

**PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

**Ex. E**

**Personnel Committee Report**

<b>Line</b>	<b>Business Area</b>	<b>Agency Name</b>
1	0314	ARKANSAS GOVERNOR'S MANSION COMMISSION

<b>2</b>	<b>FY25 Authorized Positions</b>	<b>Base Level</b>	<b>Agency Request</b>	<b>Executive Recommendation</b>	<b>Legislative Recommendation</b>
3	10	10	9	9	0

<b>4</b>	<b>Eliminated Positions Request</b>						
<b>5</b>	<b>Position</b>	<b>Class Code</b>	<b>Title</b>	<b>Grade</b>	<b>Agency Request</b>	<b>Executive Recommendation</b>	<b>Legislative Recommendation</b>
6	22142744	Q112U	GOV OFC HOUSEKEEPER SUPERVISOR	GS05	Y	Y	
7	<b>Total Number of Eliminated Positions</b>				<b>1</b>	<b>1</b>	<b>0</b>

<b>8</b>	<b>Notes</b>
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