



Department of Transformation and Shared Services
Governor Sarah Huckabee Sanders
Secretary Joseph Wood
Director Kay Barnhill

June 14, 2023

The Honorable Breanne Davis, Co-Chairperson
The Honorable Mark Berry, Co-Chairperson
Uniform Personnel Classification and
Compensation Plan Subcommittee
Arkansas Legislative Council
State Capitol Building, Room 315
Little Rock, Arkansas 72201

Dear Senator Davis and Representative Berry:

The Office of Personnel Management (OPM) submits a request for the continuation of previously approved pool positions for FY24. The requested positions for continuation are attached.

Currently there are eight (8) Growth Pools and thirty-seven (37) Surrender Pool positions from one (1) independent agency and thirteen (13) departments that are not included in the FY24 appropriation acts.

After review of the request, the Office of Personnel Management **recommends** the approval of the continuation of these previously approved pool positions for FY24.

Your consideration of this request is greatly appreciated.

Kay Barnhill

STATE PERSONNEL DIRECTOR

6/2/23
DATE

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POOL POSITION CONTINUATIONS FY24

| AGENCY | POSITION | CLASS CODE | TITLE | GRADE | PAY RANGE | TYPE |
|--|----------|------------|---|-------|-----------------------|-----------|
| APERS | 22180908 | A147C | APERS DEPUTY DIRECTOR OF INVESTMENT & FINANCE | SE01 | \$108,110 - \$147,200 | SURRENDER |
| APERS | 22180909 | N254N | APERS DEPUTY DIRECTOR OF OPERATIONS | SE01 | \$108,110 - \$147,200 | SURRENDER |
| DEPARTMENT OF COMMERCE | 22181099 | G239C | CHIEF WORKFORCE OFFCER | SE04 | \$149,862 - \$181,500 | GROWTH |
| DEPARTMENT OF COMMERCE-ADFA | 22180922 | G027C | ACOM ADFA PROGRAM OFFICER | GS12 | \$69,776 - \$101,175 | SURRENDER |
| DEPARTMENT OF COMMERCE-ADFA | 22180923 | G231C | ACOM ADFA LEGAL COUNSEL | GS15 | \$96,960 - \$140,952 | SURRENDER |
| DEPARTMENT OF COMMERCE-ADFA | 22180924 | A146C | ACOM ADFA BUSINESS FINANCE DIRECTOR | GS15 | \$96,960 - \$140,952 | SURRENDER |
| DEPARTMENT OF COMMERCE | 22181098 | G330C | ACOM CHIEF LEGAL COUNSEL II | SE01 | \$108,110 - \$147,200 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181075 | R032C | HR PROGRAM REPRESENTATIVE | GS05 | \$32,405 - \$46,987 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181076 | R032C | HR PROGRAM REPRESENTATIVE | GS05 | \$32,405 - \$46,987 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181077 | R032C | HR PROGRAM REPRESENTATIVE | GS05 | \$32,405 - \$46,987 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181078 | R032C | HR PROGRAM REPRESENTATIVE | GS05 | \$32,405 - \$46,987 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181079 | R025C | HUMAN RESOURCES ANALYST | GS06 | \$36,155 - \$42,424 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181080 | R025C | HUMAN RESOURCES ANALYST | GS06 | \$36,155 - \$42,424 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181081 | R025C | HUMAN RESOURCES ANALYST | GS06 | \$36,155 - \$42,424 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181125 | D052C | SOFTWARE SUPPORT ANALYST | IT05 | \$51,762 - \$75,054 | SURRENDER |
| DEPARTMENT OF CORRECTIONS | 22181126 | D052C | SOFTWARE SUPPORT ANALYST | IT05 | \$51,762 - \$75,054 | SURRENDER |
| DEPARTMENT OF CORRECTIONS- COMMUNITY CORRECTIONS | 22180926 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | \$29,046 - \$42,116 | GROWTH |
| DEPARTMENT OF CORRECTIONS- COMMUNITY CORRECTIONS | 22180927 | M059C | DOC ADVISOR | GS05 | \$32,405 - \$46,987 | GROWTH |
| DEPARTMENT OF CORRECTIONS- COMMUNITY CORRECTIONS | 22180928 | T045C | DCC PAROLE/PROBATION OFFICER | GS07 | \$40,340 - \$58,493 | GROWTH |
| DEPARTMENT OF EDUCATION | 22180879 | D022N | IT SENIOR PROJECT MANAGER | IT09 | \$80,242 - \$116,351 | GROWTH |
| DEPARTMENT OF EDUCATION | 22180828 | G012C | ADE ASSISTANT TO DIRECTOR | GS12 | \$69,776 - \$101,175 | GROWTH |
| DEPARTMENT OF EDUCATION | 22181172 | E080C | ADE CHIEF OF STAFF | SE04 | \$149,862 - \$181,500 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181173 | E081C | ADE ASSOCIATE DEPUTY | SE02 | \$120,543 - \$157,100 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181174 | E081C | ADE ASSOCIATE DEPUTY | SE02 | \$120,543 - \$157,100 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181175 | E081C | ADE ASSOCIATE DEPUTY | SE02 | \$120,543 - \$157,100 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181176 | G331C | ADE CHIEF LEGAL COUNSEL | SE01 | \$108,110 - \$147,200 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181177 | E082C | ADE PROGRAM DIRECTOR | GS15 | \$96,960 - \$140,592 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181178 | E001N | ADE COORDINATOR OF SPECIAL PROGRAMS | GS13 | \$77,862 - \$112,899 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181179 | E001N | ADE COORDINATOR OF SPECIAL PROGRAMS | GS13 | \$77,862 - \$112,899 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181180 | E001N | ADE COORDINATOR OF SPECIAL PROGRAMS | GS13 | \$77,862 - \$112,899 | SURRENDER |
| DEPARTMENT OF EDUCATION | 22181181 | E001N | ADE COORDINATOR OF SPECIAL PROGRAMS | GS13 | \$77,862 - \$112,899 | SURRENDER |
| DEPARTMENT OF ENERGY & ENVIRONMENT | 22181197 | N257N | E&E EXECUTIVE CHIEF OF STAFF | SE01 | \$108,110 - \$147,200 | SURRENDER |
| DEPARTMENT OF FINANCE & ADMINISTRATION | 22181123 | G332C | STATE INFRASTRUCTURE COORDINATOR | GS15 | \$96,960 - \$140,592 | GROWTH |
| DEPARTMENT OF HEALTH | 22180906 | L013C | ADH BRANCH MANAGER | GS11 | \$62,531 - \$90,669 | SURRENDER |

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| DEPARTMENT OF HUMAN SERVICES | 22181148 | N134N | DHS/DCFS ASST DIRECTOR | GS14 | \$86,887 - \$125,986 | SURRENDER |
| DEPARTMENT OF HUMAN SERVICES | 22181149 | N134N | DHS/DCFS ASST DIRECTOR | GS14 | \$86,887 - \$125,986 | SURRENDER |
| DEPARTMENT OF PARKS, HERITAGE & TOURISM- PARKS & TOURISM | 22180889 | B071C | PARK SUPERINTENDENT II | GS07 | \$40,340 - \$58,493 | SURRENDER |
| DEPARTMENT OF PARKS, HERITAGE & TOURISM- PARKS & TOURISM | 22180890 | B071C | PARK SUPERINTENDENT II | GS07 | \$40,340 - \$58,493 | SURRENDER |
| DEPARTMENT OF TRANSFORMATION & SHARED SERVICES | 22180930 | R052C | TSS STATEWIDE PROGRAM COORDINATOR | GS11 | \$62,531 - \$90,669 | SURRENDER |
| DEPARTMENT OF TRANSFORMATION & SHARED SERVICES | 22180931 | R052C | TSS STATEWIDE PROGRAM COORDINATOR | GS11 | \$62,531 - \$90,669 | SURRENDER |
| DEPARTMENT OF TRANSFORMATION & SHARED SERVICES | 22180932 | R052C | TSS STATEWIDE PROGRAM COORDINATOR | GS11 | \$62,531 - \$90,669 | SURRENDER |
| DEPARTMENT OF TRANSFORMATION & SHARED SERVICES | 22180933 | R052C | TSS STATEWIDE PROGRAM COORDINATOR | GS11 | \$62,531 - \$90,669 | SURRENDER |
| DEPARTMENT OF TRANSFORMATION & SHARED SERVICES | 22180934 | R052C | TSS STATEWIDE PROGRAM COORDINATOR | GS11 | \$62,531 - \$90,669 | SURRENDER |
| DEPARTMENT OF TRANSFORMATION & SHARED SERVICES | 22180935 | D007C | INFORMATION SYSTEMS MANAGER | IT08 | \$71,704 - \$103,970 | SURRENDER |
| DEPARTMENT OF COMMERCE-ECONOMIC DEVELOPMENT | 22180389 | D006N | STATE SYSTEMS ARCHITECT | IT10 | \$89,541 - \$129,834 | GROWTH |
| DEPARTMENT OF COMMERCE-ECONOMIC DEVELOPMENT | 22180390 | D006N | STATE SYSTEMS ARCHITECT | IT10 | \$89,541 - \$129,834 | GROWTH |
| DEPARTMENT OF COMMERCE-ECONOMIC DEVELOPMENT | 22180391 | N251N | DIRECTOR OF STATE BROADBAND OFFICE | SE04 | \$149,862 - \$181,500 | GROWTH |