PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| 10 | | | - 1 | | | | | | | - | | | | | | | | | |
|---------|----------|---------------|-----------------------|----------------|----------|---------------|-----------------|---------------------|----------|---------------|--|---------------------------------|----------------|------------------|-------------------|---------------------------|-----------|-----------------------|---|
| .ine | Busine | ess Area | L | | | Agency | Name | | | | | | | | | | | | |
| 1 | 04 | 450 | ARKANSAS PUBLIC SI | ERVICE COMMISS | ION | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | FY | 25 Auth | orized Positions | | Bas | e Level | | Agency | Reques | t | Executive Recommendation Legislative Recommend | | | | | | mendation | | |
| 4 | | | 115 | | | 115 | | 1 | .16 | | | 115 0 | | | | | | | |
| 5 | | | | | | _ | | | | | | | | | | | | | |
| 6 | | | | | _ | | | Growth Pool, | MFG Pos | itions | | | | | | | | | |
| 7 | Posi | tion | Class Code | | | | Title | | G | rade | | Dool or MEG | | | | | | islative mendation | |
| 8 | 2218 | 1649 | G343C | PSC CHIEF OF S | STAFF | | | | | GS14 | | P Y Y | | | | Y | | | |
| 9 | 2218 | 2261 | G025C | ATTORNEY SUP | ERVISOR | | | | | GS12 | | P Y Y | | | | Y | | | |
| 10 | | | | Т | otal Nu | mber of | Growth Pool P | ositions | | | | 2 2 | | | | 0 | | | |
| 11 | | | | | Tota | Numbe | er of MFG Posit | ions | | | | | | | | 0 | 0 0 | | 1 |
| 12 | | | | | | | | | | | | | | | | | | | 1 |
| 3 | | | | | | | Elin | ninated Positions R | equest | | | | | | | | | | |
| 14 | Posi | ition | Class Code | | | | Title | | G | rade | | Agency Request | Exec Recomm | utive endatio | n | Legislative Recommenda | | | |
| 15 | 2217 | 9833 | N248N | PSC DIRECTOR | OF PIPE | INE SAFE | TY | | | GS14 | | N | , | Y | | | | | |
| .6 | | | | Total Num | ber of E | liminat | ed Positions | | | | | 0 | - | 1 | | 0 | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | Reclassific | ation of | Positio | ns | | | | | | | | |
| 19 | | | Currently Auth | norized | | | Agen | cy Request | - | | Exe | ecutive Recomme | ndation | | | Legislative | e Recom | nendation | _ |
| 20 | Position | Class Code | Title | | Grade | Class Code | - | Title | Grade | Class Code | | Title Grade G | | Class Code | lass ode Title | | | Gr | |
| 21 | 22087725 | B015C | ENGINEER SUPERVISOR | | GS12 | | | | | G341C | PIPELIN | INE SAFETY PROGRAM MANAGER GS12 | | | | | | | |
| 22 | 22087797 | G067C | PSC CUSTOMER SERVICE | MANAGER | GS11 | | | | | A027C | ACCOU | NTING OPERATIONS M | IANAGER | GS11 | | | | | |
| 23 | | Total N | lumber of Reclassifie | d Positions | | | | 0 | | | | 2 0 | | | | | | | |
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PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Business Area | Agency Name |
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| 1 | 0450 | ARKANSAS PUBLIC SERVICE COMMISSION |
| 2 | | |
| 3 | | Notes |
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