

SUPPLEMENTAL AGENDA

Suspension of the Rules Request
ALC/Review Subcommittee

Tuesday, November 16th, 2021
1:30 pm, Room A MAC

A. Methods of Finance

1. ASU - Newport

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.



STATE OF ARKANSAS
**Department of Finance
and Administration**

OFFICE OF THE STATE COMPTROLLER
1509 West Seventh Street, Suite 200
Post Office Box 3278
Little Rock, Arkansas 72203-3278
Phone: (501) 682-1675
Fax: (501) 683-0823
www.dfa.arkansas.gov

November 12, 2021

Ms. Kathy Schmidt
Legislative Council
One Capital Mall, 5th Floor
Little Rock, AR 72201

Dear Ms. Schmidt:


Please accept this request for suspension of the rules by allowing the attached item to be added to the agenda for consideration at the next ALC Review Subcommittee meeting.

ASU – Newport

MOF #04896

Thank you for your consideration.

Sincerely,


Paul S. Louthian, CPA
State Comptroller

PSL: lw

Methods of Finance for November 16th, 2021 ALC Review

Supplemental

AGENCY	PURPOSE/PROJECT	INITIAL TOTAL	ESTIMATED TOTAL PROJECTED COST	REVISED TOTAL	CURRENT REVISED TOTAL	TYPE OF FUNDING	EST. START
		Initial Cost	Date of Revision		COMPLETION		
1	ASU - Newport - MOF #04896	\$640,000.00	\$640,000.00			Federal Funds (ARPA HEERF III) 100%	11/1/2021 6/30/2022
<p>ARPA HVAC Efficiency Upgrades. This project is to upgrade aged HVAC equipment in Walton Hall, White River Hall, and the Center for the Arts for improved air filtration and efficiency.</p>							