

AGENDA
Arkansas Legislative Council

Friday, February 20, 2026

9:00 AM

Room A, MAC

Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, January 16, 2026.
- D. Presentation of the January 2026 Revenue Report & January 2026 General Revenue Forecast – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
 - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
 - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
 - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
 - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
 - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
 - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
 - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
 - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
 - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
 - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
 - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.

G. Reports of Interim or Special Committees: (*none*)

H. Review of Communications:

1. **Arkansas Teacher Retirement System (ATRS)**, Request for the Legislative Council's review of partial equity ownership agreements submitted pursuant to A.C.A. §19-11-1302.
 - a. Ares Industrial Real Estate Fund, LP
 - b. Franklin Park Venture Capital Fund XVI, LP
 - c. Franklin Park Co-Investment Fund VII, LP
2. **Office of the Attorney General**, Arkansas Underground Facilities Damage Prevention Act Quarterly Report, for the quarter ending December 31, 2025, submitted pursuant to A.C.A. § 14-271-104(g).
3. **Commissioner of State Lands**, Report of property sold from October - December 31, 2025, by the Commissioner of State Lands Office through the post-auction sale process, submitted pursuant to A.C.A. § 26-37-202(b)(3).
4. **Department of Commerce:**
 - a. **Arkansas Insurance Department**, Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.
 - b. **Division of Workforce Services**, Quarterly Report for Special Funds, pursuant to A.C.A. §19-5-984; Unemployment Insurance Administration Fund, pursuant to A.C.A. §19-5-1232; and the Training Trust Fund, pursuant to A.C.A. §19-5-1131, for the FY26 Quarter 2 ending December 31, 2025.
5. **Department of Corrections:**
 - a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for January 2026, submitted pursuant to A.C.A. § 16-93-210;
 - b. **Arkansas Community Correction**, Reports on the Community Correction Centers' statewide population totals as of February 2, 2026;
 - c. **Arkansas Division of Correction**, Statewide Population Report as of February 2, 2026;
6. **Department of Finance and Administration:**
 - a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for January 2026;
7. **Department of Health:**
 - a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.
8. **Department of Human Services:**
 - a. **Office of the Secretary**, Report on the status of redetermination and transition of coverage for postpartum mothers for October - December 2025, submitted pursuant to A.C.A. § 20-77-153(d).

9. Department of Parks, Heritage, and Tourism:

- a. **Capitol Zoning District Commission**, Monthly activity report for January 2026, submitted pursuant to A.C.A. § 22-3-311;

10. Department of Public Safety:

- a. **Arkansas State Police**, Monthly activity report for January 2026 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to A.C.A. § 12-8-128;
- b. **Arkansas State Police**, Quarterly report that identifies by month and budget category the expenses incurred by the Executive Protection Detail for services provided to the Arkansas Governor, submitted pursuant to A.C.A. § 12-8-108(d).

11. Department of Shared Administrative Services:

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for January 2026, submitted pursuant to A.C.A. § 22-2-108(13);

12. Public Service Commission:

- a. Quarterly Report of Rate Cases for the quarter ending December 31, 2025, submitted pursuant to A.C.A. § 23-4-420.
- b. Quarterly Report concerning operation of the Extension of Telecommunications Facilities Fund (ARETFF) for the period of October - December 31, 2025, submitted pursuant to A.C.A. § 23-17-404(e)(7)(A)(i).

I. **New Business:** *(none)*

J. **New Interim Study Proposals and Interim Resolutions:** *(none)*

K. **Business Carried Over:** *(none)*

L. **Adjournment.**