ARKANSAS SENATE

95th General Assembly - Regular Session, 2025 Amendment Form

DRAFT

Subtitle of Senate Bill 128

AN ACT FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.

Amendment No. ____ to Senate Bill 128

Amend Senate Bill 128 as originally introduced:

Page 7, line 19, delete "160" and substitute "1,060"

AND

Page 10, line 21, delete "11,861" and substitute "12,761"

AND

Page 10, line 27, delete "six hundred twenty-five (625)" and substitute "one thousand five hundred sixty-five (1,565)"

AND

Page 10, delete Sections 3 and 4 in their entirety

AND

Page 11, delete lines 34-36 and substitute the following:

"(04) UAMS REGIONAL CAMPUSES	6,561,549
(05) POISON AND DRUG INFORMATION CENTER	1,828,587
(06) UAMS NORTHWEST ARK. MEDICAL SCHOOL	3,434,664"
AND	

Page 12, line 4, delete "<u>\$141,078,036</u>" and substitute "<u>\$149,403,947</u>" AND

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Page 12, delete Sections 7 and 8 in their entirety and substitute the following:

" SECTION 5. APPROPRIATION - NURSING/MEDICAL LOANS AND SCHOLARSHIPS. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the Miscellaneous Agencies Fund Account, for loans and/or scholarships for rural nursing and advanced nursing match, rural medical practice and community match, all as may be authorized by law, of the University of Arkansas for Medical Sciences for the fiscal year ending June 30, 2026, the following:

ITEM		FISCAL YEAR
NO.		2025-2026
(01)	ADVANCED NURSING PRACTICE COMMUNITY	
	MATCH STUDENT LOAN AND SCHOLARSHIP	
	PROGRAM LOANS AND/OR SCHOLARSHIPS	\$150,000
(02)	RURAL ADVANCED NURSING PRACTICE	
	STUDENT LOAN AND SCHOLARSHIP PROGRAM	
	LOANS AND/OR SCHOLARSHIPS	150,000
(03)	RURAL MEDICAL PRACTICE STUDENT LOAN AND	
	SCHOLARSHIP PROGRAM LOANS AND/OR	
	SCHOLARSHIPS	300,000
(04)	COMMUNITY MATCH STUDENT LOAN AND	
	SCHOLARSHIP PROGRAM LOANS AND/OR	
	SCHOLARSHIPS	150,000
	TOTAL AMOUNT APPROPRIATED	<u>\$750,000</u> "

AND

Page 13, delete Section 9 in its entirety and substitute the following:

" SECTION 6. APPROPRIATION - BREAST CANCER RESEARCH. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the Breast Cancer Research Fund, for allocation to the Breast Cancer Research Program for education, outreach, research and grants related to the cause, cure, treatment, prevention and earlier detection of breast cancer, for the University of Arkansas for Medical Sciences for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR 2025-2026 NO. (01) BREAST CANCER RESEARCH PROGRAM \$1,694,216" EXPENSES AND Page 14, line 15, delete "CENTER AND DISEASE MANAGEMENT" and substitute "CENTER." AND Page 14, line 19, delete "and support for Disease State Management" AND Page 14, delete lines 25-28 and substitute the following: "(01) ADDITIONAL SUPPORT FOR THE ARKANSAS POISON AND DRUG INFORMATION CENTER \$299,959" AND Page 14, delete Section 11 in its entirety AND Page 15, line 22, delete "\$6,100,000" and substitute "\$2,000,000" AND Page 15, line 24, delete "____\$7,150,000" and substitute "____\$3,050,000" AND Page 16, delete Section 15 in its entirety AND Page 17, line 5, delete "HEALTHCARE" and substitute "HEALTH DATA"

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AND

Page 17, line 9, delete "Healthcare" and substitute "Health Data"

AND

Page 17, delete Sections 17 and 18 and substitute the following:

" SECTION 12. APPROPRIATION - NEWBORN UMBILICAL CORD BLOOD PROGRAM. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the Newborn Umbilical Cord Blood Initiative Fund, for personal services, operating expenses, travel, grants, and contracts of the University of Arkansas for Medical Sciences - Newborn Umbilical Cord Blood Program for the fiscal year ending June 30, 2026, the following:

ITEM	FISCAL YEAR
NO.	2025-2026
(01) NEWBORN UMBILICAL CORD BLOOD	
PROGRAM PERSONAL SERVICES AND	
OPERATING EXPENSES	<u>\$796,000</u> "
AND	
Page 22, delete Section 30 in its entirety	
AND	
Page 23, delete Section 32 in its entirety	
AND	
Appropriately renumber section numbers of the bill.	

The Amendment was read the first time, rules suspended and read the second time and _____

By: Senator J. Bryant HAR/HAR - 03-03-2025 10:30:36 HAR055

Secretary