

**REPORT OF THE  
ADMINISTRATIVE RULES SUBCOMMITTEE  
OF THE  
ARKANSAS LEGISLATIVE COUNCIL**

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**June 20, 2025**

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**Co-Chairs:**

The Administrative Rules Subcommittee met on Thursday, June 19, 2025, at 10:00 a.m., in Room A, MAC.

**A. The Subcommittee reviewed and approved the following rules filed pursuant to Ark. Code Ann. § 10-3-309:**

- 1. DEPARTMENT OF AGRICULTURE**
  - a. Liquid Animal Waste Management Systems**
- 2. DEPARTMENT OF COMMERCE, STATE INSURANCE DEPARTMENT**
  - a. Rule 20: Automatic and Expedited Licensure for Military Service Members, Veterans, and Spouses**
  - b. Rule 12: Credit Life and Credit Disability Insurance**
- 3. DEPARTMENT OF CORRECTIONS, BOARD OF CORRECTIONS**
  - a. Earned Release Credits, 12 CAR § 60-116**
- 4. DEPARTMENT OF EDUCATION, DIVISION OF ELEMENTARY AND SECONDARY EDUCATION**
  - a. Rules Governing Special Education and Related Services**
- 5. DEPARTMENT OF ENERGY AND ENVIRONMENT, DIVISION OF ENVIRONMENTAL QUALITY**
  - a. Rule No. 6: Rules for State Administration of the National Pollutant Discharge Elimination System (NPDES)**

- b. **Rule No. 2: Rule Establishing Water Quality Standards for Surface Waters of the State of Arkansas, 8 CAR pt. 21**
  - 6. **DEPARTMENT OF HEALTH, STATE BOARD OF HEALTH**
    - a. **List of Controlled Substances**
    - b. **Rules for Controlled Substances**
  - 7. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF CHILDREN AND FAMILY SERVICES**
    - a. **Safety and Risk Management and Technical Revisions & REPEALS: PUB-50 – Be Your Own Advocate: A Road Map to Your Time in Arkansas Foster Care; PUB-52 – Child Protective Services: A Caretaker’s Guide**
  - 8. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF COUNTY OPERATIONS**
    - a. **Supplemental Nutrition Assistance Program Updates Pursuant to Act 675 of 2023, 20 CAR pt. 501**
  - 9. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF COUNTY OPERATIONS AND DIVISION OF MEDICAL SERVICES**
    - a. **Pregnant Presumptive Eligibility, 20 CAR pts. 500, 570, 600, 610, 631, 636**
  - 10. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF MEDICAL SERVICES**
    - a. **Obstetric Professional Rate Increase and Unbundling, 20 CAR pts. 570, 610, 619, 631, 636, 646**
- B. Pursuant to Act 595 of 2021, the Subcommittee received agency updates on outstanding rulemaking relating to legislation from the 2023 Regular Session.**

**C. The Subcommittee reviewed and approved the following rule filed pursuant to Ark. Code Ann. § 10-3-309 upon suspension of its Subcommittee Rules:**

**1. DEPARTMENT OF EDUCATION, DIVISION OF ELEMENTARY AND SECONDARY EDUCATION**

**a. Rules Governing Dyslexia Screenings and Interventions**

**Respectfully submitted,**

**Representative Matthew J. Shepherd, Co-Chair**

**Senator Tyler Dees, Co-Chair**