

**AGENDA (Revised 3/15/2025 @ 6:15PM)**  
**Added Special Order of Business**  
**Senate Committee on City, County, and Local Affairs**

**Tuesday, March 18, 2025**  
**10:30 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

Sen. Gary Stubblefield, Chair  
Sen. Jim Petty, Vice-Chair  
Sen. Jane English  
Sen. Bart Hester

Sen. Terry Rice  
Sen. Dave Wallace  
Sen. Breanne Davis  
Sen. Joshua Bryant

**SPECIAL ORDER OF BUSINESS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB456</a>	J. Petty	TO CREATE THE HOME OPPORTUNITIES MADE EASIER ACT.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB399</a>	G. Stubblefield	TO CREATE THE ANTI-ATF COMMANDEERING ACT; AND TO PROHIBIT THE PROVISION OF MATERIAL AID AND SUPPORT FOR ENFORCEMENT OF FEDERAL FIREARMS LAWS.
<a href="#">HB1414</a>	Andrews	TO AMEND THE LAW CONCERNING CLAIMS FOR FIRE SERVICES; AND TO UPDATE THE SCHEDULE OF EQUIPMENT RATES USED IN CLAIMS FOR FIRE SERVICES.
<a href="#">HB1555</a>	Painter	TO ESTABLISH UNIFORM PROCEDURES FOR FILLING A VACANCY IN A MUNICIPAL OFFICE.
<a href="#">HB1590</a>	J. Moore	TO COMBINE THE OFFICES OF TREASURER AND TAX COLLECTOR IN WOODRUFF COUNTY.
<a href="#">HB1591</a>	J. Moore	TO COMBINE THE OFFICES OF TREASURER AND TAX COLLECTOR IN ARKANSAS COUNTY.
<a href="#">SB406</a>	A. Clark	TO REQUIRE A COUNTY RECORDER TO VERIFY CERTAIN INFORMATION BEFORE RECORDING A DEED TO REAL ESTATE.
<a href="#">SB448</a>	J. Petty	TO AUTHORIZE THE FINANCING OF ENERGY EFFICIENCY IMPROVEMENTS, ALTERNATIVE ENERGY IMPROVEMENTS, BUILDING RESILIENCY IMPROVEMENTS, AND WATER CONSERVATION IMPROVEMENTS.
<a href="#">HB1272</a>	Warren	TO AMEND THE LAW CONCERNING PROPERTY VACATED BY A MUNICIPALITY; AND TO REQUIRE VESTED ABANDONED PROPERTY BE CONVEYED WITH THE ABUTTING REAL ESTATE.
<a href="#">HB1725</a>	Schulz	TO AMEND THE LAW CONCERNING THE OFFICE OF SHERIFF; AND TO AMEND THE LAW CONCERNING COMPENSATION FOR THE OFFICE OF SHERIFF.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
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**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

<a href="#"><u>SB69</u></a>	A. Clark	CONCERNING THE RECORDATION AND FILING OF A DEED OR OTHER INSTRUMENT THAT CONVEYS REAL PROPERTY OR AN INTEREST IN REAL PROPERTY.
<a href="#"><u>SB10</u></a>	B. King	TO AMEND THE ARKANSAS DATA CENTERS ACT OF 2023; AND TO REGULATE THE IMPACT ON WATER USAGE AND THE ELECTRIC GRID BY BLOCKCHAIN NETWORKS AND DIGITAL ASSET MINING.
<a href="#"><u>SB60</u></a>	Hill	TO PROHIBIT A DIGITAL ASSET MINING BUSINESS FROM BEING LOCATED WITHIN A THIRTY-MILE RADIUS OF A MILITARY FACILITY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB252</u></a>	J. Dismang	TO INFORM THE PUBLIC OF HEALTH RISKS CAUSED BY VAPOR PRODUCTS AND E-LIQUID PRODUCTS; TO ENSURE THE SAFETY OF ARKANSAS YOUTH; AND TO DECLARE AN EMERGENCY.