

**REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE
OF THE
JOINT BUDGET COMMITTEE**

B.2

Wednesday, March 23, 2011

Mr. Chairman:

Your Special Language Subcommittee met on Monday, March 21, 2011 and makes the following recommendations listed below to the Joint Budget Committee.

1. The following amendment is recommended for approval.

a. HB1310 - DFA - Disbursing Officer (Attachment 1 - MAH122)

2. The following amendments are recommended for approval and the bills are released from the Special Language Subcommittee:

a. HB1123 - Land Department (Attachment 2 - WLC131)

b. SB187 - DHS - Medical Services (Attachment 3 - JKG130)

c. SB277 - U of A - Medical Sciences (Attachment 4 - TWV144)

d. HB1263 - Department of Health (Attachment 5 - KMW134)

Respectfully Submitted,

Senator Percy Malone, Chair

Representative Tracy Pennartz, Chair

Hall of the House of Representatives

88th General Assembly - Regular Session, 2011

Amendment Form

DRAFT

Subtitle of House Bill No. 1310

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING
OFFICER APPROPRIATION FOR THE 2011-2012 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1310

Amend House Bill No. 1310 as engrossed. H3/7/11 (version: 03/07/2011 04:05:50 PM)

Insert an additional SECTION immediately following SECTION 80 to read as follows:

" SECTION 80. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING - GRANTS TO FIRE DEPARTMENTS. After funds collected pursuant to §26-57-614 are distributed in accordance with §14-284-403, any remaining balance of authorized funding for grants to fire departments for Crittenden County during the 2010-2011 fiscal year in the amount of one hundred fifty-three thousand eight hundred and ninety-four dollars (\$153,894) or above, shall be distributed as follows:

(a) sixteen percent (16%) shall be distributed to the Edmonson Fire Department up to a maximum of twenty-four thousand five hundred thirty two dollars (\$24,532), and

(b) thirty-two percent (32%) shall be distributed to the Earle Fire Department up to a maximum of forty-nine thousand seventy dollars (\$49,070), and

(c) fifty-two percent (52%) shall be distributed to the Marion Fire Department up to a maximum of eighty thousand two hundred ninety-two dollars (\$80,292).

Any balances remaining for Crittenden County following the distribution in subsections (a) through (c) of this Section, shall be distributed to active fire departments based on population."

AND

Delete SECTION 82 in its entirety and substitute the following"

" SECTION 82. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2011, with the exception that Section 80

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MAH122 - 03/17/11 01:17

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in this Act shall be in full force and effect from and after the date of its passage and approval, is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2011, with the exception that Section 80 in this Act shall be in full force and effect from and after the date of its passage and approval, could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2011, with the exception that Section 80 in this Act shall be in full force and effect from and after the date of its passage and approval."

AND

Appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read
By: Joint Budget Committee
By: Representative Ingram
MAH/MAH - 03/17/11 01:17
MAH122

Chief Clerk

Hall of the House of Representatives

88th General Assembly - Regular Session, 2011

Amendment Form

DRAFT

Subtitle of House Bill No. 1123

AN ACT FOR THE LAND DEPARTMENT APPROPRIATION FOR THE 2011-2012 FISCAL YEAR

Amendment No. ___ to House Bill No. 1123

Amend House Bill No. 1123 as originally introduced:

Page 4, immediately following Section 5 insert a new section to read as follows:

" SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND TRANSFER PROVISION. Immediately upon the effective date of this act, the Commissioner of State Lands shall deposit from unobligated cash funds, the amount of seven million six hundred fifty thousand dollars (\$7,650,000) into the State Treasury. Upon receipt thereof, the Treasurer of State shall credit to each of the following fund or fund accounts the amounts listed below:

a) the sum of four million dollars (\$4,000,000) to be deposited into the General Revenue Fund Account of the State Apportionment Fund to be distributed as all other General Revenue to replace revenues from the adoption of HB1-18 of 2011,

b) the sum of two million seven hundred thousand dollars (\$2,700,000) to the Mid-South Community College Fund for the allocations to the Arkansas Delta Training and Education Consortium (ADTEC) Partners and University Center Partners for personal services, operating expenses, equipment and grants as appropriated in HB1357 of 2011,

c) the sum of two hundred thousand dollars (\$200,000) to the Department of Education Public School Fund Account for the Public School Athletic Trainer Pilot Program grants for personal services to provide access to athletic trainers in public school and to promote the health and safety of students as appropriated in SB211 of 2011,

d) the sum of two hundred thousand dollars (\$200,000) to the Mid-South Community College Fund for personal services and operating expenses, construction, improvements, equipment, renovation, and maintenance expenses of the Arkansas Delta Training and Education Consortium as appropriated in SB573 of 2011,

e) the sum of two hundred thousand dollars (\$200,000) to the Arkansas State University Fund for personal services and operating expenses, construction, improvements, equipment, renovation, and maintenance expenses

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of the Arkansas State University - Heritage Sites, including the Hemingway-Pfeifer House, Tenant Farmers Museum, and Lakeport Plantation as appropriated in SB656 of 2011,

f) the sum of two hundred thousand dollars (\$200,000) to the University of Arkansas at Little Rock Fund for personal services and operating expenses, research, and development of viable technologies of the University of Arkansas at Little Rock - Nanotechnology Center as appropriated in SB575 of 2011, and

g) the sum of one hundred fifty thousand dollars (\$150,000) to the University of Arkansas for Medical Sciences for the Arkansas Commission on Child Abuse, Rape and Domestic Violence."

And

Appropriately renumber subsequent Sections of the bill.

The Amendment was read _____
By: Joint Budget Committee
By: Representative Ingram
WLC/WLC - 03/18/11 02:44
WLC131

Chief Clerk

ARKANSAS SENATE
88th General Assembly - Regular Session, 2011
Amendment Form

DRAFT

Subtitle of Senate Bill No. 187

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MEDICAL
SERVICES APPROPRIATION FOR THE 2011-2012 FISCAL YEAR.

Amendment No. ___ to Senate Bill No. 187

Amend Senate Bill No. 187 as originally introduced:

Page 11, delete lines 31 and 32 in their entirety and substitute the following:

- "
- (7) Increase Arkansas Medicaid revenues;~~or~~
 - (8) Reduce fraud and abuse in the Arkansas Medicaid program;~~i~~
 - (9) Change any of the methodologies used for reimbursement of providers;
 - (10) Seek a new waiver or modification of an existing waiver of any provision under Medicaid, Title XIX, of the Social Security Act, including a waiver that would allow a demonstration project;
 - (11) Participate or seek to participate in Social Security Act Section 1115(a)(1) waiver authority that would allow operation of a demonstration project or program;
 - (12) Participate or seek to participate in a Social Security Act Section 1115(a)(2) request for the Secretary of the Department of Health and Human Services to provide federal financial participation for costs associated with a demonstration project or program;
 - (13) Implement managed care provisions under Section 1932 of Medicaid, Title XIX of the Social Security Act; or
 - (14) Participate or seek to participate in the Centers for Medicare and Medicaid Services Innovation projects or programs."

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The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee

By: Representative Pennartz

JKG:JKG - 03/16/11 02:06

JKG:130

Secretary

ARKANSAS SENATE
88th General Assembly - Regular Session 2011
Amendment Form

DRAFT

Subtitle of Senate Bill No. 277
AN ACT FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES
APPROPRIATION FOR THE 2011-2012 FISCAL YEAR.

Amendment No. to Senate Bill No. 277

Amend Senate Bill No. 277 as engrossed, 3/14/11 (version: 03-14-2011 03:37:33 PM)

Following Section 20, insert new sections,

" SECTION 21. APPROPRIATION - ADULT SICKLE CELL DISEASE PROGRAM. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the University of Arkansas Medical Center fund, for personal services and operating expenses of establishing and operating Sickle Cell Clinics and Outreach Efforts of the University of Arkansas for Medical Sciences - Adult Sickle Cell Disease Program for the fiscal year ending June 30, 2012, the following:

ITEM NO.	FISCAL YEAR 2011-2012
(01) ADULT SICKLE CELL DISEASE PROGRAM INITIATIVE PERSONAL SERVICES AND OPERATING EXPENSES	<u>\$379,993</u>

SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. UAMS - ADULT SICKLE CELL DISEASE PROGRAM. There is hereby established a new program for the comprehensive care of Adult Sickle Cell Disease to be known as the University of Arkansas for Medical Sciences Adult Sickle Cell Disease Program. The program will facilitate the continued development of adult sickle cell disease treatment, preventive care, education, and training for health care professionals and related personnel utilizing the University of Arkansas for Medical Sciences' Area Health Education Centers throughout the State and Center for Distance Health. Funding for the Program will be from general revenue and cash funds from fees for services, donations, grants, and federal funds. The University of Arkansas for Medical Sciences will not assume responsibility for funding the Program until such time as the General Assembly appropriates and funds the Program."

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TWV144 - 03/17/11 12:10

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AND

Appropriately renumber the Section numbers

The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee

By: Representative Murdock

TWV/TWV - 03/17/11 12:10

TWV144

Secretary

Hall of the House of Representatives

88th General Assembly - Regular Session, 2011

Amendment Form

DRAFT

Subtitle of House Bill No. 1263

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2011-2012 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1263

Amend House Bill No. 1263 as originally introduced:

Immediately following SECTION 31 of the bill, insert the following:

" SECTION 32. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. BREAST CARE PROGRAM. The Arkansas Department of Health shall annually budget, allocate, and expend for the Breast Care Program as appropriated in Section 5, the sum of at least four million seven hundred fifty-five thousand dollars (\$4,755,000) for Breast Cancer screening, diagnosis, treatment and outreach expenses of the Breast Care Program.

The Arkansas Department of Health shall file an annual progress report by each January 1 preceding a session of the General Assembly to the Co-Chairs of the Legislative Women's Caucus. This report shall include amounts budgeted, allocated and expended for the Breast Care Program for testing, diagnosis, treatment and outreach expenses.

The provisions of this section shall be in effect only from July 1, 2011 through June 30, 2012."

AND

Appropriately renumber subsequent SECTION numbers of the bill.

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The Amendment was read _____
By: Joint Budget Committee
By: Senator Salmon
KMW:KMW - 03/21/11 11:29
KMW134 _____
Chief Clerk