

**AGENDA**  
**Senate Committee on Insurance and Commerce**

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**Tuesday, April 1, 2025**  
**10:00 AM**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Blake Johnson, Chair  
Sen. Justin Boyd, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Missy Irvin

Sen. Mark Johnson  
Sen. Reginald Murdock  
Sen. Matt McKee  
Sen. Clint Penzo

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**REGULAR AGENDA**

| <b>Number</b>                 | <b>Sponsor</b> | <b>Subtitle</b>                                                                                                                                                                                                              |
|-------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#"><u>SB140</u></a>  | J. Boyd        | TO MANDATE THE USE OF BIOSIMILAR MEDICINES UNDER HEALTH BENEFIT PLANS; TO REQUIRE A HEALTHCARE PROVIDER TO PRESCRIBE BIOSIMILAR MEDICINES; AND TO IMPROVE ACCESS TO BIOSIMILAR MEDICINES.                                    |
| <a href="#"><u>HB1424</u></a> | L. Johnson     | TO MANDATE COVERAGE FOR SEVERE OBESITY TREATMENTS.                                                                                                                                                                           |
| <a href="#"><u>SB475</u></a>  | J. Dismang     | TO ESTABLISH THE PHARMACY SERVICES ADMINISTRATIVE ORGANIZATION ACT; AND TO REGULATE PHARMACY SERVICES ADMINISTRATIVE ORGANIZATIONS.                                                                                          |
| <a href="#"><u>SB481</u></a>  | Gilmore        | TO CREATE A MORE SUSTAINABLE SYSTEM OF PROPERTY INSURANCE FOR PUBLIC SCHOOLS, STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION, AND STATE-OWNED PROPERTY; AND TO DECLARE AN EMERGENCY.                                       |
| <a href="#"><u>HB1300</u></a> | L. Johnson     | TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT.                                                                                                                                                                           |
| <a href="#"><u>HB1301</u></a> | L. Johnson     | TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT.                                                                                                                                                                           |
| <a href="#"><u>HB1602</u></a> | L. Johnson     | TO AMEND THE ARKANSAS PHARMACY BENEFITS MANAGER LICENSURE ACT; TO ESTABLISH FEES UNDER THE ARKANSAS PHARMACY BENEFITS MANAGER LICENSURE ACT; AND TO REQUIRE REPORTING OF CERTAIN INFORMATION BY A PHARMACY BENEFITS MANAGER. |
| <a href="#"><u>SB499</u></a>  | Irvin          | TO REPEAL CERTAIN REPORTING REQUIREMENTS FOR THE STATE INSURANCE DEPARTMENT AND THE STATE SECURITIES DEPARTMENT; AND TO REVISE CERTAIN REPORTING REQUIREMENTS FOR THE STATE INSURANCE DEPARTMENT.                            |
| <a href="#"><u>HB1079</u></a> | F. Allen       | TO MANDATE COVERAGE FOR GENETIC TESTING FOR AN INHERITED GENE MUTATION FOR CERTAIN INDIVIDUALS; AND TO MANDATE COVERAGE FOR EVIDENCE-BASED CANCER IMAGING FOR CERTAIN INDIVIDUALS.                                           |
| <a href="#"><u>HB1700</u></a> | Achor          | TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; AND TO EXCLUDE THE NAME OF A REVIEWING PHYSICIAN FROM DISCLOSURE IN AN ADVERSE DETERMINATION NOTICE UNDER THE PRIOR AUTHORIZATION TRANSPARENCY ACT.                       |
| <a href="#"><u>SB519</u></a>  | J. Boyd        | TO AMEND THE STANDARD NONFORFEITURE LAW FOR LIFE INSURANCE; AND TO REGULATE THE PAYMENT OF INTEREST ON DEFERRED PAYMENT OF ANY CASH SURRENDER VALUE ACCORDING TO THE TERMS OF THE POLICY.                                    |
| <a href="#"><u>SB527</u></a>  | Irvin          | TO AMEND THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME ACT OF 2021; AND TO INCREASE THE MEDICAL-LOSS RATIO IN THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME PROGRAM.                                                               |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

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|------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">HB1468</a> | Cozart     | TO AMEND ARKANSAS LAW CONCERNING CLAIMS AGAINST HOME IMPROVEMENT CONTRACTORS, RESIDENTIAL BUILDING CONTRACTORS, AND SUPPLIERS.                                                   |
| <a href="#">SB437</a>  | Hester     | TO CREATE THE ARKANSAS WIND ENERGY DEVELOPMENT ACT.                                                                                                                              |
| <a href="#">SB544</a>  | M. Johnson | TO AMEND THE ARKANSAS PHARMACY BENEFITS MANAGER LICENSURE ACT.                                                                                                                   |
| <a href="#">HB1320</a> | Wooldridge | TO AMEND THE LAW CONCERNING CRISIS STABILIZATION UNITS AND HEALTHCARE INSURERS.                                                                                                  |
| <a href="#">HB1321</a> | Wooldridge | TO REGULATE STEP THERAPY AND FAIL FIRST PROTOCOLS CONCERNING CERTAIN PRESCRIBED VENTILATORS.                                                                                     |
| <a href="#">HB1467</a> | Achor      | TO AMEND THE UNIFORM MONEY SERVICES ACT.                                                                                                                                         |
| <a href="#">HB1746</a> | M. Brown   | TO AMEND THE UNIFORM COMMERCIAL CODE.                                                                                                                                            |
| <a href="#">HB1737</a> | M. Brown   | TO AMEND THE TRANSMITTING UTILITY ACT; AND TO AMEND THE DEFINITION OF "TRANSMITTING UTILITY" TO INCLUDE FIBER OPTIC AND BROADBAND LINES.                                         |
| <a href="#">HB1736</a> | M. Brown   | TO AMEND ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE.                                                                                                                               |
| <a href="#">HB1814</a> | Gazaway    | TO AMEND THE LAW CONCERNING MUNICIPAL AUTHORITY OVER UTILITIES; AND TO REVISE THE DEFINITION OF "PUBLIC UTILITY" UNDER TITLE 14, CHAPTER 200.                                    |
| <a href="#">HB1794</a> | Duke       | TO AMEND THE LAW CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR REAL ESTATE LICENSEES; AND TO CREATE CONTINUING EDUCATION EXEMPTIONS FOR CERTAIN REAL ESTATE BROKER LICENSEES. |
| <a href="#">SB552</a>  | K. Hammer  | TO CLARIFY THE DEFINITION OF "PRINCIPAL OFFICE" USED UNDER THE ARKANSAS BUSINESS CORPORATION ACT OF 1987 AND THE UNIFORM LIMITED LIABILITY COMPANY ACT.                          |