

**AGENDA**  
**Arkansas Legislative Council**

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**Friday, December 19, 2025**

**9:00 AM**

**Room A, MAC**

**Little Rock, Arkansas**

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- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, November 21, 2025
- D. Presentation of the November 2025 Revenue Report – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs
- F. Reports of Standing Subcommittees:
  - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
  - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
  - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
  - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
  - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
  - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
  - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
  - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
  - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
  - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
  - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
  - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
  - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
  - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.**

**G. Reports of Interim or Special Committees: (*none*)**

**H. Review of Communications:**

1. **Arkansas Children's Hospital and UAMS - Arkansas Infant and Child Death Review Panel:** 2025 Annual Report on the Arkansas Infant and Child Death Review Program, for review year 2023, submitted pursuant to A.C.A. § 20-27-1707.
2. **Arkansas Teacher Retirement System (ATRS),** Request for the Legislative Council's review of partial equity ownership agreements submitted pursuant to A.C.A. §19-11-1302.
  - a. ARTRS MSCI ACWI Ex-China Ex-Hong Kong IMI U/A
  - b. Niobrara Founders Fund, LP
  - c. Truelink Capital II, LP
3. **Department of Agriculture:**
  - a. **Arkansas Natural Resources Commission,** Report on the 2026-2027 Biennium Plan of Work for the State of Arkansas Water, Waste Disposal and Pollution Abatement Facilities General Obligation Bond Program, submitted pursuant to A.C.A § 15-20-1303(c)(2)(B).
4. **Department of Commerce:**
  - a. **Arkansas Insurance Department,** Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.
5. **Department of Corrections:**
  - a. **Arkansas Post-Prison Transfer Board,** Monthly performance report on parole applications and outcomes for November 2025, submitted pursuant to A.C.A. § 16-93-210;
  - b. **Division of Community Correction,** Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information; and statewide population report as of December 1, 2025;
  - c. **Division of Correction,** Statewide Population Report as of December 1, 2025;
6. **Department of Energy and Environment:**
  - a. **Division of Environmental Quality,** Request for review of Used Tire Program Revised Business Plans, submitted pursuant to A.C.A. § 8-9-408(f);
7. **Department of Finance and Administration:**
  - a. **Economic Analysis & Tax Research,** Monthly General Revenue Report for November 2025;
8. **Department of Health:**
  - a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy,** Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.

**9. Department of Parks, Heritage, and Tourism:**

- a. **Capitol Zoning District Commission**, Monthly activity report for November 2025, submitted pursuant to A.C.A. § 22-3-311;

**10. Department of Public Safety:**

- a. **Arkansas State Police**, Monthly activity report for November 2025 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 47 of Act 803 of the 2023 Regular Session;

**11. Department of Shared Administrative Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for November 2025, submitted pursuant to A.C.A. § 22-2-108(13);

**I . New Business:** *(none)*

**J . New Interim Study Proposals and Interim Resolutions:** *(none)*

**K . Business Carried Over:** *(none)*

**L . Adjournment.**