

AGENDA
Arkansas Legislative Council

Friday, October 16, 2026

9:00 AM

Room A, MAC

Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, September 18, 2026
- D. Presentation of the September 2026 Revenue Report – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Justin Boyd, Rep. Les D. Eaves, Co-Chairs
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
 - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
 - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
 - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
 - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
 - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
 - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
 - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
 - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
 - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
 - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
 - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.

G. Reports of Interim or Special Committees: (*none*)

H. Review of Communications:

1. Department of Commerce:

- a. **Arkansas Insurance Department**, Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.

2. Department of Corrections:

- a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for September 2026, submitted pursuant to A.C.A. § 16-93-210;
- b. **Division of Community Correction**, Reports on the Community Correction Centers' statewide population totals as of October 1, 2026;
- c. **Division of Correction**, Statewide Population Report as of October 1, 2026;

3. Department of Education:

- a. **Office of the Secretary**, Report on the implementation of the Arkansas Children's Educational Freedom Account (EFA) Program for 2025-2026, submitted pursuant to A.C.A. § 6-18-2510;

4. Department of Finance and Administration:

- a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for September 2026;

5. Department of Health:

- a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report for September 2026, concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.

6. Department of Inspector General:

- a. **Office of Medicaid Inspector General**, Annual Report for Calendar Year 2025, submitted pursuant to A.C.A. § 20-77-2509(a).

7. Department of Parks, Heritage, and Tourism:

- a. **Capitol Zoning District Commission**, Monthly activity report for September 2026, submitted pursuant to A.C.A. § 22-3-311;
- b. **Division of State Parks**, Annual report regarding the implementation of the dynamic pricing strategy, submitted pursuant to A.C.A. § 22-4-305;

8. Department of Public Safety:

- a. **Arkansas State Police**, Monthly activity report for September 2026 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to A.C.A. § 12-8-128;

9. Department of Shared Administrative Services:

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for September 2026 submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Building Authority**, Quarterly report pertaining to leasing of State-owned real property to non-state entities and the transfer of DBA's property to non-state entities from July 1 - September 30, 2026, submitted pursuant to A.C.A. § 22-6-117.

- 10. **Treasurer of State**, Summary of the Annual Revenue Bond Report for Fiscal Year 2026, submitted pursuant to A.C.A. §19-6-502, submitted with a Flash drive (*complete report, including individual bond reports, retained in file*).

I . New Business: (none)

J . New Interim Study Proposals and Interim Resolutions: (none)

K . Business Carried Over: (none)

L . Adjournment.