

AID (0425) Grant For Review

April 23, 2025

Contract #: 4600053331

Vendor: Future Builders Inc.

Additional Contract Amount: 20,000

Type of award: Discretionary

Contract Term: 06/01/2023 – 05/31/2028

Total Projected Cost: 100,000

Contract Summary: Adding \$20,000 for year 3. The purpose of this agreement is to educate Medicare beneficiaries, their families, and caregivers in the respective service areas of the subgrantee with the message of Medicare and Medicaid fraud prevention and awareness. Activities can include community 'fraud awareness' meetings and distribution of materials, Medicare/Medicaid fraud prevention presentations to large and/or small groups, media outreach, and hosting exhibit booths at local events, etc. Agreement has been made by subgrantees to recruit and train volunteers in their respective areas to conduct these same activities.

**Arkansas Court Appointed Special Advocates (CASA)
FY 2026 State CASA Grants
ACT 1032 REVIEW SUMMARY**

All local CASA programs in Arkansas recruit, train, and supervise community volunteers to advocate for the best interest of abused and neglected children in Circuit Court, Juvenile Division pursuant to A.C.A. §9-27-316(g). The National CASA/GAL Association and Arkansas CASA require all programs to pass a rigorous quality assurance process based upon state and national standards. All programs are in compliance with state guidelines and national standards for CASA advocacy and program management.

State CASA grants allow local programs to pay for: salaries and related costs for program staff to recruit, supervise, and manage volunteers; necessary travel for continuing contact with children and training; providing supplies and equipment; assisting with rent, utilities, printing, audits, insurance, and membership in the National CASA/GAL Association.

| Agency Judicial District | Counties Served | Grant from the State |
|---|--|-----------------------------|
| CASA of the Arkansas Delta 1st and 2nd Judicial Districts | Crittenden, Cross, St. Francis, Lee, Phillips | \$75,140 |
| CASA of the 2nd Judicial District | Craighead, Greene, Mississippi Poinsett, Clay | \$100,140 |
| CASA of the 3rd Judicial District/Gateway CASA | Sharp, Lawrence, Jackson, Randolph | \$75,140 |
| CASA of Northwest Arkansas 4th & 19th East and 19th West Judicial Districts | Washington, Benton, Madison, Carroll | \$130,400 |
| CASA of the 5th Judicial District | Pope, Johnson, Franklin | \$115,173.50 |
| Pulaski County/Pulaski County CASA 6th Judicial District | Pulaski, Perry | \$130,400 |
| CASA for Children 8th North and South & 9th West Judicial Districts | Miller, Lafayette, Little River, Howard, Hempstead, Nevada | \$75,140 |
| CASA of Clark County 9th East and 9th West Judicial Districts | Clark, Pike | \$45,140 |
| CASA of the 10th Judicial District | Drew, Ashley, Chicot | \$53,333 |

| Agency Judicial District | Counties Served | Grant from the State |
|--|---|-----------------------------|
| Voices for Children 11th West Judicial District | Jefferson, Lincoln | \$75,140 |
| Sebastian County CASA 12th Judicial District | Sebastian | \$80,140 |
| CASA of the 13th North Judicial District | Dallas, Cleveland, Ouachita, Calhoun | \$56,140 |
| CASA of the 13th South Judicial District | Columbia, Union | \$56,140 |
| North Arkansas CASA/14th Judicial District | Boone, Newton, Marion, Baxter | \$75,140 |
| CASA of the Tri-Peaks 15th (west) Judicial District | Logan, Yell, Scott | \$56,140 |
| CASA of the 16th Judicial District | Fulton, Izard, Stone, Cleburne, Independence | \$56,140 |
| White County CASA/17th Judicial District | White, Prairie | \$101,173.50 |
| TriLakes CASA/18th East Judicial District and 7th Judicial District | Garland, Hot Spring, Grant | \$75,140 |
| CASA of the Ouachita Region/ 18th West and 9th West Judicial District | Polk, Montgomery, Sevier | \$56,140 |
| CASA of the 20th Judicial District, Conway County (15E) | Faulkner, Van Buren, Searcy, Conway | \$61,140 |
| Crawford County CASA 21st Judicial District | Crawford | \$56,140 |
| CASA of Saline County 22nd Judicial District | Saline | \$50,140 |
| Grand Prairie CASA 1st, 11E, and 23rd Judicial Districts | Lonoke, Monroe, Woodruff, Arkansas | \$95,140 |

1. Agency: 0645 - Arkansas Department of Health
Division of: Administration
Branch: Arkansas Spinal Cord Commission
Section:

Grantee: Camp Aldersgate
2000 Aldersgate Road
Little Rock, AR 72205-7018

Term: 07/20/2025 to 07/25/2025
Cost: \$22,400.00
Funding Source: 100% State

Selection: Unsolicited Proposal
Agreement #: 4600056079

Purpose: Amendment #: Amount: \$
No cost Spinal Disorders Camp for all ASCC clients with spina bifida, spinal cord injuries, or other disease processes) who are between 6 and 16 years of age.

2. Agency: 0645 - Arkansas Department of Health
Division of: Administration
Branch: Office of Preparedness & Emergency Response Systems (OPERS)
Section: Stroke and Heart Attack

Grantee: Community Health Centers of Arkansas
P. O. Box 3744
Little Rock, AR 72203

Term: 07/01/2025 to 06/30/2029
Cost: \$1,123,650.00
Funding Source: 100% Federal

Selection: Unsolicited Proposal
Agreement #: 4600056300

Purpose: Amendment #: Amount: \$
To support the Arkansas Department of Health in achieving its goals under the Centers for Disease Control and Prevention (CDC) Paul Coverdell National Acute Stroke Program (PCNASP) in aiming to enhance access to care for Arkansans in medically underserved communities, connect them with essential resources to address social determinants of health, and improve overall health outcomes.

3. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Chronic Disease
Section:

Grantee: Arkansas Prostate Cancer Foundation
1910 N. Grant St., Ste. 1
Little Rock, AR 72207-4473

Term: 07/01/2025 to 06/30/2026
Cost: \$201,834.00
Funding Source: 100% State

Selection: Unsolicited Proposal
Agreement #: 4600054522

Purpose: Amendment #: 01 Amount: \$ 100,917.00
Amend to extend the ending date to 06/30/2026 and to add \$100,917.00 in compensation to continue to reduce the number of deaths from prostate cancer and improve the quality of life for survivors by providing staff and resources for education and patient assistance initiatives including facilitating education events, literature distribution, and navigating the Prostate Cancer Program.

ADH Discretionary Sub Grants for May 2025 Review Subcommittee of the ALC

4. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Chronic Disease
Section: Cancer

Grantee: Arkansas Foundation for Medical Care
1020 W. 4th St., Ste. 300
Little Rock, AR 72201-2033

Term: 07/01/2025 to 06/30/2026

Selection: Solicited Proposal

Cost: \$348,899.98

Agreement #: 4600047502

Funding Source: 50% Federal & 50% State

Purpose: Amendment #: 4600047502 Amount: \$49,995.51

Amend to extend the ending date to 06/30/2026 and to add \$49,995.51 in funding to continue to improve breast and cervical screening practices, the implementation of evidenced-based interventions, and the use of Electronic Health Records in designated health systems.

5. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Chronic Disease
Section: Cancer

Grantee: St. Francis House NWA Inc
Community Clinic
614 E. Emma Ave., Ste. 300
Springdale, AR 72764-4464

Term: 07/01/2025 to 06/30/2026

Selection: Request for Application

Cost: \$420,000.00

Agreement #: 4600045409

Funding Source: 50% Federal & 50% State

Purpose: Amendment #: 06 Amount: \$60,000.00

Amend to extend the ending date to 06/30/2026 and to add \$60,000.00 in funding to continue to increase breast and cervical cancer screening to uninsured women by implementing key evidenced-based strategies to reduce structural barriers to screening within health systems.

6. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Family Health
Section:

Grantee: Arkansas Children's Hospital Finance
1 Childrens Way, Slot 663
Little Rock, AR 72202-3591

Term: 07/01/2025 to 06/30/2026

Selection: Unsolicited Proposal

Cost: \$901,551.00

Agreement #: 4600046719

Funding Source: 100% State

Purpose: Amendment #: 05 Amount: \$ 137,065.00

Amend to extend the ending date to 06/30/2026 and to add \$137,065.00 in funding for the continuation of a well-coordinated Infant and Child Death Review (ICDR) Program and grow ICDR's capacity for development and implementation of preventive strategies.

ADH Discretionary Sub Grants for May 2025 Review Subcommittee of the ALC

7. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Conway County Community Service Inc
Community Service Inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056289

Purpose: **Amendment #:** **Amount:** \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

8. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Conway County Community Service Inc
Community Service Inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056288

Purpose: **Amendment #:** **Amount:** \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

9. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Conway County Community Service Inc
Community Service Inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056287

Purpose: **Amendment #:** **Amount:** \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

ADH Discretionary Sub Grants for May 2025 Review Subcommittee of the ALC

10. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Conway County Community Service Inc
Community Service Inc
P. O. Box 679
Morrilton, AR 72110-0679

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056286

Purpose: **Amendment #:** **Amount: \$**
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

11. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Howard A Dawson South Central
Dawson Education Cooperative
711 Clinton St.
Arkadelphia, AR 71923-5921

Term: 07/01/2025 to 06/30/2029
Cost: \$389,262.07
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056285

Purpose: **Amendment #:** **Amount: \$**
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

12. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Madison County Health Coalition
P. O. Box 336
Huntsville, AR 72740-0336

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056283

Purpose: **Amendment #:** **Amount: \$**
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

ADH Discretionary Sub Grants for May 2025 Review Subcommittee of the ALC

13. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: Songbird Multimedia and Performing Arts Foundation
C/O Tiffany Pettus
P. O. Box 195111
Little Rock, AR 72219-5111

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056282

Purpose: **Amendment #:** **Amount:** \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

14. Agency: 0645 - Arkansas Department of Health
Division of: Health Advancement
Branch: Tobacco Prevention & Cessation Program
Section:

Grantee: St. Francis House NWA Inc
Community Clinic
614 E. Emma Ave., Ste. 300
Springdale, AR 72764-4469

Term: 07/01/2025 to 06/30/2029
Cost: \$400,000.00
Funding Source: 100% Other

Selection: Request for Application
Agreement #: 4600056281

Purpose: **Amendment #:** **Amount:** \$
To implement evidence-based interventions that prevent the initiation of tobacco use among youth,, promote quitting, and to eliminate exposure to second-hand smoke and tobacco related disparities by implementing efforts to foster a shift toward tobacco-free social norms and engage in tobacco control and sustainability activities for Conway, Faulkner, and Perry Counties.

DHS Grants for Review
May 19, 2025

C4

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|---|---|---|---------------------------|--------------------|
| 1 | Agency: | Human Services Department/Division of Aging Adults & Behavioral Health Services | | |
| | Grantee: | NAMI-Arkansas, Inc. Little Rock, Arkansas | | |
| | Term: | 7/1/25 – 6/30/26 | Selection: | Solicited Proposal |
| | Cost: | \$580,300.00 | Sub-Grant # | 4600050401 |
| | Fund Source: | Federal – 100% | | |
| | Purpose: | Amend. #: A03 | Amend. Amt.: \$150,000.00 | |
| | Amend to extend, add funding, revise Scope of Work, and increase Total Projected Cost to this sub-grant to continue support for the National Alliance on Mental Illness. Service Area: Statewide. | | | |

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|---|--|---|--------------------------|-------------------------|
| 2 | Agency: | Human Services Department/Division of Aging Adults & Behavioral Health Services | | |
| | Grantee: | South Arkansas Regional Health Center dba Newhaven Counseling and Health Services El Dorado, Arkansas | | |
| | Term: | 7/1/25 – 6/30/26 | Selection: | Request for Application |
| | Cost: | \$24,700.00 | Sub-Grant | 4600054643 |
| | Fund Source: | State – 100% | | |
| | Purpose: | Amend. #: A01 | Amend. Amt.: \$12,350.00 | |
| | Amend to extend, add funding, and increase Total Projected Cost for the Retired Senior Volunteer Program (RSVP) that provides grants to qualified agencies and organizations for the dual purpose of engaging persons 55 and over to use their life experience to help non-profits in their community. Volunteer options include: 1. Providing help to low-income people. 2: Providing companionship and support to the elderly. 3. Addressing community needs. 4. Support local historical organizations. Service Area: Columbia, Ouachita, and Union Counties. | | | |

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|---|---|---|--------------------------|-------------------------|
| 3 | Agency: | Human Services Department/Division of Aging Adults & Behavioral Health Services | | |
| | Grantee: | Future Builders, Inc. Wrightsville, Arkansas | | |
| | Term: | 7/1/25 – 6/30/26 | Selection: | Request for Application |
| | Cost: | \$90,100.00 | Sub-Grant | 4600054644 |
| | Fund Source: | State – 100% | | |
| | Purpose: | Amend. #: A01 | Amend. Amt.: \$45,050.00 | |
| | Amend to extend, add funding, and increase Total Projected Cost for the Retired Senior Volunteer Program (RSVP) that provides grants to qualified agencies and organizations for the dual purpose of engaging persons 55 and over to use their life experience to help non-profits in their community. Volunteer options include: 1. Providing help to low-income people. 2: Providing companionship and support to the elderly. 3. Addressing community needs. 4. Support local historical organizations. Service Area: Central – Garland, Lonoke, Pulaski, and Saline Counties. Southeast – Arkansas, Jefferson, Monroe, and Phillips Counties. | | | |

DHS Grants for Review
May 19, 2025

4 Agency: Human Services Department/Division of Aging Adults & Behavioral Health Services

Grantee: ARCare
Augusta, Arkansas

Term: 7/1/25 – 6/20/26

Selection: Request for Application

Cost: \$35,200.00

Sub-Grant # 4600054645

Fund Source: State – 100%

Purpose: **Amend. #: A01** **Amend. Amt.: \$17,600.00**

Amend to extend, add funding, and increase Total Projected Cost for the Retired Senior Volunteer Program (RSVP) that provides grants to qualified agencies and organizations for the dual purpose of engaging persons 55 and over to use their life experience to help non-profits in their community. Volunteer options include: 1. Providing help to low-income people. 2: Providing companionship and support to the elderly. 3. Addressing community needs. 4. Support local historical organizations. Service Area: Clay, Craighead, Crittenden, Cross, Greene, Jackson, Lawrence, Mississippi, Poinsett, Randolph, St. Francis, White and Woodruff Counties..

5 Agency: Human Services Department/Division of County Operations

Grantee: Arkansas Single Parent Scholarship Fund, Inc.
Little Rock, Arkansas

Term: 5/27/25 – 9/30/25

Selection: Request for Application

Cost: \$37,216.00

Sub-Grant # 4600056194

Fund Source: Federal – 100%

Purpose: **Amend. #: N00** **Amend. Amt.:**

To establish a subgrant to provide scholarships to single-parent students living at or below 125% of the Federal Poverty level and are currently enrolled in a career-focused college or skilled trade program. Service Area: Statewide.

6 Agency: Human Services Department/Division of Provider Services & Quality Assurance

Grantee: Alzheimer's Arkansas Programs and Services dba
Alzheimer's Arkansas
Little Rock, Arkansas

Term: 6/17/25 – 6/3-/26

Selection: Solicited Proposal

Cost: \$800,000.00

Sub-Grant # 4600050871

Fund Source: Federal – 100%

Purpose: **Amend. #: A03** **Amend. Amt.: \$200,000.00**

Amend to extend and add annual funding amount to continue this subgrant for a statewide Alzheimer's and Dementia Caregivers Respite Care Pilot Program. Service Area: Statewide.

DHS Grants for Review
May 19, 2025

7 Agency: Human Services Department/Division of Children and Family Services

Grantee: WHITSONLIFE dba Arkansas Family Alliance
Fort Smith, Arkansas

Term: 6/1/25 – 9/30/25

Selection: Solicited Proposal

Cost: \$160,000.00

Sub-Grant # 4600056313

Fund Source: Federal – 100%

Purpose:

Amend. #: N00

Amend. Amt.:

To initiate an agreement to provide upstream, proactive assistance to families and children in crisis, addressing the root causes of poverty, instability, and family separation before they escalate into more severe societal challenges.