

# Arkansas House of Representatives

## 95th General Assembly

### Fiscal Session, 2026

#### Member's Own Bill/Own Amendment

Tuesday, April 28, 2026

8:30 AM

#### Consent Calendar Presentations

|                        |            |  |
|------------------------|------------|--|
| <a href="#">HR1033</a> | Allen      | TO RECOGNIZE THE PARKVIEW ARTS AND SCIENCES MAGNET HIGH SCHOOL PATRIOTS BOYS' BASKETBALL TEAM AS THE 2026 CLASS 5A STATE CHAMPIONS.      |
| <a href="#">HR1020</a> | Womack     | TO HONOR FREDERICK HENRY MIDDLETON, ASSISTANT SUPERINTENDENT OF THE STREET DEPARTMENT, UPON HIS RETIREMENT FROM THE CITY OF ARKADELPHIA. |
| <a href="#">HR1021</a> | L. Johnson | TO DESIGNATE MAY 2026 AS SKIN CANCER AWARENESS MONTH.  |
| <a href="#">HR1022</a> | McCullough | CONGRATULATING THE ROLLIN' RAZORBACKS FOR WINNING THEIR SIXTH DIVISION II NATIONAL WHEELCHAIR BASKETBALL CHAMPIONSHIP.                   |
| <a href="#">HR1028</a> | John Carr  | TO RECOGNIZE THE ROGERS HIGH SCHOOL LADY MOUNTIES GIRLS' CROSS COUNTRY TEAM AS THE 2024 6A STATE CHAMPIONS.                              |

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| <a href="#"><u>HR1029</u></a> | John Carr  | TO RECOGNIZE THE ROGERS HIGH SCHOOL MOUNTIES BASEBALL TEAM AS THE 2025 6A BASEBALL STATE CHAMPIONS.                                 |
| <a href="#"><u>HR1030</u></a> | John Carr  | TO RECOGNIZE THE ROGERS HIGH SCHOOL MOUNTIES BOYS' TENNIS TEAM FOR WINNING THE 2024 CLASS 6A STATE TENNIS TOURNAMENT.               |
| <a href="#"><u>HR1031</u></a> | John Carr  | TO RECOGNIZE THE ROGERS HIGH SCHOOL LADY MOUNTIES GIRLS' WRESTLING TEAM AS THE 2026 CLASS 6A STATE CHAMPIONS.                       |
| <a href="#"><u>HR1032</u></a> | John Carr  | TO RECOGNIZE THE ROGERS HIGH SCHOOL MOUNTIES BOYS GOLF TEAM AS THE 2025 CLASS 6A STATE CHAMPIONS.                                   |
| <a href="#"><u>HR1038</u></a> | Wooldridge | TO RECOGNIZE APRIL AS CHILD ABUSE PREVENTION MONTH IN ARKANSAS AND TO COMMEND THE COURT APPOINTED SPECIAL ADVOCATE (CASA) PROGRAMS. |
| <a href="#"><u>HR1040</u></a> | Painter    | TO RECOGNIZE THE MOUNTAIN HOME HIGH SCHOOL BOMBERS AS THE 2025 CLASS 5A BOYS' CROSS COUNTRY STATE CHAMPIONS.                        |
| <a href="#"><u>HR1041</u></a> | Painter    | TO RECOGNIZE THE MOUNTAIN HOME HIGH SCHOOL BOMBERS AS THE 2025 CLASS 5A GIRLS' CROSS COUNTRY STATE CHAMPIONS.                       |
| <a href="#"><u>HR1042</u></a> | Richmond   | TO RECOGNIZE THE MANSFIELD HIGH SCHOOL LADY TIGERS VOLLEYBALL TEAM AS THE 2025 CLASS 3A STATE CHAMPIONS.                            |
| <a href="#"><u>HR1044</u></a> | McCullough | TO RECOGNIZE THE MOUNT SAINT MARY ACADEMY BELLES GOLF TEAM AS THE 2025 CLASS 6A STATE CHAMPIONS.                                    |
| <a href="#"><u>HR1045</u></a> | K. Brown   | TO CONGRATULATE THE CENTRAL ARKANSAS CHRISTIAN HIGH SCHOOL CHOIR FOR ITS ACHIEVEMENTS AT THE 2026 STATE CHORAL FESTIVAL.            |
| <a href="#"><u>HR1049</u></a> | Hall       | TO RECOGNIZE KOPPER KETTLE CANDIES FOR ITS ACHIEVEMENTS IN THE ART OF CANDY MAKING.   |

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| <a href="#">HR1050</a> | Brooks   | TO RECOGNIZE THE JOE T. ROBINSON HIGH SCHOOL SENATORS AS THE 2025 CLASS 5A FOOTBALL STATE CHAMPIONS.  |
| <a href="#">HR1051</a> | Brooks   | TO RECOGNIZE THE JOE T. ROBINSON HIGH SCHOOL SENATORS BOYS' SWIM AND DIVE TEAM AS THE 2026 CLASS 1A-4A STATE CHAMPIONS.                                   |
| <a href="#">HR1047</a> | Duffield | TO RECOGNIZE THE MANY ACHIEVEMENTS OF COACH DAVE WILBERS OF THE ARKANSAS TECH UNIVERSITY GOLDEN SUNS AND TO CONGRATULATE COACH WILBERS ON HIS RETIREMENT. |
| <a href="#">HR1048</a> | Duffield | TO RECOGNIZE THE ARKANSAS TECH UNIVERSITY GOLDEN SUNS CROSS COUNTRY TEAM FOR WINNING THE GREAT AMERICAN CONFERENCE CHAMPIONSHIP.                          |
| <a href="#">HR1043</a> | Holladay | TO RECOGNIZE THE NORTH LITTLE ROCK HIGH SCHOOL LADY CHARGING WILDCATS GIRLS' BASKETBALL TEAM AS THE 2026 CLASS 6A STATE CHAMPIONS.                        |

