

**AGENDA**  
**Senate Committee on Agriculture, Forestry, and Economic Development**

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**Tuesday, February 25, 2025**  
**10:00 AM**  
**Room 309, State Capitol**  
**Little Rock, Arkansas**

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Sen. Ronald Caldwell, Chair  
Sen. Matt Stone, Vice-Chair  
Sen. Jonathan Dismang  
Sen. Jimmy Hickey, Jr

Sen. Greg Leding  
Sen. Ben Gilmore  
Sen. Steve Crowell  
Sen. Jamie Scott

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**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>HB1279</u></a>	Lynch	TO AMEND THE ARKANSAS EGG MARKETING ACT OF 1969; AND TO AUTHORIZE REPACKAGING OF EGGS BY A RETAILER IF CERTAIN CRITERIA IS MET.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>HB1149</u></a>	Vaught	CONCERNING VEGETABLE GARDEN PROTECTION.
<a href="#"><u>SB218</u></a>	Irvin	TO AMEND THE ARKANSAS SMALL BUSINESS INNOVATION RESEARCH MATCHING GRANT PROGRAM.
<a href="#"><u>HB1441</u></a>	S. Meeks	TO AMEND THE LAW CONCERNING THE ARKANSAS COORDINATE SYSTEM OF 1983.
<a href="#"><u>SB249</u></a>	Stone	TO AMEND THE LAW CONCERNING VIOLATIONS AND PENALTIES RELATED TO FORESTRY; AND TO AMEND THE POWERS OF THE ARKANSAS FORESTRY COMMISSION.
<a href="#"><u>SB250</u></a>	Stone	TO AMEND THE PEST CONTROL LAW; AND TO REASSIGN CERTAIN DUTIES OF THE STATE PLANT BOARD.
<a href="#"><u>SB251</u></a>	Stone	TO AMEND THE LAW CONCERNING THE EXECUTIVE SECRETARY OF THE ARKANSAS TRAILS COUNCIL; AND TO AMEND THE LAW CONCERNING THE PARTICIPATION OF THE DEPARTMENT OF PARKS, HERITAGE, AND TOURISM ON THE ARKANSAS TRAILS COUNCIL.
<a href="#"><u>SB259</u></a>	Gilmore	TO TRANSFER APPOINTMENT AUTHORITY FOR THE DIRECTOR OF THE ARKANSAS WATERWAYS COMMISSION TO THE GOVERNOR.
<a href="#"><u>SB267</u></a>	Irvin	TO REPEAL THE ARKANSAS ALTERNATIVE MOTOR FUEL DEVELOPMENT ACT; AND TO REPEAL THE ALTERNATIVE MOTOR FUEL DEVELOPMENT FUND.
<a href="#"><u>HB1450</u></a>	Painter	TO AMEND THE LAW CONCERNING REPORTS BY THE DEPARTMENT OF AGRICULTURE.
<a href="#"><u>HB1487</u></a>	Beaty Jr.	TO AMEND THE NUMBER OF COMMISSIONERS ON THE ARKANSAS FORESTRY COMMISSION'S COMMITTEE.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.**

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB84</u></a>	B. Johnson	TO PROHIBIT A MORATORIUM ON THE ISSUANCE OF PERMITS IN WATERSHEDS AND OTHER BODIES OF WATER.
<a href="#"><u>SB85</u></a>	Caldwell	TO PRESERVE PUBLIC PROPERTY; AND TO PRESERVE TIMBER AT THE PINE TREE RESEARCH STATION.