PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Business Area | Agency Name |
|------|----------------------|--|
| 1 | 0665 | DEPARTMENT OF HEALTH - HEALTH SERVICES PERMIT AGENCY |
| 2 | | |

| - | |
|---|--|
| 4 | |
| 4 | |

| FY25 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---------------------------|------------|----------------|---------------------------------|----------------------------|
| 4 | 4 | 4 | 3 | 0 |

| 6 | | Eliminated Positions Request | | | | | |
|---|--------------------------------------|------------------------------|---------------------------------------|-------|-------------------|--------------------------|-------------------------------|
| 7 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 8 | 22133989 | C017C | ADH HEALTH ADMINISTRATIVE COORDINATOR | GS06 | N | Y | |
| 9 | Total Number of Eliminated Positions | | | 0 | 1 | 0 | |

| 11 | Notes |
|----|-------|
| 12 | |
| 13 | |