
| <a href="#">HR1024</a>  | Steele         | TO CELEBRATE BLACK HISTORY MONTH DURING FEBRUARY 2025, AND TO RECOGNIZE AND APPLAUD THE SACRIFICES AND MYRIAD CONTRIBUTIONS MADE BY AFRICAN AMERICAN INDIVIDUALS THROUGHOUT THE HISTORY OF ARKANSAS AND THE UNITED STATES.                   |
| <a href="#">HR1025</a>  | Steele         | TO RECOGNIZE MONDAY, FEBRUARY 17, 2025, AS DAISY GATSON BATES DAY, AND TO HONOR DAISY GATSON BATES FOR HER CONTRIBUTIONS TO ARKANSAS, THE NATION, AND THE WORLD, NOW MEMORIALIZED IN THE DISPLAY OF HER STATUE IN THE UNITED STATES CAPITOL. |
| <a href="#">HR1026</a>  | Hawk           | TO RECOGNIZE THE BRYANT HORNETS FOOTBALL TEAM AS THE CLASS 7A STATE CHAMPIONS.   |
| <a href="#">HR1028</a>  | Vaught         | TO RECOGNIZE NATIONAL FFA WEEK.  |
| <a href="#">HR1029</a>  | L. Johnson     | TO DESIGNATE THE MONTH OF FEBRUARY AS NATIONAL CHILDREN'S DENTAL HEALTH MONTH.   |
| <a href="#">HMR1001</a> | M. Shepherd    | IN RESPECTFUL MEMORY OF FORMER UNITED STATES REPRESENTATIVE BERYL ANTHONY, JR.   |
| <a href="#">HR1030</a>  | Duffield       | TO HONOR "BROADWAY" JOE BOOKER FOR HIS CONTRIBUTIONS TO THE COMMUNITY AND TO THE STATE OF ARKANSAS.  |
| <a href="#">HR1031</a>  | Duffield       | TO RECOGNIZE SIDNEY MONCRIEF FOR HIS CONTRIBUTIONS TO HIS COMMUNITY, THE STATE OF ARKANSAS, AND THE NATION.  |
| <a href="#">HR1032</a>  | M. Shepherd    | TO CONGRATULATE AND RECOGNIZE THE PARKERS CHAPEL TROJANS CHEERLEADING TEAM AS THE 2024 CLASS 1A-2A STATE CHAMPIONS.  |
| <a href="#">HR1033</a>  | T. Shephard    | TO RECOGNIZE THE ARKANSAS MILITARY AND FIRST RESPONDERS ACADEMY DURING CAREER AND TECHNICAL EDUCATION MONTH FOR PREPARING STUDENTS FOR CAREERS IN THE MILITARY AND AS FIRST RESPONDERS.  |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

[HB1003](#)

House  
Management

AN ACT FOR THE ARKANSAS HOUSE OF REPRESENTATIVES - STAFF  
APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.

[HR1010](#)

Pilkington

TO RENAME THE GULF OF MEXICO THE "GULF OF AMERICA" AND TO REQUIRE  
ALL STATE AGENCIES TO USE THE TERM "GULF OF AMERICA" IN OFFICIAL  
COMMUNICATIONS.