

**AGENDA (Revised 2/11/25 @ 7:48 AM)**  
**Added SB98 to Re-Referred**  
**Senate Committee on City, County, and Local Affairs**

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**Tuesday, February 11, 2025**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Gary Stubblefield, Chair  
Sen. Jim Petty, Vice-Chair  
Sen. Jane English  
Sen. Bart Hester

Sen. Terry Rice  
Sen. Dave Wallace  
Sen. Breanne Davis  
Sen. Joshua Bryant

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**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>HB1075</u></a>	Ray	TO PROHIBIT A LOCAL GOVERNMENT FROM REGULATING THE SALE OR USE OF A LAWN CARE DEVICE OR IMPOSING A TAX OR FEE ON THE USE OF A LAWN CARE DEVICE IN CERTAIN CIRCUMSTANCES.
<a href="#"><u>SB98</u></a>	B. Davis	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; TO AUTHORIZE THE THIRD-PARTY DELIVERY OF ALCOHOLIC BEVERAGES FROM CERTAIN RETAILERS; AND TO CREATE A THIRD-PARTY DELIVERY PERMIT.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB87</u></a>	M. Johnson	TO AMEND THE LAW CONCERNING COUNTY PLANNING; TO CREATE A PENALTY FOR VIOLATING A SUBDIVISION ORDINANCE; AND TO AMEND THE LAW CONCERNING THE MEMBERSHIP OF A COUNTY PLANNING BOARD IN CERTAIN INSTANCES.
<a href="#"><u>SB181</u></a>	D. Sullivan	TO AMEND THE LIBRARY LAW; TO AMEND THE REQUIREMENTS FOR THE STATE LIBRARIAN; AND TO AMEND THE REQUIREMENTS FOR REGIONAL LIBRARY SYSTEM DIRECTORS.
<a href="#"><u>HB1067</u></a>	Gramlich	CONCERNING FIREARM HOLD AGREEMENTS; AND TO PROVIDE CIVIL IMMUNITY TO A FEDERAL FIREARMS LICENSEE WHO AGREES TO HOLD A FIREARM FOR AN INDIVIDUAL.
<a href="#"><u>HB1145</u></a>	Wooten	TO INCREASE THE PURCHASE AMOUNT AUTHORIZED FOR ADDITIONAL AFTER-MARKET EQUIPMENT FOR A NEW MOTOR VEHICLE PURCHASED BY A COUNTY OR MUNICIPALITY.
<a href="#"><u>HB1196</u></a>	Maddox	TO SEPARATE THE OFFICES OF SHERIFF AND TAX COLLECTOR IN MONTGOMERY COUNTY.
<a href="#"><u>HB1311</u></a>	Lundstrum	TO DIRECT THE LEGISLATIVE AUDITOR TO DEVELOP A COMPREHENSIVE FINANCIAL MANAGEMENT SYSTEM FOR APPROPRIATED FUNDS OF CITIES OF THE SECOND CLASS AND INCORPORATED TOWNS.
<a href="#"><u>HB1318</u></a>	A. Collins	TO AMEND THE EXCURSION TRAIN PERMIT TO INCLUDE EXCURSION BOATS.
<a href="#"><u>HB1324</u></a>	Duffield	TO AMEND THE TIME OF PERMISSIBLE SALES OF FIREWORKS IN THIS STATE.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

## DEFERRED BILLS

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB69</u></a>	A. Clark	CONCERNING THE RECORDATION AND FILING OF A DEED OR OTHER INSTRUMENT THAT CONVEYS REAL PROPERTY OR AN INTEREST IN REAL PROPERTY.
<a href="#"><u>SB10</u></a>	B. King	TO AMEND THE ARKANSAS DATA CENTERS ACT OF 2023; AND TO REGULATE THE IMPACT ON WATER USAGE AND THE ELECTRIC GRID BY BLOCKCHAIN NETWORKS AND DIGITAL ASSET MINING.
<a href="#"><u>SB60</u></a>	Hill	TO PROHIBIT A DIGITAL ASSET MINING BUSINESS FROM BEING LOCATED WITHIN A THIRTY-MILE RADIUS OF A MILITARY FACILITY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB91</u></a>	C. Penzo	TO PROVIDE THAT LOCAL GOVERNMENTAL UNITS SHALL HAVE NO AUTHORITY TO REGULATE OR CONTROL THE AMOUNT CHARGED FOR A RENTAL APPLICATION FEE OR RENTAL DEPOSIT FOR PRIVATE RESIDENTIAL OR COMMERCIAL PROPERTY.