AGENDA
Arkansas Legislative Council

Friday, November 20, 2026
9:00 AM
Room A, MAC
Little Rock, Arkansas

A. Call to Order.

B. Roll Call.

C. Approval of the Minutes of the Last Meeting, October 16, 2026.

D. Presentation of the October 2026 Revenue Report & November 2026 General Revenue Forecast Revision – Dr. Carlos Silva, Legislative Economist

E. Report of the Executive Subcommittee — Sen. Justin Boyd, Rep. Les D. Eaves, Co-Chairs

F. Reports of Standing Subcommittees:

1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Scott Flippo, Co-Chairs;
12. Review — Rep. Frances Cavenaugh, Sen. Blake Johnson, Co-Chairs;
13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

G. **Reports of Interim or Special Committees:** ***(none)***

H. **Review of Communications:**

1. **Arkansas Game and Fish Commission**, Report of fines collected and transferred by the Arkansas Game & Fish Commission for FY2025 and FY2026; submitted pursuant to Act 371 of 2015 or A.C.A. § 15-41-209;

2. **Arkansas Governor's Mansion Commission,** Fiscal Year 2025-2026 Annual Report concerning the condition of and improvements made to the Governor's Mansion, its appurtenant buildings, its grounds, and contents, submitted pursuant to A.C.A. § 22-3-805(a)(2);

3. **Arkansas Public Employees Retirement System (APERS),** Request to review investment summaries, submitted pursuant to A.C.A §19-69-101.
   a. CBRE AR Real Assets, L.P. (the "Fund")

4. **Arkansas Teacher Retirement System (ATRS):**
   a. Request for the Legislative Council's retrospective review of the imminent need partial equity ownership investments, submitted pursuant to A.C.A § 19-11-1303;
      i. Consonance Private Equity III, L.P.
      ii. Digital Realty Flagship, Fund-Americas A, L.P.

   b. Request for the Legislative Council's review of partial equity ownership agreements submitted pursuant to A.C.A. §19-11-1302.

      i. Gainline Equity Fund III, LP
      ii. Wolverine Flagship Fund, LLC
      iii. Long Wharf Real Estate Partners VIII, LP

5. **Arkansas Total Care,** Request to approve a program to reduce or eliminate prior authorizations for a healthcare provider, submitted pursuant to A.C.A. § 23-99-1127.

6. **Office of the Attorney General,** Arkansas Underground Facilities Damage Prevention Act Quarter 3 Report, for July 1, 2026 - September 30, 2026, submitted pursuant to A.C.A. § 14-271-104(g).

7. **Commissioner of State Lands,** Report of property sold from July 1, 2026 - September 30, 2026, by the Commissioner of State Lands Office through the post-auction sale process, submitted pursuant to A.C.A. § 26-37-202(b)(3)**.**

8. **Department of Commerce:**
    a. **Arkansas Insurance Department,** Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.
    b. **Arkansas Economic Development Commission, Division of Rural Services,** Request to approve funding for the Rural Community Grant Program for Cycle 1 of FY2027, submitted pursuant to Act 608 of 2025 Regular Session;
    c. **Division of Workforce Services,** Quarterly Reports for Special Funds, pursuant to A.C.A. §19-5-984; Unemployment Insurance Administration Fund, pursuant to A.C.A. §19-5-1232; and the Training Trust Fund, pursuant to A.C.A. §19-5-1131, for the FY27 Quarter 1 ending September 30, 2026.
9. **Department of Corrections**:
    a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for October 2026, submitted pursuant to A.C.A. § 16-93-210;
    b. **Division of Community Correction**, Reports on the Community Correction Centers' statewide population totals as of November 2, 2026;
    c. **Division of Correction,** Statewide Population Report as of November 2, 2026;
10. **Department of Energy and Environmen**t:
    a. **Division of Environmental Quality,** Request for review of three (3) Used Tire Program Revised Business Plan, submitted pursuant to A.C.A. § 8-9-408(f);
        i. UTP - 1 Northwest Arkansas Tire Plan
        ii. UTP - 2 Northeast Arkansas Tire Plan
        iii. UTP - 3 Southwest Arkansas Tire Plan
11. **Department of Finance and Administration**:
    a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for October 2026;
    b. **Assessment Coordination Division,** FY2026-27 Cropland, Pastureland and Timberland Valuation report, submitted pursuant to ACA § 26-26-407(f)(4).
    c. **Office of the Secretary**, Annual Report for the Number of Exemption Certificates Issued to Qualified Nonprofit Organizations from October 1, 2025 - September 30, 2026, submitted pursuant to Act 1007 of the 2025 Regular Session.
12. **Department of Health:**
    a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy,** Monthly report for October 2026, concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.
13. **Department of Human Services:**
    a. **Office of the Secretary,** Report on the status of redetermination and transition of coverage for postpartum mothers for July 1 - September 30, 2026, submitted pursuant to A.C.A. § 20-77-153(d).

14. **Department of Labor and Licensing:**

    a. **Arkansas Motor Vehicle Commission**, Annual report of the Automotive Technologist Education Grant Program, submitted pursuant to A.C.A. § 23-112-207(k);

15. **Department of Parks, Heritage, and Tourism:**

    a. **Capitol Zoning District Commission**, Monthly activity report for October 2026, submitted pursuant to A.C.A. § 22-3-311;

16. **Department of Public Safety:**

    a. **Arkansas State Police,** Monthly activity report for October 2026 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to A.C.A. § 12-8-128;

    b. **Arkansas State Police**, Quarterly report, for the quarter ending September 30, 2026, that identifies by month and budget category the expenses incurred by the Executive Protection Detail for services provided to the Arkansas Governor, submitted pursuant to A.C.A. § 12-8-108(d).

    c. **Division of Emergency Management, Office of Preparedness and Response,** Annual report of Arkansas Earthquake Program, submitted pursuant to A.C.A. § 12-77-107.

17. **Department of Shared Administrative Services:**

    a. **Division of Building Authority,** Monthly performance report pertaining to capital improvement activities (design and construction) for October 2026 submitted pursuant to A.C.A. § 22-2-108(13);

18. **Public Service Commission:**

    a. Quarterly Report of Rate Cases for the quarter ending September 30, 2026, submitted pursuant to A.C.A. § 23-4-420.

    b. Quarterly Report concerning operation of the Extension of Telecommunications Facilities Fund (ARETFF) for the period of July - September 2026 submitted pursuant to A.C.A. § 23-17-404(e)(7)(A)(i).

I. **New Business:** ***(none)***

J. **New Interim Study Proposals and Interim Resolutions:** ***(none)***

K. **Business Carried Over:** ***(none)***

L. **Adjournment**.