

AGENDA
Arkansas Legislative Council

Friday, November 21, 2025

9:00 AM

Room A, MAC

Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, October 17, 2025.
- D. Presentation of the October 2025 Revenue Report – Dr. Carlos Silva, Legislative Economist
- E. Report of the Executive Subcommittee — Sen. Ben Gilmore, Rep. Les D. Eaves, Co-Chairs.
- F. Reports of Standing Subcommittees:
 - 1. Administrative Rules — Rep. Matthew Shepherd, Sen. Tyler Dees, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions — Rep. Howard Beaty, Jr., Sen. Matt McKee, Co-Chairs;
 - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
 - 4. Game and Fish/State Police — Rep. Dwight Tosh, Sen. Missy Irvin, Co-Chairs;
 - 5. Higher Education — Rep. Bruce Cozart, Sen. Dan Sullivan, Co-Chairs;
 - 6. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. John Payton, Co-Chairs;
 - 7. Hospital, Medicaid, & Developmental Disabilities Study — Rep. Mary Bentley, Sen. Jane English, Co-Chairs;
 - 8. Lottery Oversight — Rep. Justin Gonzales, Sen. Ricky Hill, Co-Chairs;
 - 9. Medical Marijuana Oversight - Rep. RJ Hawk, Sen. Ronald Caldwell, Co-Chairs;
 - 10. Occupational Licensing Review — Rep. Stephen Meeks, Sen. David Wallace, Co-Chairs;
 - 11. Performance Evaluation and Expenditure Review — Rep. Jeff Wardlaw, Sen. Jonathan Dismang, Co-Chairs;
 - 12. Review — Rep. Frances Cavanaugh, Sen. Blake Johnson, Co-Chairs;
 - 13. State Insurance Programs Oversight Subcommittee - Rep. Robin Lundstrum, Sen. Jim Petty, Co-Chairs;
 - 14. Uniform Personnel Classification and Compensation Plan — Rep. Les Warren, Sen. Breanne Davis, Co-Chairs;

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.

G. Reports of Interim or Special Committees: *(none)*

H. Review of Communications:

1. **Office of the Attorney General**, Quarterly report of the number of complaints submitted under the Arkansas Underground Facilities Damage Prevention Act (AUFDPA); the number of the submitted complaints that were settled or prosecuted; and the amount of fines collected during the previous quarter, from July 1 - September 30, 2025, submitted pursuant to Act 309 of 2023.
2. **Commissioner of State Lands**, Report of property sold from July 2025 - September 2025, by the Commissioner of State Lands Office through the post-auction sale process, submitted pursuant to A.C.A. § 26-37-202(b)(3).
3. **Department of Commerce:**
 - a. **Arkansas Economic Development Commission, Division of Rural Services**, Request to approve funding for the Rural Community Grant Program for FY2026, submitted pursuant to Act 608 of 2025 Regular Session;
 - b. **Arkansas Insurance Department**, Monthly Status Report on Implementation of Rule 128 and PBM Enforcement.
4. **Department of Corrections:**
 - a. **Arkansas Post-Prison Transfer Board**, Monthly performance report on parole applications and outcomes for October 2025, submitted pursuant to A.C.A. § 16-93-210;
 - b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information; and statewide population report as of November 3, 2025;
 - c. **Division of Correction**, Statewide Population Report as of November 3, 2025;
5. **Department of Finance and Administration:**
 - a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for October 2025;
 - b. **Assessment Coordination Division**, FY2025-2026 Cropland, Pastureland, and Timberland Valuation report, submitted pursuant to ACA § 26-26-407(f)(4).
6. **Department of Health:**
 - a. **Division of Health-Related Boards and Commissions, State Board of Pharmacy**, Monthly report concerning pharmacy permit applications, licenses, and closings, submitted pursuant to Act 52 of the 2025 Regular Session.

7. Department of Human Services:

- a. **Office of the Secretary**, Report on the status of redetermination and transition of coverage for postpartum mothers for July - September 2025, submitted pursuant to Section 13 of Act 161 of the 2024 Fiscal Session.
- b. **Office of Substance Abuse and Mental Health**, PASSE Quarterly Report for the period of July through September 2025, submitted pursuant to A.C.A. § 20-77-2707(e).

8. Department of Labor and Licensing:

- a. **Arkansas Motor Vehicle Commission**, Annual report of the Automotive Technologist Education Grant Program, submitted pursuant to A.C.A. § 23-112-207(k);

9. Department of Parks, Heritage, and Tourism:

- a. **Capitol Zoning District Commission**, Monthly activity report for October 2025, submitted pursuant to A.C.A. § 22-3-311;

10. Department of Public Safety:

- a. **Arkansas State Police**, Monthly activity report for October 2025 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 47 of Act 803 of the 2023 Regular Session;
- b. **Arkansas Department of Emergency Management**, Annual report on disaster preparedness including a review of the New Madrid, submitted pursuant to A.C.A. § 12-77-107.

11. Department of Shared Administrative Services:

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for October 2025, submitted pursuant to A.C.A. § 22-2-108(13);

12. Public Service Commission:

- a. Quarterly Report of Rate Cases for the quarter ending September 30, 2025, submitted pursuant to A.C.A. § 23-4-420.
- b. Quarterly Report concerning operation of the Extension of Telecommunications Facilities Fund (ARETFF) for the period of July - September 2025, submitted pursuant to A.C.A. § 23-17-404(e)(7)(A)(i).

I . New Business: *(none)*

J . New Interim Study Proposals and Interim Resolutions: *(none)*

K . Business Carried Over: *(none)*

L . Adjournment.