



**STATE OF ARKANSAS
SARAH HUCKABEE SANDERS
GOVERNOR**

February 28, 2025

Senator Jonathan Dismang, Co-Chair
Representative Lane Jean, Co-Chair
Joint Budget Committee
Arkansas General Assembly
State Capitol Building
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendment to HB1232, the 2025-2026 Operations Appropriation Bill for the Department of the Military.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2025-2026
(4)	L038C	REGISTERED NURSE	1	GRADE MP01
<u>(X)</u>	<u>D029C</u>	<u>SENIOR GIS ANALYST</u>	<u>1</u>	<u>GRADE IT07</u>
(6)	D040C	GIS ANALYST	4	<u>5</u> GRADE IT06
(10)	D058C	COMPUTER OPERATIONS COORDINATOR	1	<u>2</u> GRADE IT04
(25)	M097C	MILITARY YOUTH CHALLENGE PROGRAM DIR	1	GRADE GS10
(29)	M009C	LICENSED CERTIFIED SOCIAL WORKER	1	GRADE GS09

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(32)	M096C	MILITARY YOUTH CHALLENGE PROGRAM MANAGER	1		GRADE GS09
(X)	B045C	BIOLOGIST SUPERVISOR		<u>1</u>	GRADE GS09
(35)	A082C	ACCOUNTANT II	2	<u>1</u>	GRADE GS08
(37)	R021C	BUDGET ANALYST	1		GRADE GS08
(39)	B055C	ECOLOGIST COORDINATOR	2	<u>3</u>	GRADE GS08
(40)	E026C	EDUCATION & INSTRUCTION COORDINATOR	1		GRADE GS08
(41)	S004C	MAINTENANCE MANAGER	2	<u>4</u>	GRADE GS08
(47)	E048C	EDUCATION & INSTRUCTION SPECIALIST	5		GRADE GS07
(56)	E040C	STAFF DEVELOPMENT COORDINATOR	2		GRADE GS07
(X)	X054C	ENVIRONMENTAL PROGRAM COORDINATOR		<u>2</u>	GRADE GS07
(60)	G172C	CAREER PLANNING & PLAC COORDINATOR	1		GRADE GS06
(61)	E044C	CERTIFIED BACHELORS TEACHER	4		GRADE GS06
(62)	S024C	CONSTRUCTION/MAINTENANCE COORD	5	<u>6</u>	GRADE GS06
(63)	E037C	EDUCATION PROGRAM SPECIALIST	1		GRADE GS06
(64)	R030C	EEO/GRIEVANCE OFFICER	1		GRADE GS06
(68)	L069C	LICENSED PRACTICAL NURSE	1		GRADE GS06
(72)	G166C	MILITARY PROGRAM COORDINATOR	12	<u>10</u>	GRADE GS06
(80)	M101C	YOUTH PROGRAM TRAINING OFFICER II	5		GRADE GS06
(X)	S098C	CONSTRUCTION SUPERVISOR		<u>1</u>	GRADE GS06
(X)	T068C	FIRE DESK OPERATOR		<u>3</u>	GRADE GS06
(81)	A088C	ASSETS COORDINATOR	1		GRADE GS05
(84)	G215C	CAREER PLANNING & PLACEMENT SPEC	4		GRADE GS05
(90)	C054C	LOCAL OFFICE ADMINISTRATIVE SPECIALIST	1		GRADE GS05
(99)	M060C	YOUTH PROGRAM COORDINATOR	1		GRADE GS05
(100)	M102C	YOUTH PROGRAM TRAINING OFFICER I	28		GRADE GS05
(104)	V020C	INVENTORY CONTROL MANAGER	2	<u>1</u>	GRADE GS04
(106)	S046C	MAINTENANCE TECHNICIAN	36	<u>35</u>	GRADE GS04
(107)	T066C	MILITARY FIREFIGHTER	31	<u>43</u>	GRADE GS04
(109)	X152C	REAL PROPERTY MANAGEMENT SPECIALIST	3	<u>4</u>	GRADE GS04

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(115)	V027C INVENTORY CONTROL TECHNICIAN 1		GRADE GS03
(118)	S060C HEAVY EQUIPMENT OPERATOR	8	7
	MAX. NO. OF EMPLOYEES	499	<u>458</u>

The above request seeks to address operational support needs across the Arkansas National Guard by adding twenty-seven (27) federally funded new positions. Among these, twelve (12) "Military Fire Fighter" positions were specifically requested to address staffing shortages identified during a recent safety inspection. Additionally, this request includes the elimination of sixty-eight (68) positions. Of these eliminated positions sixty-six (66) are due to the discontinuation of the Arkansas National Guard Youth Challenge Program and two (2) are due to Act 796 of 2021.

Please amend SECTION 6. APPROPRIATION - FORT CHAFFEE as follows:

Item No.		Fiscal Year 2025-2026
(01)	REGULAR SALARIES	\$4,042,082
(03)	PERSONAL SERVICES MATCHING	1,762,046
	TOTAL AMOUNT APPROPRIATED	<u>\$39,143,536</u>

Please amend SECTION 7. APPROPRIATION - FEDERAL TRAINING SITE OPERATIONS as follows:

Item No.		Fiscal Year 2025-2026
(01)	REGULAR SALARIES	\$11,250,351
(03)	PERSONAL SERVICES MATCHING	4,832,302
	TOTAL AMOUNT APPROPRIATED	<u>\$54,003,581</u>

This request outlines the necessary appropriation changes to support the creation of the twenty-seven (27) federally funded positions mentioned previously.

Thank you for your consideration.

Sincerely,



Sarah Huckabee Sanders
Governor of Arkansas

Hall of the House of Representatives
95th General Assembly - Regular Session, 2025
Amendment Form

DRAFT

Subtitle of House Bill 1232

AN ACT FOR THE DEPARTMENT OF THE MILITARY APPROPRIATION FOR THE 2025-
2026 FISCAL YEAR.

Amendment No. ____ to House Bill 1232

Amend House Bill 1232 as originally introduced:

On page 1, delete line 33 in its entirety and substitute the following:

~~"(4) L038C REGISTERED NURSE _____ 1 _____ GRADE MP01"~~

AND

On page 1, line 35, delete "4" and substitute "5"

AND

On page 2, line 3, delete "1" and substitute "2"

AND

On page 2, delete line 18 in its entirety and substitute the following:

~~"(25) M097C MILITARY YOUTH CHALLENGE PROGRAM DIR _____ 1 _____ GRADE CS10"~~

AND

On page 2, delete line 22 in its entirety and substitute the following:

~~"(29) M009C LICENSED CERTIFIED SOCIAL WORKER _____ 1 _____ GRADE CS09"~~

AND

On page 2, delete line 25 in its entirety and substitute the following:

~~"(32) M096C MILITARY YOUTH CHALLENGE PROGRAM MANAGER 1 _____ GRADE CS09"~~

AND

On page 2, line 28, delete "2" and substitute "1"

AND

On page 2, delete line 30 in its entirety and substitute the following:

~~"(37) R021C BUDGET ANALYST _____ 1 _____ GRADE CS08"~~

AND

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On page 2, line 32, delete "2" and substitute "3"

AND

On page 2, delete line 33 in its entirety and substitute the following:

~~"(40) E026C EDUCATION & INSTRUCTION COORDINATOR 1 GRADE GS08"~~

AND

On page 2, line 34, delete "2" and substitute "4"

AND

On page 3, delete line 4 in its entirety and substitute the following:

~~"(47) E048C EDUCATION & INSTRUCTION SPECIALIST 5 GRADE GS07"~~

AND

On page 3, delete line 13 in its entirety and substitute the following:

~~"(56) E040C STAFF DEVELOPMENT COORDINATOR 2 GRADE GS07"~~

AND

On page 3, delete line 17 in its entirety and substitute the following:

~~"(60) C172C CAREER PLANNING & PLAC COORDINATOR 1 GRADE GS06"~~

AND

On page 3, delete line 18 in its entirety and substitute the following:

~~"(61) E044C CERTIFIED BACHELORS TEACHER 4 GRADE GS06"~~

AND

On page 3, line 19, delete "5" and substitute "6"

AND

On page 3, delete line 20 in its entirety and substitute the following:

~~"(63) E037C EDUCATION PROGRAM SPECIALIST 1 GRADE GS06"~~

AND

On page 3, delete line 21 in its entirety and substitute the following:

~~"(64) R030C EEO/GRIEVANCE OFFICER 1 GRADE GS06"~~

AND

On page 3, line 22, delete "6" and substitute "9"

AND

On page 3, delete line 25 in its entirety and substitute the following:

~~"(68) L069C LICENSED PRACTICAL NURSE 1 GRADE GS06"~~

AND

On page 3, line 29, delete "12" and substitute "10"

AND

On page 4, delete line 1 in its entirety and substitute the following:

~~"(80) M101C YOUTH PROGRAM TRAINING OFFICER II 5 GRADE GS06"~~

AND

On page 4, delete line 2 in its entirety and substitute the following:

~~"(81) A088C ASSETS COORDINATOR 1 GRADE GS05"~~

AND

On page 4, delete line 5 in its entirety and substitute the following:

~~"(84) G215C CAREER PLANNING & PLACEMENT SPEC 4 GRADE GS05"~~

AND

On page 4, delete line 11 in its entirety and substitute the following:

~~"(90) C054C LOCAL OFFICE ADMINISTRATIVE SPECIALIST 1 GRADE GS05"~~

AND

On page 4, delete line 20 in its entirety and substitute the following:

~~"(99) M060C YOUTH PROGRAM COORDINATOR 1 GRADE GS05"~~

AND

On page 4, delete line 21 in its entirety and substitute the following:

~~"(100) M102C YOUTH PROGRAM TRAINING OFFICER I 28 GRADE GS05"~~

AND

On page 4, line 25, delete "2" and substitute "1"

AND

On page 4, line 27, delete "36" and substitute "35"

AND

On page 4, line 28, delete "31" and substitute "43"

AND

On page 4, line 30, delete "3" and substitute "4"

AND

On page 4, delete line 36 in its entirety and substitute the following:

~~"(115) V027C INVENTORY CONTROL TECHNICIAN 1 GRADE GS03"~~

AND

On page 5, line 3, delete "8" and substitute "7"

AND

On page 5, line 6, delete "4" and substitute "4"

AND

On page 5, delete line 7 in its entirety and substitute the following:

"(122)	D029C SENIOR GIS ANALYST	1	GRADE IT07
(123)	B045C BIOLOGIST SUPERVISOR	1	GRADE GS09
(124)	X054C ENVIRONMENTAL PROGRAM COORDINATOR	2	GRADE GS07
(125)	S098C CONSTRUCTION SUPERVISOR	<u>1</u>	GRADE GS06

MAX. NO. OF EMPLOYEES

458"

AND

Page 7, line 5, delete "\$4,042,082" and substitute "\$4,195,557"

AND

Page 7, line 7 delete "1,762,046" and substitute "1,828,979"

AND

Page 7, line 15 delete "\$39,143,536" and substitute "\$39,363,944"

AND

Page 7, line 26 delete "\$11,250,351" and substitute "\$12,169,594"

AND

Page 7, line 28 delete "4,832,302" and substitute "5,233,532"

AND

Page 8, line 1 delete "\$54,003,581" and substitute "\$55,324,054"

The Amendment was read _____

By: JOINT BUDGET COMMITTEE

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Chief Clerk