

**AGENDA (Revised 3/17/2025 @ 7:30PM  
Added HB1802, HB1808, and SB424)  
House Committee on City, County, and Local Affairs**

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**Wednesday, March 19, 2025  
10:00 AM  
Room B, MAC  
Little Rock, Arkansas**

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Rep. Justin Gonzales, Chair  
Rep. Bart Schulz, Vice-Chair  
Rep. Richard Womack  
Rep. Mike Holcomb  
Rep. Karilyn Brown  
Rep. Frances Cavanaugh  
Rep. Johnny Rye

Rep. Aaron Pilkington  
Rep. Tippi McCullough  
Rep. Ashley Hudson  
Rep. Jon Milligan  
Rep. Rebecca Burkes  
Rep. Mindy McAlindon  
Rep. Stetson Painter

Rep. Tara Shephard  
Rep. R. Scott Richardson  
Rep. Brit McKenzie  
Rep. Wade Andrews  
Rep. Alyssa Brown  
Rep. Brad Hall

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1660</a>	S. Meeks	TO AMEND THE HORIZONTAL PROPERTY ACT; TO REGULATE PROPERTY OWNERS ASSOCIATIONS; AND TO REQUIRE AN AUDIT FOR CERTAIN PROPERTY OWNERS ASSOCIATIONS.
<a href="#">SB91</a>	C. Penzo	TO PROVIDE THAT LOCAL GOVERNMENTAL UNITS SHALL HAVE NO AUTHORITY TO REGULATE OR CONTROL THE AMOUNT CHARGED FOR A RENTAL APPLICATION FEE OR RENTAL DEPOSIT FOR PRIVATE RESIDENTIAL OR COMMERCIAL PROPERTY.
<a href="#">HB1695</a>	J. Richardson	TO CLARIFY THE FORECLOSURE PROCESS FOR PROPERTY SUBJECT TO A MUNICIPAL LIEN; TO ALLOW A MUNICIPALITY TO PETITION TO SET ASIDE THE SALE OF PROPERTY TO CERTAIN PERSONS; AND TO PROVIDE FOR THE PRIORITY OF UNRECORDED MUNICIPAL LIENS.
<a href="#">HB1701</a>	Gonzales	TO AMEND THE LAW CONCERNING SEWER COLLECTION AND SEWER TREATMENT PROVIDERS AND RELATED SERVICES.
<a href="#">SB324</a>	M. Johnson	TO AMEND THE LAW CONCERNING THE MEMBERSHIP OF A COUNTY PLANNING BOARD.
<a href="#">HB1711</a>	Unger	TO ALLOW A MUNICIPAL PORT AUTHORITY TO ESTABLISH A POLICE FORCE; AND TO ESTABLISH THE POWERS AND DUTIES OF A MUNICIPAL PORT AUTHORITY LAW ENFORCEMENT OFFICER.
<a href="#">SB374</a>	B. Davis	TO AMEND THE LAW CONCERNING THE CIVIL SERVICE SYSTEM.
<a href="#">HB1760</a>	Milligan	TO AMEND THE LAW CONCERNING THE JURISDICTION TO CONSIDER CERTAIN PETITIONS FOR THE ADJUSTMENT OF A PROPERTY ASSESSMENT.
<a href="#">HB1783</a>	Clowney	TO AMEND THE LAW CONCERNING THE REDUCTION OF A CITY OF THE FIRST CLASS TO A CITY OF THE SECOND CLASS.
<a href="#">HB1785</a>	J. Moore	TO AMEND THE LAW CONCERNING THE MEMBERS OF A COUNTY DEPOSITORY BOARD.
<a href="#">HB1789</a>	R. Burkes	TO RESTRICT A LOCAL GOVERNMENT FROM PROVIDING FUNDS FOR THE PURPOSE OF ISSUING AN IDENTIFICATION CARD TO AN INDIVIDUAL IN CERTAIN CIRCUMSTANCES.
<a href="#">HB1790</a>	B. McKenzie	TO AMEND THE LAW CONCERNING THE REGULATION OF SHORT-TERM

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

RENTALS BY A LOCAL GOVERNMENT.

<a href="#">HB1802</a>	Warren	TO CREATE THE TALENT RECRUITMENT GRANT PROGRAM; AND TO PROVIDE INCENTIVES FOR INDIVIDUALS TO RELOCATE TO THE STATE.
<a href="#">HB1808</a>	A. Collins	TO AMEND THE LAW CONCERNING MUNICIPAL FIRE DEPARTMENTS; AND TO CREATE THE BILL OF RIGHTS FOR FIREFIGHTERS.
<a href="#">SB424</a>	G. Stubblefield	TO AMEND THE LAW CONCERNING THE ACCOUNTABILITY AND TRANSPARENCY OF A MUNICIPAL IMPROVEMENT DISTRICT.

#### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1331</a>	Barnes	TO REQUIRE A COUNTY TO CONTINUE TO OPERATE UNDER THE ANNUAL APPROPRIATION ORDINANCE FOR THE PRIOR YEAR IF A NEW ANNUAL APPROPRIATION ORDINANCE IS NOT ADOPTED; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1130</a>	Pilkington	TO AMEND THE LAW CONCERNING PERMITTING FOR RESIDENTIAL CONSTRUCTION; TO AMEND THE FAST-TRACK PERMITS ACT; AND TO ALLOW A LOCAL GOVERNMENT TO CREATE A HOUSING IMPROVEMENT ZONE.
<a href="#">HB1416</a>	L. Johnson	TO AMEND THE LAW CONCERNING MUNICIPAL FIRE DEPARTMENTS; AND TO ALLOW A MUNICIPAL FIRE DEPARTMENT SERVICING UNINCORPORATED AREAS OF THE COUNTY TO LEVY DUES.
<a href="#">HB1212</a>	Steimel	TO AMEND THE LAW CONCERNING CIVIL OFFICE HOLDINGS; AND TO ALLOW A JUSTICE OF THE PEACE TO ALSO SERVE AS A POLICE OFFICER IN CERTAIN CIRCUMSTANCES.
<a href="#">HB1436</a>	Steele	TO PLACE LOCATION RESTRICTIONS ON CERTAIN FOOD PROCESSING PLANTS OPERATING A SLAUGHTERHOUSE ON THE SAME GROUNDS AS THE FOOD PROCESSING PLANTS.
<a href="#">HB1567</a>	McClure	TO AMEND THE DEFINITION OF "MOTOR VEHICLE RACING FACILITY" RELATING TO MOTOR VEHICLE RACING FACILITY PERMITS IN CERTAIN LOCATIONS.
<a href="#">HB1565</a>	R. Burkes	TO AMEND THE LAW CONCERNING THE DUTIES OF A COUNTY PROPERTY ASSESSOR; AND TO PERMIT A PROPERTY OWNER TO OPT OUT OF HAVING THE PROPERTY OWNER'S INFORMATION POSTED ON AN ONLINE DATABASE.
<a href="#">HB1462</a>	Painter	TO AUTHORIZE AN OWNER OF A PUBLIC WATERWORKS SYSTEM TO EXPEND PUBLIC FUNDS AND TO ISSUE BONDS TO PAY FOR THE REPLACEMENT OF LEAD AND CERTAIN GALVANIZED CUSTOMER SERVICE LINES.
<a href="#">HB1627</a>	Barnett	TO AMEND THE LAW CONCERNING PROPERTY TAX RELIEF; AND TO REQUIRE COUNTIES TO PROVIDE NOTICE TO TAXPAYERS CONCERNING CERTAIN PROPERTY TAX RELIEF OFFERED UNDER ARKANSAS LAW.
<a href="#">HB1448</a>	Puryear	TO AMEND THE LAW CONCERNING MUNICIPAL PLANNING AREAS; AND TO REQUIRE NOTICE AND COMPENSATION TO PROPERTY OWNERS.