

AGENDA (Revised 2/4/2025 @ 7:57 AM)
Added HB1387
House Committee on City, County, and Local Affairs

Wednesday, February 5, 2025
10:00 AM
Room B, MAC
Little Rock, Arkansas

Rep. Justin Gonzales, Chair
Rep. Bart Schulz, Vice-Chair
Rep. Richard Womack
Rep. Mike Holcomb
Rep. Karilyn Brown
Rep. Frances Cavanaugh
Rep. Johnny Rye

Rep. Aaron Pilkington
Rep. Tippi McCullough
Rep. Ashley Hudson
Rep. Jon Milligan
Rep. Rebecca Burkes
Rep. Mindy McAlindon
Rep. Stetson Painter

Rep. Tara Shephard
Rep. R. Scott Richardson
Rep. Brit McKenzie
Rep. Wade Andrews
Rep. Alyssa Brown
Rep. Brad Hall

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>HB1130</u>	Pilkington	TO AMEND THE LAW CONCERNING PERMITTING FOR RESIDENTIAL CONSTRUCTION; TO AMEND THE FAST-TRACK PERMITS ACT; AND TO ALLOW A LOCAL GOVERNMENT TO CREATE A HOUSING IMPROVEMENT ZONE.
<u>HB1145</u>	Wooten	TO INCREASE THE PURCHASE AMOUNT AUTHORIZED FOR ADDITIONAL AFTER-MARKET EQUIPMENT FOR A NEW MOTOR VEHICLE PURCHASED BY A COUNTY OR MUNICIPALITY.
<u>HB1196</u>	Maddox	TO SEPARATE THE OFFICES OF SHERIFF AND TAX COLLECTOR IN MONTGOMERY COUNTY.
<u>HB1212</u>	Steimel	TO AMEND THE LAW CONCERNING CIVIL OFFICE HOLDINGS; AND TO ALLOW A JUSTICE OF THE PEACE TO ALSO SERVE AS A POLICE OFFICER IN CERTAIN CIRCUMSTANCES.
<u>HB1272</u>	Warren	TO AMEND THE LAW CONCERNING PROPERTY VACATED BY A COUNTY OR MUNICIPALITY; AND TO REQUIRE VESTED ABANDONED PROPERTY BE CONVEYED WITH THE ABUTTING REAL ESTATE.
<u>HB1274</u>	Warren	TO ALLOW A TITLE INSURANCE AGENT, TITLE INSURER, OR TITLE COMPANY TO PAY REAL PROPERTY TAXES IN CONJUNCTION WITH THE ISSUANCE OF A TITLE.
<u>HB1311</u>	Lundstrum	TO DIRECT THE LEGISLATIVE AUDITOR TO DEVELOP A COMPREHENSIVE FINANCIAL MANAGEMENT SYSTEM FOR APPROPRIATED FUNDS OF CITIES OF THE SECOND CLASS AND INCORPORATED TOWNS.
<u>HB1324</u>	Duffield	TO AMEND THE TIME OF PERMISSIBLE SALES OF FIREWORKS IN THIS STATE.
<u>HB1331</u>	Barnes	TO REQUIRE A COUNTY TO CONTINUE TO OPERATE UNDER THE ANNUAL APPROPRIATION ORDINANCE FOR THE PRIOR YEAR IF A NEW ANNUAL APPROPRIATION ORDINANCE IS NOT ADOPTED; AND TO DECLARE AN EMERGENCY.
<u>HB1387</u>	C. Cooper	TO REQUIRE MEMBERS OF THE BOARD OF DIRECTORS OF A PUBLIC WATER AUTHORITY TO PUBLISH THEIR CONTACT INFORMATION UNDER THE WATER AUTHORITY ACT.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.