EXHIBIT J10

| 1 | INTERIM STUDY PROPOSAL 2023-148 | | | | |
|----|---|--|--|--|--|
| 2 | | | | | |
| 3 | REQUESTING THE HOUSE COMMITTEE ON PUBLIC HEALTH, WELFARE, AND | | | | |
| 4 | LABOR STUDY THE LICENSURE OF RECREATIONAL THERAPISTS IN THIS | | | | |
| 5 | STATE. | | | | |
| 6 | | | | | |
| 7 | WHEREAS, more than seventy six (76) certified recreational therapist | | | | |
| 8 | practice in this state and are eligible for licensure; and | | | | |
| 9 | | | | | |
| 10 | WHEREAS, five (5) states and the District of Columbia have laws to | | | | |
| 11 | license and regulate the profession of recreational therapy; and | | | | |
| 12 | | | | | |
| 13 | WHEREAS, in 2009, Oklahoma enacted laws to license and regulate | | | | |
| 14 | recreational therapy which define "therapeutic recreation" or "recreation | | | | |
| 15 | therapy" as the "specialized application of recreation to assist with the | | | | |
| 16 | treatment and/or maintenance of the health status, functional abilities, | | | | |
| 17 | recreational and leisure activities and ultimately quality of life for | | | | |
| 18 | individuals hospitalized and/or receiving treatment for various diagnoses and | | | | |
| 19 | individuals with disabilities"; and | | | | |
| 20 | | | | | |
| 21 | WHEREAS, goals for recreational therapy may include: | | | | |
| 22 | (1) Remediating or restoring an individual's participation | | | | |
| 23 | levels in recreation and leisure activities which are limited due to | | | | |
| 24 | physical, cognitive, social or emotional limitations; | | | | |
| 25 | (2) Analyzing and evaluating recreational activities to promote | | | | |
| 26 | full participation and maximization of functional independence in | | | | |
| 27 | recreational and leisure activities; | | | | |
| 28 | (3) Using recreational modalities in designed intervention | | | | |
| 29 | strategies to maximize physical, cognitive, social, or emotional abilities to | | | | |
| 30 | promote participation in recreational and leisure activities; | | | | |
| 31 | (4) Implementing a recreational therapeutic treatment plan | | | | |
| 32 | consistent with the overall treatment plan; | | | | |
| 33 | (5) Identifying and training in the use of adaptive recreational | | | | |
| 34 | equipment; | | | | |
| 35 | (6) Identifying and educating individuals to use recreational | | | | |
| 36 | and leisure resources that support a healthy, active, and engaged life; and | | | | |

| 1 | (7) Consulting with groups, programs, organizations, or | | | | | |
|----|--|--|--|--|--|--|
| 2 | communities to improve physical, social, and programmatic accessibility in | | | | | |
| 3 | recreational and leisure activities; and | | | | | |
| 4 | | | | | | |
| 5 | WHEREAS, recreational therapists help patients reduce stress, anxiety, | | | | | |
| 6 | and depression as well as increasing a patient's self-confidence; and | | | | | |
| 7 | | | | | | |
| 8 | WHEREAS, the regulation and licensure of recreational therapists in | | | | | |
| 9 | this state would: | | | | | |
| 10 | (1) Protect the health and safety of the public; and | | | | | |
| 11 | (2) Require that licensees demonstrate that they have the | | | | | |
| 12 | requisite training and competence to provide recreational therapy; and | | | | | |
| 13 | | | | | | |
| 14 | WHEREAS, the General Assembly should pursue efforts to establish | | | | | |
| 15 | criteria for fairness, quality, competence, and safety related to | | | | | |
| 16 | professional practice of recreational therapy with registration, | | | | | |
| 17 | certification, and licensure, | | | | | |
| 18 | | | | | | |
| 19 | NOW THEREFORE, | | | | | |
| 20 | BE IT PROPOSED BY THE HOUSE COMMITTEE ON PUBLIC HEALTH, WELFARE, AND LABOR | | | | | |
| 21 | OF THE NINETY-FOURTH GENERAL ASSEMBLY: | | | | | |
| 22 | | | | | | |
| 23 | THAT the House Committee on Public Health, Welfare, and Labor study th | | | | | |
| 24 | licensure of recreational therapists in this state. | | | | | |
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| 26 | | | | | | |
| 27 | Respectfully submitted, | | | | | |
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| 31 | Representative Aaron Pilkington | | | | | |
| 32 | District 45 | | | | | |
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| 36 | Representative Julie Mayberry | | | | | |

I.S.P. 2023-148

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| 5 | Prepared | by: | JMB/JMB |
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