

**AGENDA**  
**House Committee on Agriculture, Forestry, and Economic Development**

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**Monday, February 1, 2021**  
**2:00 PM or Upon Adjournment Whichever is Later**  
**Room 151, State Capitol**  
**Little Rock, Arkansas**

**Public Comment Holding Room 149**

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Rep. DeAnn Vaught, Chair  
Rep. Roger D. Lynch, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Jon S. Eubanks  
Rep. Stephen Magie  
Rep. Joe Jett  
Rep. Richard Womack

Rep. Ken Bragg  
Rep. David Hillman  
Rep. Les Eaves  
Rep. Ron McNair  
Rep. Brandt Smith  
Rep. Jack Fortner  
Rep. Bruce Coleman

Rep. Steve Hollowell  
Rep. Carlton Wing  
Rep. Stan Berry  
Rep. Cameron Cooper  
Rep. Harlan Breaux  
Rep. Denise Jones Ennett

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**REGULAR AGENDA**

| <b>Number</b>                 | <b>Sponsor</b> | <b>Subtitle</b>  |
|-------------------------------|----------------|--|
| <a href="#"><u>HB1248</u></a> | Bentley        | TO AMEND THE LAW CONCERNING CONSOLIDATION OF CERTAIN LEVEE DISTRICTS AND BOARDS.   |
| <a href="#"><u>HB1249</u></a> | Bentley        | TO CREATE A PROCEDURE FOR THE DISSOLUTION OR ABOLITION OF A LEVEE DISTRICT.  |
| <a href="#"><u>HB1250</u></a> | Bentley        | TO AMEND THE LAW CONCERNING ASSESSMENTS IN CERTAIN LEVEE OR DRAINAGE IMPROVEMENT DISTRICTS.  |
| <a href="#"><u>HB1251</u></a> | Bentley        | TO AMEND THE LAW CONCERNING IMPROVEMENT DISTRICT AND PROTECTION DISTRICT REPORTING REQUIREMENTS FOR COLLECTION OF ASSESSMENTS BY COUNTY COLLECTORS.  |
| <a href="#"><u>HB1210</u></a> | Hillman        | TO AMEND THE MEMBERSHIP OF THE STATE PLANT BOARD; AND TO REQUIRE ORGANIZATIONS TO SUBMIT NAMES OF POTENTIAL MEMBERS TO THE GOVERNOR FOR APPOINTMENT. |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**