

AGENDA
Personnel Subcommittee
of the
Joint Budget Committee

Tuesday, April 1, 2025
8:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. Breanne Davis, Co-Chair
Sen. Jim Petty, Vice-Chair
Sen. Ronald Caldwell
Sen. Blake Johnson
Sen. Ricky Hill
Sen. Greg Leding
Sen. Joshua Bryant
Sen. Jonathan Dismang, ex officio
Sen. Bart Hester, ex officio

Rep. Jim Wooten, Co-Chair
Rep. Frances Cavanaugh, Vice-Chair
Rep. Mike Holcomb
Rep. Marcus E. Richmond
Rep. Nicole Clowney
Rep. Tippi McCullough
Rep. Jeremiah Moore
Rep. Lane Jean, ex officio
Rep. Brian S. Evans, ex officio

A. Call to Order

B. **Governor's Letters/Constitutional Office Amendments to be presented:**

1. SB40- Bureau of Legislative Research & The Legislative Council
Amendment JAR063
2. SB41- Office of the Governor
Amendment JAR052- Governor's Letter #24
3. SB52- Auditor for the State- Operations and Unclaimed Property Program
Amendment JAR062
4. SB54- Auditor for the State- Deputy Prosecuting Attorneys
Amendment JAR059
5. SB55- Arkansas Supreme Court
Amendment JAR061
6. SB71- Administrative Office of the Courts- Court Personnel
Amendment JAR056
7. SB72- Administrative Office of the Courts
Amendment JAR057
8. HB1084- Arkansas Legislative Audit
Amendment JAR054
9. HB1086- Arkansas Court of Appeals
Amendment JAR058
10. HB1101- Arkansas Governor's Mansion Commission
Amendment JAR053- Governor's Letter #25
11. HB1106- Office of the Treasurer of State
Amendment JAR060

Director

Director Marty Garrity

Gov. Sarah Huckabee Sanders

Auditor, Dennis Milligan

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Chief Justice Karen Baker

Director Marty Sullivan

Director Marty Sullivan

Kevin White, JD, CPA

Chief Judge Mark Klappenbach

Administrator Mary Harper

Treasurer of State, John Thurston

C. **Governor's Letters to be presented:**

1. HB1089- Department of Commerce- Arkansas Waterways Commission
Amendment MAH037- Governor's Letter #30
2. SB25- Department of Commerce- State Insurance Department
Amendment MAH038- Governor's Letter #31
3. SB37- Department of Commerce
Amendment MAH039- Governor's Letter #32

Secretary Hugh McDonald

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Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

4. SB39- Department of Commerce- Division of Workforce Services
Amendment MAH040- Governor's Letter #33
5. HB1191- Department of Public Safety- Arkansas Crime Lab
Amendment DJC020- Governor's Letter #35

Secretary Hugh McDonald

Secretary Mike Hagar

- D. Other business
- E. Adjournment