

# Department of Human Services Sub-Grant Agreements

## February 2026 ALC Review

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|---|---|--------------------------------------|---|--|
| 1 | Agency:   | Department of Human Services         | Division of Aging Adults & Behavioral Health Services |  |
|   | Grantee:  | AARP Foundation                      |   |  |
|   | Term:   | 3/1/2026                             | to  | 2/28/2027                                      |
|   |   |                                      |   | Request for Selection: Application - Sub Grant |
|   | Cost:   | \$1,320,500.00                       |   | Sub-Grant # 4600057684                         |
|   | Fund Source:  | 100% Federal                         | 0.00% State   | 0.00% Other                                    |
|   | Purpose:  | Amendment #: N00                     | Amendment Amount:                                     | \$1,320,500.00                                 |
|   | To establish an agreement to provide support for the Senior Community Service Employment Program (SCSEP).   |                                      |   |  |
| 2 | Agency:   | Department of Human Services         | Division of Aging Adults & Behavioral Health Services |  |
|   | Grantee:  | Arkansas Foundation for Medical Care |   |  |
|   | Term:   | 3/1/2026                             | to  | 9/29/2026                                      |
|   |   |                                      |   | Solicited Selection: Proposal - Sub Grant      |
|   | Cost:   | \$387,000.00                         |   | Sub-Grant # 4600057599                         |
|   | Fund Source:  | 100% Federal                         | 0.00% State   | 0.00% Other                                    |
|   | Purpose:  | Amendment #: N00                     | Amendment Amount:                                     | \$387,000.00                                   |
|   | To establish an agreement to continue grant evaluation activities previously established through work with substance abuse treatment, education and prevention by building capacity with AR colleges and universities to create and sustain program on campuses across the state. |                                      |   |  |

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| 3 | Agency:   | Department of Human Services          | Division of Aging Adults & Behavioral Health Services |   |  |
|   | Grantee:  | NAMI-Arkansas, Inc.                   |   |   |  |
|   | Term:   | 7/1/2022                              | to  | 6/30/2027                                   |  |
|   |   |                                       |   | Solicited Selection: Proposal - Sub Grant   |  |
|   | Cost:   | \$738,300.00                          |   | Sub-Grant # 4600050401                      |  |
|   | Fund Source:  | 100% Federal                          | 0.00% State   | 0.00% Other                                 |  |
|   | Purpose:  | Amendment #: A04                      |   | Amendment Amount: \$158,000.00              |  |
|   | Amend to extend, add funding, revise Budget and revise Scope of Work to this sub-grant to continue support for the National Alliance on Mental Illness.                                     |                                       |   |   |  |
| 4 | Agency:   | Department of Human Services          | Division of County Operations                         |   |  |
|   | Grantee:  | Arkansas Hunger Relief Alliance, Inc. |   |   |  |
|   | Term:   | 3/1/2026                              | to  | 9/30/2026                                   |  |
|   |   |                                       |   | Solicited Selection: Proposal               |  |
|   | Cost:   | \$120,884.00                          |   | Sub-Grant # 4600057615                      |  |
|   | Fund Source:  | 100% Federal                          | 0.00% State   | 0.00% Other                                 |  |
|   | Purpose:  | Amendment #: N00                      |   | Amendment Amount: \$120,884.00              |  |
|   | To initiate an agreement to provide Supplemental Nutrition Assistance Program Senior Outreach services to Arkansans aged 60 and older.  |                                       |   |   |  |
| 5 | Agency:   | Department of Human Services          | Division of County Operations                         |   |  |
|   | Grantee:  | Shorter College                       |   |   |  |
|   | Term:   | 4/15/2025                             | to  | 9/30/2026                                   |  |
|   |   |                                       |   | Unsolicited Selection: Proposal - Sub Grant |  |
|   | Cost:   | \$102,506.60                          |   | Sub-Grant # 4600055913                      |  |
|   | Fund Source:  | 100% Federal                          | 0.00% State   | 0.00% Other                                 |  |
|   | Purpose:  | Amendment #: A02                      |   | Amendment Amount: \$48,489.55               |  |
|   | Amend to add funding, revise the Scope of Work, and revise the budget for this subgrant providing Employment and Training services to Supplemental Nutrition Assistance Program recipients. |                                       |   |   |  |

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| 6 | Agency:  | Department of Human Services      | Division of County Operations |   |
|   | Grantee:   | Arkansas Employment Career Center |                               |   |
|   | Term:  | 1/1/2021                          | to                            | 9/30/2026                                 |
|   |  |                                   |                               | Solicited Selection: Proposal - Sub Grant |
|   | Cost:  | \$3,058,884.59                    |                               | Sub-Grant # 4600055902                    |
|   | Fund Source:   | 100% Federal                      | 0.00% State                   | 0.00% Other                               |
|   | Purpose:   |                                   | Amendment #: A09              | Amendment Amount: \$721,289.59            |
|   | Amend to add funding, revise Scope of Work, revise budget, and update Total Projected Cost for this subgrant providing Employment and Training services to Supplemental Nutrition Assistance Program recipients. |                                   |                               |   |

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| 7 | Agency:   | Department of Human Services                 | Division of Youth Services |  |
|   | Grantee:  | Big Brothers Big Sisters of Central Arkansas |                            |  |
|   | Term:   | 12/1/2024                                    | to                         | 11/30/2026                                     |
|   |   |  |                            | Request for Selection: Application - Sub Grant |
|   | Cost:   | \$54,000.00                                  |                            | Sub-Grant # 4600055543                         |
|   | Fund Source:  | 100% Federal                                 | 0.00% State                | 0.00% Other                                    |
|   | Purpose:  |  | Amendment #: A02           | Amendment Amount: \$24,000.00                  |
|   | Amend to add funding and increase Total Projected Cost to this agreement that provides support to the development of youths by addressing their need for positive adult contact, thereby reducing risk factors for negative behavior, and enhancing protective factors for positive behavior. |  |                            |  |

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## ADH Discretionary Sub Grants for February 2026 Review Subcommittee of the ALC

1. Agency: 0645 - Arkansas Department of Health  
 Division of: Administration  
 Branch: Arkansas Minority Health Commission  
 Section:

Grantee: New York Institute of Technology  
 P. O. Box 392  
 Old Westbury, NY 11565-0392

Term: 03/01/2026 to 06/30/2026  
 Cost: \$150,000.00  
 Funding Source: 100% State

Selection: Unsolicited Proposal  
 Agreement #: 4600057682

Purpose: Amendment #: Amount: \$  
 This funding will support the educational Maternal Health Initiatives, established in response to alarming maternal health disparities in the Arkansas Delta region, where maternal and infant mortality rates significantly exceed national averages.

2. Agency: 0645 - Arkansas Department of Health  
 Division of: Administration  
 Branch: OPERS  
 Section: Heart Attack & Stroke/STEMI

Grantee: Baptist Health Medical Center  
 Hot Spring County Medical Center  
 1001 Schneider Dr.  
 Malvern, AR 72104-4811

Term: 03/01/2026 to 09/30/2026  
 Cost: \$11,500.00  
 Funding Source: 100% Federal

Selection: Solicited Proposal  
 Agreement #: 4600057688

Purpose: Amendment #: Amount: \$  
 To assist hospitals without percutaneous coronary artery capability (know as "not'PCI") with funding to support designation as a heart attack center from a nationally recognized accreditation body.

3. Agency: 0645 - Arkansas Department of Health  
 Division of: Administration  
 Branch: OPERS  
 Section: Heart Attack & Stroke/STEMI

Grantee: St. Anthony's Hospital Association  
 St. Vincent Morriston  
 4 Hospital Dr.  
 Morriston, AR 72110-4510

Term: 03/01/2026 to 09/30/2026  
 Cost: \$11,500.00  
 Funding Source: 100% Federal

Selection: Solicited Proposal  
 Agreement #: 4600057689

Purpose: Amendment #: Amount: \$  
 To assist hospitals without percutaneous coronary artery capability (know as "not'PCI") with funding to support designation as a heart attack center from a nationally recognized accreditation body.

## ADH Discretionary Sub Grants for February 2026 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health  
Division of: Health Advancement  
Branch: Family Health  
Section: Child and Adolescent Health

Grantee: Soundstart  
Arkansas Hands and Voices  
P. O. Box 512  
Conway, AR 72033-0512

Term: 04/01/2026 to 03/31/2027  
Cost: \$195,585.68  
Funding Source: 100% Federal

Selection: Unsolicited Proposal  
Agreement #: 4600052303

Purpose: Amendment #: 04 Amount: \$37,702.68  
Amend to extend the ending date to 03/31/2027 and to add \$37,702.68 in funding to continue to assist in reducing the number of Arkansas children, diagnosed with hearing loss, from becoming lost to follow up by connecting their families to accessible resources.

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5. Agency: 0645 - Arkansas Department of Health  
Division of: Health Protection  
Branch: Infectious Disease  
Section: STI/HIV/Hep-C/TB

Grantee: ARcare  
P. O. Box 497  
Augusta, AR 72006-0497

Term: 04/01/2026 to 03/31/2027  
Cost: \$9,656,000.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600052438

Purpose: Amendment #: 04 Amount: \$2,409,000.00  
Amend to extend the ending date to 03/31/2027 and to add \$2,409,000.00 in funding to continue to provide core medical and support services for HIV-infected individuals in the Ryan White Part B Services Access Center Program in Arkansas.

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6. Agency: 0645 - Arkansas Department of Health  
Division of: Health Protection  
Branch: Office of Rural Health and Primary Care  
Section:

Grantee: Stroudwater Associates  
1685 Congress Street  
Suite 202  
Portland, ME 04102-2100

Term: 03/01/2026 to 08/31/2026  
Cost: \$134,425.00  
Funding Source: 100% Federal

Selection: Request for Application  
Agreement #: 4600057683

Purpose: Amendment #: Amount: \$  
This funding will offer technical assistance and support quality improvement initiatives in collaboration with Arkansas's 28 Critical Access Hospitals (CAHs). Stroudwater Associates will be responsible for delivering targeted quality improvement strategies to enhance the performance of CAHs identified as "high-risk" and "mid-risk" during quality improvement assessments.