EXHIBIT D2

1	INTERIM STUDY PROPOSAL 2025-012		
2			
3	State of Arkansas	A D.11	
4	95th General Assembly	A Bill	ANS/ANS
5			HOUSE BILI
6			
7	By: Representative Ladyman		
8		711 d dd 77	
9	Filed with: House Committee on Insurance and Commerce		
10	Eon A	An Act To Be Entitled	pursuant to A.C.A. §10-3-217
11			no Decui Ame
12	AN ACT CONCERNING WIND ENERGY PRODUCTION; TO REGULATE ENERGY PRODUCTION BY WIND; AND FOR OTHER PURPOSES.		
13	ENERGY PRODUCTION B	Y WIND; AND FOR OTHER PO	JRPOSES.
14 15			
16		Subtitle	
17	CONCERNING WIN	ND ENERGY PRODUCTION; AND	ח
18	TO REGULATE ENERGY PRODUCTION BY WIND.		
19	TO RECOMME IN	ALICO TRODUCTION DI WIND	•
20	BE IT ENACTED BY THE GENERAL AS	SEMBLY OF THE STATE OF A	ARKANSAS:
21			
22	SECTION 1. Arkansas Code	Title 23, Chapter 18,	is amended to add an
23	additional subchapter to read a	s follows:	
24			
25	Subchapter 13	- Wind Energy Production	on Act
26			
27	23-18-1301. Title.		
28	This subchapter shall be	known and may be cited a	as the "Wind Energy
29	Production Act".		
30			
31	23-18-1302. Regulation o	f wind energy production	n — Rules.
32	(a) The Arkansas Public Service Commission shall regulate wind energy		
33	production, including without limitation wind farms and wind turbines.		
34	(b)(1) The commission sh	all promulgate rules to	administer this
35	subchapter.		
36	(2) The rules prom	ulgated under subdivisio	on (b)(l) of this

1	section shall include without limitation:		
2	(A) Setback requirements for real property that is		
3	adjacent to a wind farm;		
4	(B) Decommissioning requirements for a wind farm after the		
5	end of a wind farm's useful life;		
6	(C) Appropriate noise limitations for a wind farm;		
7	(D) Restrictions regarding shadow infiltration effects on		
8	real property that is adjacent to a wind farm;		
9	(E) Aviation or flight regulations applicable to a crop		
10	duster that is working in close proximity to a wind turbine; and		
11	(F) Monitoring requirements regarding the extent of damage		
12	to the environment and animal life on a wind farm.		
13			
14			
15	Referred by Representative Ladyman		
16	Prepared by: ANS/ANS		
17 18			