AGENDA
Arkansas Legislative Council

Friday, October 16, 2026
9:00 AM
Room A, MAC
Little Rock, Arkansas

A. Call to Order.

B. Roll Call.

C. Approval of the Minutes of the Last Meeting, September 18, 2026

D. Presentation of the September 2026 Revenue Report – Dr. Carlos Silva, Legislative Economist

E. Report of the Executive Subcommittee — Sen. Justin Boyd, Rep. Les D. Eaves, Co-Chairs

F. Reports of Standing Subcommittees:

1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Scott Flippo, Co-Chairs;
12. Review — Rep. Frances Cavenaugh, Sen. Blake Johnson, Co-Chairs;
13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

G. **Reports of Interim or Special Committees:** ***(none)***

H. **Review of Communications:**

1. **Department of Commerce:**
   a. **Arkansas Insurance Department,** Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.

2. **Department of Corrections**:
   a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for September 2026, submitted pursuant to A.C.A. § 16-93-210;

   b. **Division of Community Correction**, Reports on the Community Correction Centers' statewide population totals as of October 1, 2026;

   c. **Division of Correction,** Statewide Population Report as of October 1, 2026;

3. **Department of Education**:
   a. **Office of the Secretary,** Report on the implementation of the Arkansas Children's Educational Freedom Account (EFA) Program for 2025-2026, submitted pursuant to A.C.A. § 6-18-2510;

4. **Department of Finance and Administration**:
   a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for September 2026;

5. **Department of Health:**
   a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy,** Monthly report for September 2026, concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.

6. **Department of Inspector General:**
   a. **Office of Medicaid Inspector General,** Annual Report for Calendar Year 2025, submitted pursuant to A.C.A. § 20-77-2509(a)**.**

7. **Department of Parks, Heritage, and Tourism:**
   a. **Capitol Zoning District Commission**, Monthly activity report for September 2026, submitted pursuant to A.C.A. § 22-3-311;

   b. **Division of State Parks**, Annual report regarding the implementation of the dynamic pricing strategy, submitted pursuant to A.C.A. § 22-4-305;

8. **Department of Public Safety:**
    a. **Arkansas State Police,** Monthly activity report for September 2026 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to A.C.A. § 12-8-128;

9. **Department of Shared Administrative Services:**
    a. **Division of Building Authority,** Monthly performance report pertaining to capital improvement activities (design and construction) for September 2026 submitted pursuant to A.C.A. § 22-2-108(13);

    b. **Division of Building Authority,** Quarterly report pertaining to leasing of State-owned real property to non-state entities and the transfer of DBA's property to non-state entities from July 1 - September 30, 2026, submitted pursuant to A.C.A. § 22-6-117.

10. **Treasurer of State,** Summary of the Annual Revenue Bond Report for Fiscal Year 2026, submitted pursuant to A.C.A. §19-6-502, submitted with a Flash drive *(complete report, including individual bond reports, retained in file)*.

I. **New Business:** ***(none)***

J. **New Interim Study Proposals and Interim Resolutions:** ***(none)***

K. **Business Carried Over:** ***(none)***

L. **Adjournment**.