

Arkansas Division of  
Public School Academic  
Facilities and Transportation

## **Academic Facilities Oversight Committee** *Overview of Duties*

**ARKANSAS DIVISION OF PUBLIC SCHOOL ACADEMIC  
FACILITIES AND TRANSPORTATION**

**January 23, 2018**

# Commission for Arkansas Public School Academic Facilities and Transportation



Commissioner of Education  
Johnny Key, Chairman



President, Arkansas Development Finance Authority  
Aaron Burkes



Director, Department of Finance & Administration  
Larry Walther

# Division of Public School Academic Facilities and Transportation

October 9, 2017

**Commission for  
Arkansas Public  
School Academic  
Facilities and  
Transportation**

**Brad Montgomery  
Director**

**Carol Bowman  
Administrative  
Analyst**

**Terry Granderson  
Assistant Director**

**Kenita Vanderslice  
Administrative  
Specialist II**

**Cheryl Houston  
Administrative  
Specialist III**

**Ed Eason  
Fiscal Support  
Supervisor**

**Murray Britton  
Sr. Project Admin.  
Planning Construction**

**Kenneth Johnson  
Sr. Project Admin.  
Maintenance**

**Jerry Owens  
Sr. Transportation  
Manager**

**Roy Blackmon  
Area Project Manager  
Planning Construction**

**Cal Miller  
Area Project Manager  
Maintenance**

**Charles Crowder  
Public School  
Program Coordinator**

**Desiree Palcuict  
Area Project Manager  
Planning Construction**

**Ronny Brown  
Area Project Manager  
Maintenance**

**Andy Blackwell  
School Bus Inspector**

**Janet Clarke  
Bus Driver Trainer**

**Jason Weatherly  
Area Project Manager  
Planning Construction**

**Hondo Smith  
Area Project Manager  
Maintenance**

**Gary Smith  
School Bus Inspector**

**Marvin Parks  
Bus Driver Trainer**

**Sancha Newton  
Area Project Manager  
Planning Construction**

**Charles Carter  
Area Project Manager  
Maintenance**

**Jeremy Poole  
School Bus Inspector**

**Trisha Labit  
Bus Driver Trainer**

**Rebekah Surratt  
Area Project Manager  
Planning Construction**

**Emily Hartman  
Area Project Manager  
Maintenance**

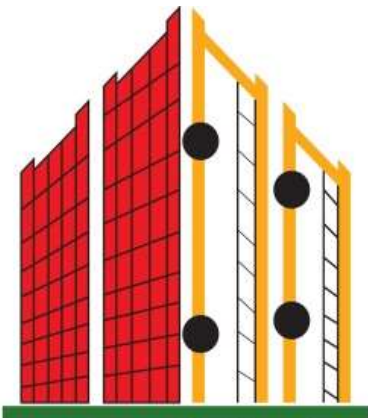
**Joe Richardson  
School Bus Inspector**

**Derrick Black  
Area Project Manager  
Planning Construction**

**Doug Grinder  
Area Project Manager  
Maintenance**

**John Schooley  
School Bus Inspector**

**Jon Sturdivant  
School Bus Inspector**



**Arkansas Division of  
Public School Academic  
Facilities and Transportation**

# Division Areas of Responsibility for Cooperatives



Source: Arkansas SBDC, <http://asbdc.uair.edu>



ARKANSAS SCHOOL DISTRICTS, COOPS, AND DPSAFT AREAS JULY 2014

Murray Britton  
Sr. Project Administrator

Kenneth Johnson  
Sr. Project Administrator

Area & Cooperative	
1 Northwest	4 Dawson
1 Ozarks Unlimited	4 South Central
	4 Southeast
2 Crowley's Ridge	5 Arkansas River
2 Northcentral	5 4 SDs Pulaski Co.
2 Northeast	
3 De Queen/Mena	6 Arch Ford
3 Southwest	6 Great Rivers
3 Guy Fenter	6 Wilbur Mills

Area	Planning Construction	Maintenance
1	Roy Blackmon	Cal Miller
2	Desiree Palculict	Ronny Brown
3	Jason Weatherly	Hondo Smith
4	Sancha Newton	Charles Carter
5	Rebekah Surratt	Emily Hartman
6	Derrick Black	Doug Grinder



One Capitol Mall  
Suite 4D-200  
Little Rock, AR 72201  
(501) 682-4281  
[www.arkansasfacilities.arkansas.gov](http://www.arkansasfacilities.arkansas.gov)

# Statewide State of Condition of Academic Facilities

*For the Governor, the House Committee on  
Education, the Senate Committee on Education,  
and the Academic Facilities Oversight  
Committee*

October 1, 2017



One Capitol Mall  
Suite 4D-200  
Little Rock, AR 72201  
(501) 682-4261  
[www.arkansasfacilities.arkansas.gov](http://www.arkansasfacilities.arkansas.gov)

# Academic Facilities Master Plan Program - State Plan

*For the Governor, the House Committee on  
Education, the Senate Committee on Education,  
and the Academic Facilities Oversight  
Committee*

October 1, 2016

# Master Plan Program

- 6-Year Plan
- Due Each Feb 1  
Even-Numbered Year
- Approved by Sept 1  
Even-Numbered Year
- Update Due Each Feb 1  
Odd-Numbered Year
- Master Plan Consultation  
Meetings Summer of  
Odd-Numbered Year



# Academic Facilities Distress Program

- If millage fails, Facilities Distress rules apply
- Material Failures
  - Fire, health, or safety codes
  - Maintain facilities
  - Submit Master Plan
  - Comply with bid laws
  - Default on any debt obligation
  - Progress on Division objectives and District Master Plan
- Early Indicators of Facilities Distress
  - Non-material violations - Two or more in one year
  - Require notice by August 31 by Division or District
  - Within 30 days of determination, Division notice describing indicators and identifying support



## Academic Facilities Wealth Index

- School district share of project
- Complex computation of value of one mill per student
- Each district compared to the 95<sup>th</sup> percentile district
- Wealth Index goes up (*becomes wealthier*) if district loses students or gains assessment
- Wealth Index goes down (*becomes poorer*) if district gains students or loses assessment

# WEALTH INDEX

# Partnership Program Funding Prioritization Process

		2015-2017, 2017-2019	2019-2021 →
<b>FIRST PRIORITY</b>	Project Type:	WARM, SAFE, DRY <i>(System Replacement)</i>	SPACE <i>(Growth, Suitability)</i>
		<b>\$10M per Year</b>	
	Ranking Factors:	Wealth Index	
		District Student Enrollment <i>(3rd Quarter ADM)</i>	10-Year Enrollment Growth %
<b>SECOND PRIORITY</b>	Project Type:	SPACE <i>(Growth, Suitability)</i>	WARM, SAFE, DRY <i>(Space Replacement or Total Renovation)</i>
	Ranking Factors:		Campus Value Ranking
			Wealth Index
		10-Year Enrollment Growth %	
<b>THIRD PRIORITY</b>	Project Type:	WARM, SAFE, DRY <i>(Space Replacement or Total Renovation)</i>	WARM, SAFE, DRY <i>(System Replacement)</i>
	Ranking Factors:		
		Campus Value Ranking	Wealth Index
		Wealth Index	District Student Enrollment <i>(3rd Quarter ADM)</i>

## Construction Approval

- State law requires all new construction above \$20,000 to be approved by Division
- Includes self-funded projects
- Includes new schools or buildings, additions, and renovations
- Does not include maintenance and repair
- Other state agency review, as applicable
  - State or local Fire Marshal
  - Health Department
  - Arkansas Building Authority



## State Procurement Law – Project Costs

- Below \$35,000 – Follow school board policy
- Above \$35,000 - Follow state procurement law
- Above \$25,000 – Engineer must design if project involves engineering
- Above \$50,000 – Requires licensed general contractor
- Above \$75,000 - Small, minority, and women’s business enterprises
- Above \$100,000 - Architect must design if project involves architecture



# Custodial and Maintenance Expenditure Requirements

- Must spend 9% of foundation funding
- Includes salaries, utilities, repairs, maintenance, supplies
- Unspent portions of 9% goes into facilities escrow account



# State Mandated Inspections

RESPONSIBLE PARTY	SYSTEM	DESCRIPTION	FREQUENCY	CODE SECTION OR REGULATION	REMARKS
SCHOOL DISTRICT	Fire Extinguishers	Inspect for proper charge	Monthly	AFPC, Vol. 1, Section 906.2	District custodial/maintenance staff sign-off on tag attached to cylinder
	Asbestos Program	Safety inspection	Monitor every 6-months, re-inspect every 3 years	US EPA AHERA Plan	District and licensed asbestos inspector
FIRE MARSHAL	Fire Safety	Semi-Annual Fire Inspections	Semi-annually	A.C.A. § 6-21-106	By local fire marshal
	Fire Alarm	Test system	Annually	AFPC, Vol. 1, Section 907.8	By licensed contractor
	Fire Sprinkler	Test system	Annually	AFPC, Vol. 1, Section 907.8	By licensed contractor
	Fire Extinguishers	Service and replace as necessary	Annually and every 6 yrs.	AFPC, Vol. 1, Section 906.6.2	Re-charge annually, Hydro-static cylinder test every 6 yrs. By licensed contractor
	Kitchen Exhaust Hood Fire Suppression	Test fire suppression system	Semi-annually	AFPC, Vol. 1, Section 906.6.2	By licensed contractor
HEALTH DEPARTMENT	Natural Gas Piping System	Leak test gas fittings and appliances	Annually, prior to the beginning of school	A.C.A. 17-38-201(a)(6)(A)	District performs test or contracts test and files completed report with the ADH, Division of Plumbing
	Food Service	Inspection of kitchen and food service areas	Annually	Food Establishment Regulations page 122	Health Department Food Service Inspector
	Back-flow Prevention	Service and maintenance of RPZ device	Annually	American Society of Sanitary Engineering (A.S.S.E.) Standard 5-202.14 Backflow Prevention Device, Design Standard	Certified District personnel or licensed contractor
LABOR DEPARTMENT	Hot Water Boilers & Heaters	Inspection of boilers	High pressure - annually Low pressure - externally annually; internally every 3 years Unfired pressure vessel - biennially	A.C.A. § 20-23-203	Labor Department inspector or insurance carrier inspector licensed by Labor Department
	Elevators and Lifts	Inspect for safety and proper operation	Every six (6) months	A.C.A. § 20-24-112(a)(3)	Labor Department Inspector
ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY	Sewage Treatment Systems	Perform operational and discharge inspections	Daily, by the District. Once every five (5) years by ADEQ	ADEQ policy	District (daily) & ADEQ inspector (5 years)
	Fuel & Oil Storage Tanks	Inspect for integrity of tank to prevent leaks	Every 3 years	APC&E Regulation 12 §104 (Regulation 12)	ADEQ inspector



# Statement of Assurance

## STATEMENT OF ASSURANCE

School districts are required to participate in the state-level computerized maintenance management system designed to track work orders and preventative maintenance work established by the division at no cost to the school district. (Arkansas Code Annotated §6-21-808 (c)(2)(B)(ii)(a)).

Commissioner's Memo COM-11-054 dated May 12, 2011 provided the following information regarding school districts' participation in the state-level computerized maintenance management system.

Maintenance Plan (Tab 10): ~~~~~

Preventative Maintenance Plan (Tab 11): ~~~~~

\*\*\*\*\*

School District Name:

I, the undersigned Superintendent for the above named school district, assure the Division of Public School Academic Facilities and Transportation that the district

*(mark one)*       **is in compliance**       **is NOT in compliance**

with Arkansas Code Annotated § 6-21-808 (c)(2)(B)(ii)(a) by its participation in the state-level computerized maintenance management system to track work orders and preventative maintenance work.

Superintendent Signature: \_\_\_\_\_ Date Signed:

*(Typed Superintendent Name)*


# Preventative Maintenance Direct

Home
Calendar
New Schedule
Account Settings

Search for:  GO

Advanced Search | Help

## What's New?



Join the Discussion  
Get started in the community.

Take Me There

Quick Launch

[Create PM Schedule](#)  
[Print PM Work Orders](#)  
[User Forum](#)

- PM WO's generated on **10/12/2017** for work through 10/12/2017
- Next generation is 10/13/2017

LOGIN HERE

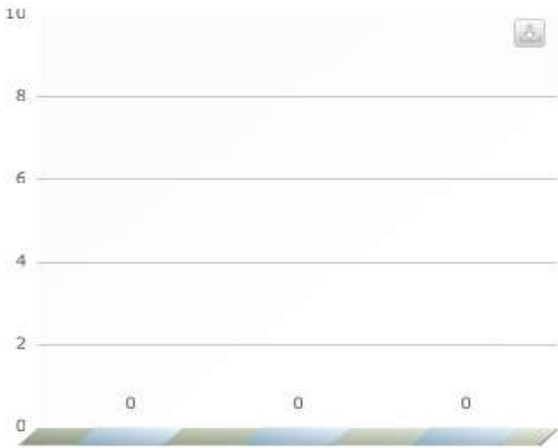
Hello Kenneth Johnson!  
 If you are not Kenneth Johnson please click [here](#).

PM Work

**Period**

65 New Request  
 3959 Complete  
 1730 Closed Work Orders  
 9 Pending

Projected PM Labor Hours



(Note: Graph calculations represent hours for schedules created/updated through yesterday. For up-to-date calculations use "Print Your Schedule" option.)

How's your track record?  
(Actual, Estimated and Deferred Labor Hours)

Information Analysis

- [Budget Codes](#)
- [Buildings](#)
- [Calendar Event Types](#)
- [Classifications](#)
- [Crafts](#)
- [Employees](#)
- [Equipment](#)
- [Groups](#)
- [Locations](#)
- [Manufacturers](#)
- [PM Schedules](#)
- [PM Templates](#)
- [PM Work Orders](#)
- [Projects](#)
- [Projected Purchases](#)
- [Saved Actions](#)
- [Suppliers](#)
- [Types](#)

In Definition Stage


- [ES-Main-Air Filter- 3 MO, 8/10/2016](#) ✖
- [PM Schedule created on 5/28/2017, 5/28/2017](#) ✖
- [PM Schedule created on 9/12/2017, 9/12/2017](#) ✖
- [PM Schedule created on 9/12/2017, 9/12/2017](#) ✖



# Maintenance Direct

Actions: [Add](#) | [List](#) | [Graph](#) | [Report](#)

What's New?



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**LOGIN HERE**

Hello Kenneth Johnson!  
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Related Articles

**Case Study #1: "Customer Service on Steroids"** - Charlie McGinnis

**WORK ORDERS BY STATUS**

Last 10 Work Requests


Period:

**Request Totals**

- 78 New Request  
19 UNASSIGNED  
59 In Approval Process  
65 PMs
- 1 Work In Progress
- 4017 Complete  
3959 PMs
- 1765 Closed Work Orders  
1730 PMs
- 3 Declined
- 0 Parts on Order
- 0 Duplicate Request
- 1 Void
- 1 On Hold
- 0 Waiting More Information
- 0 Open Extended
- 9 Pending  
9 PMs
- 0 Waiting Funding
- 1 Deferred
- 2 Forwarded

Counts are based on Status Date for each selected period. This reflects the actual date of the last status change.

**Work In Process**



- New Request
- Work In Progress
- Complete
- Closed Work Orders
- Declined
- Void
- On Hold
- Pending
- Deferred
- Forwarded

**WORK CENTER**

CALENDAR

10/12/2017 WORK (Thursday)

OPEN PM WORK	74
OTHER OPEN WORK	18
<b>TOTAL OPEN WORK</b>	<b>92</b>

**Information Analysis**

- Areas
- Budget
- Buildings
- Classifications
- Crafts
- Employees
- Equipment
- Equipment Usage
- Groups
- Locations
- Manufacturers
- Outstanding Work
- Priority
- Projects
- Purpose
- Saved Actions
- Status
- Suppliers
- Types
- Transactions
- Work Load/Assignment
- Work Order

Academic/NonAcademic

**Arkansas Reports**

- Print Arkansas Report
- FAQs

**ASSIGNED WORK**

Note: Action Taken is saved when Save button is clicked.

Sort by:   Ascending  Descending





Filter:

1 - 2 of total 2 listed « First » Prev 50 Next 50 » Last »

# Master Plan/Partnership Program Two-Year Cycle

DATE	MILESTONE	DISTRICT	DIVISION
<b>ODD YEAR</b>			
February 1	Preliminary Master Plan		
May 1	Partnership Program Project List		
<b>EVEN YEAR</b>			
February 1	Final Master Plan		
March 1	Partnership Program Project Applications		
September 1	Final Master Plan Approval / Non-Approval		

# Master Plan Tabs

		Master Plan Feb 1 <u>Even Year</u>	Master Plan Update Preliminary Master Plan Feb 1 <u>Odd Year</u>
	TAB 1 District Information	X	X
	TAB 2 School Board Resolution	X	
➤	TAB 3 Public Hearing	X	
➤	TAB 4 District Enrollment Projections	X	X
	TAB 5 Community & District Profile ( <i>Optional</i> )	X	
	TAB 6 Narrative Analysis	X	X
➤	TAB 7 Insurance	X	X
➤	TAB 8 Identification of Access Issues	X	
➤	TAB 9 Custodial Plan	X	X
➤	TAB 10 Maintenance Plan	X	X
➤	TAB 11 Preventative Maintenance Plan	X	X
➤	TAB 12 Projected Replacement Schedule for Life Cycle Systems	X	X
➤	TAB 13 Committed Projects	X	X
➤	TAB 14 Planned New Construction Projects	X	X
➤	TAB 15 Annual Expenditures for Maintenance/Repair & Capital Outlay	X	

# Partnership Program

- “New” construction
  - Not repair or maintenance
- Minimum project cost - \$150,000 or \$300/student
  - Waived for life/safety such as fire alarms
- Projects must be on district’s Master Plan

# Warm, Safe Dry Projects

- System Replacements (*for 2015-2019*)
  - Roofs
  - HVAC
  - Fire/Safety
  - Plumbing
  - Electrical
- Building Replacements
  - Demolition of existing building
- Total Renovations
  - Bringing existing space up to standard



# Space Projects

- New schools
- Additions (*including new buildings*)
- Conversions of existing space (*to different use*)



# Arkansas School Facilities Manual

You are currently at:

[Home Page / Facilities / Arkansas School Facilities Manual - Updated](#)

## Arkansas School Facilities Manual

### [Cover Page](#) [Table of Contents](#)

#### Chapter 1: How To Use This Manual

- [1000 – How To Use This Manual](#)

#### Chapter 2: Educational Facility Planning Concepts

- [2000 – Educational Facility Planning Concepts](#)

#### Chapter 3: Educational Framework

- [3000 – Educational Framework](#)
- [3100 – High Performance Learning Environments](#)
- [3200 – Special Education](#)
- [3300 – Career Education](#)

#### Chapter 4: Site Selection and Design

- [4000 – Site Selection and Design](#)

#### Chapter 5: Program of Requirements

- [5000 - Program of Requirements](#)

#### Chapter 6: Program Space Guidelines

- [6000 - Introduction](#)
- [6100 Series – Elementary School Space Plates](#)
- [6200 Series – Middle School Space Plates](#)
- [6300 Series – High School Space Plates](#)
- [6310 – Career Education Space Plates](#)

#### Chapter 7: Building Systems

- [7000 – Introduction](#)
- [7050 – Civil Sitework](#)
- [7100 - Foundation & Floor Slabs at Grade](#)
- [7110 - Framing Systems](#)
- [7120 - Exterior Walls](#)
- [7130 - Roof Systems](#)
- [7140 - Openings](#)
- [7150 - Interior Partitions](#)
- [7160 - Interior Floor Finishes](#)
- [7170 - Wall and Ceiling Finishes](#)
- [7180 – Specialties](#)
- [7190 – Equipment and Furnishings](#)
- [7200 - Plumbing](#)
- [7300 - HVAC](#)
- [7400 – Electrical](#)
- [7500 – Technology Systems](#)

<http://arkansasfacilities.arkansas.gov/facilities/arkansas-school-facilities-manual-updated>

# Program of Requirements



- For new school
  - Uses projected 10-year student enrollment
  - Provides overall school size
  - Provides required spaces by room
  
- For additions
  - Uses projected 10-year student enrollment and existing spaces
  - Provides suitability (*space needed*)
  - Checks required spaces
  
- Suitability
  - Eligibility for state funding



# Program of Requirements (POR)

20100128 POR Changes for 2011-2013 [Read-Only] [Compatibility Mode] - Microsoft Excel

File Home Insert Page Layout Formulas Data Review View

Clipboard Font Alignment Number Styles

R31

1	SCHOOL DISTRICT	Sample School District												
2	SCHOOL NAME	Old Main High School												
3	PROJECT NAME	Classroom Addition												
4	PROJECT NUMBER	1314-9999-999												
5	1. NUMBER OF STUDENTS Enter maximum projected number of students during next ten years													
6	Kindergarten		Grade 7											
7	Grade 1		Grade 8											
8	Grade 2		Grade 9	90										
9	Grade 3		Grade 10	90										
10	Grade 4		Grade 11	90										
11	Grade 5		Grade 12	90										
12	Grade 6		TOTAL	360										
13														
21	TOTAL REQUIRED SPACES				54,014	Square Feet								
22	SUPPORT SPACE ALLOWANCE				8,102	Square Feet								
23	TOTAL REQUIRED + SUPPORT SPACE ALLOWANCE				62,116	Square Feet			TOTAL SPACES (sum)	0	Square Feet			
24	10% CONSTRUCTION FACTOR				0.10				NEW SPACES (sum)	0	Square Feet			
25	TOTAL REQUIRED/FUNDED SQUARE FOOTAGE				68,328	Square Feet								
26	REQUIRED SPACES		STANDARD	REQUIRED SPACES		NEW SPACES		EXISTING SPACES (in their final configuration)		TOTAL SPACES (NEW + EXISTING)		REQUIRED SPACES CHECK		
27	Space		SF	Qty	AREA	Qty	AREA	Qty	AREA	Qty	AREA	Qty	AREA	
28	ACADEMIC CORE													
29	E-AC-3	Kindergarten Classroom	1000	0	0					0	0	0	0	
30	E-AC-4	Kindergarten Restroom	50	0	0					0	0	0	0	
31	E-AC-5a	Elem Classroom Grades 1-3	850	0	0					0	0	0	0	
32	E-AC-5b	Elem Classroom Grades 4-5	850	0	0					0	0	0	0	
33	M-AC-1a	MS Classroom Grade 6	850	0	0					0	0	0	0	
34	M-AC-1b	MS Classroom Grades 7-8	850	0	0					0	0	0	0	
35	M-WD-1	Workforce Development	1,300	0	0					0	0	0	0	
36	H-AC-1	HS Classroom	850	10	8,500					0	0	-10	-8500	
37	H-AC-2	Science Clrm/Lab-Gen/Physics	1,440	1	1,440					0	0	-1	-1440	
38	H-AC-3	Science Clrm/Lab-Chemistry	1,440	0	0					0	0	0	0	
39	H-AC-4	Science Clrm/Lab-Biol/Life Sci	1,440	1	1,440					0	0	-1	-1440	
40	H-AC-5	Science Prep	300	0	0					0	0	0	0	
41	H-AC-11	Chemical Storage	150	0	0					0	0	0	0	
42	H-AC-12	Multi-Use Room	1,500	0	0					0	0	0	0	

Ready

Desktop |

# Suitability Analysis

20100128 POR Changes for 2011-2013

	A	B	C	D	E	F	G	
1	<b>SUITABILITY ANALYSIS</b>							
2								
3	BY:	Joe Tester						
4	DATE:	10/16/2011						
5								
6	<b>(CHOOSE CORRECT PROJECT TYPE)</b>							
7	FOR ADDITION PROJECT	YES						
8	FOR NEW SCHOOL IN DISTRICT	NO						
9								
10	SCHOOL DISTRICT		Sample School District					
11	SCHOOL NAME		Old Main High School					
12	PROJECT NAME		Classroom Addition					
13	PROJECT NUMBER		1314-9999-999					
14								
15		Existing Size		POR Allowance		Difference		
16		(GROSS SF)		(SF)				
17								
18	TOTAL SCHOOL/CAMPUS	60,000		68,328		8,328		
19								
20	SINGLE-PURPOSE AREAS							
21	Physical Education	12,000		7,100		4,900		
22	Media Center			1,440		0		
23	Student Dining			2,700		0		
24	Performing Arts			2,520		0		
25								
26		<b>TOTAL SUITABILITY NEED (GROSS SF)</b>					<b>13,228</b>	
27		<b>FOR STATE FINANCIAL PARTICIPATION</b>						
28								
29	NOTES			District Inputs				
30				From POR Summary Sheet				
31				Suitability Analysis Computes				

# Partnership Program – State Financial Participation Determination

- Qualified project scope in square feet (e.g. 10,000 SF)
- Project cost factor (e.g. \$130/SF)
- Qualifying Project Cost (QPC)
  - Scope x cost factor
  - $10,000 \text{ SF} \times \$130/\text{SF} = \$1,300,000$
- State Financial Participation =  $\text{QPC} \times (1 \text{ minus Wealth Index})$ 
  - If Wealth Index = 0.350
  - State Financial Participation =  $\$1,300,000 \times 0.65 = \$845,000$
  - \$175/SF Maximum new facility cost factor



# Partnership Program Project Timelines

After Commission approval and funding

- 60 Days                      Sign project agreement
- 18 Months                  Start construction  
*(signed construction contract)*
- 4 Years                      Complete construction

## Timeline



# Catastrophic Program

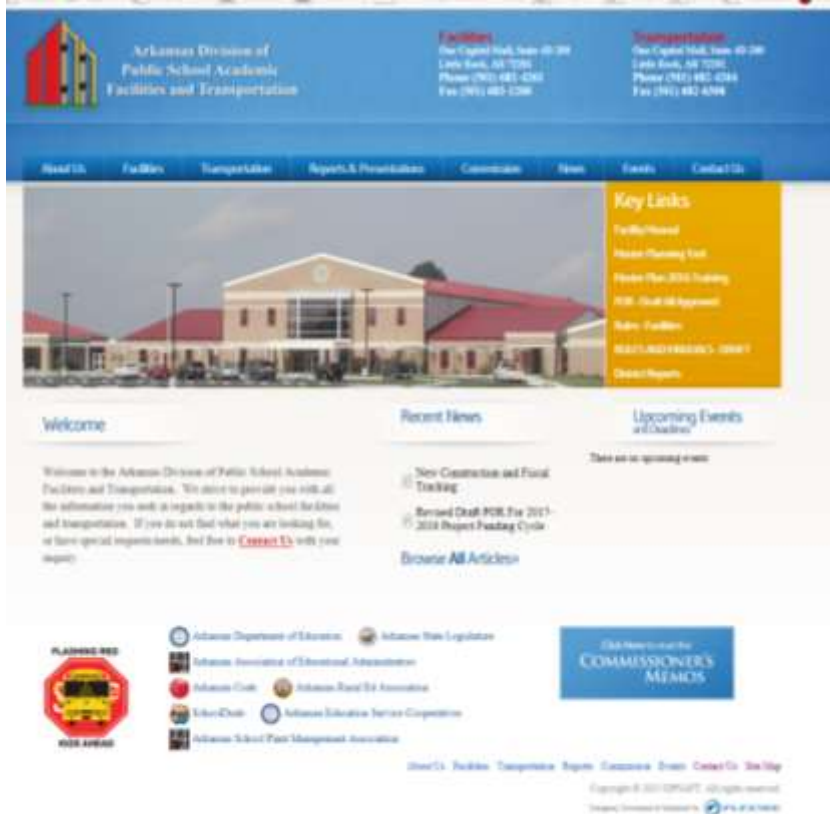
- Act of God event
- Apply within 60 days of event
- Repair and new construction
- Supplements full replacement insurance to meet current standards
- State committed about \$5.5 million



# Charter Schools

- Charter Schools Facilities Grant Funding Program  
A.C.A. § 6-23-908
- Right of Access to Unused or Underutilized Public School Facilities and Sale or Lease of Public School Facilities, Act 542 of 2017

# Arkansas Division of Public School Academic Facilities & Transportation Website



<http://arkansasfacilities.arkansas.gov/>



# **Academic Facilities Oversight Committee**

## ***Overview of Duties***

**ARKANSAS DIVISION OF PUBLIC SCHOOL ACADEMIC  
FACILITIES AND TRANSPORTATION**

**January 23, 2018**