

**Arkansas House of Representatives  
95th General Assembly  
Regular Session, 2025**

**Bills For Consideration**

**April 14, 2025**

**1:30 PM**

**Morning Hour**

**MOTION TO AMEND**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB457</u></a> #1	G. Leding <b>Hudson</b>	TO AMEND THE LAW CONCERNING THE RELEASE FROM PAROLE OR POST-RELEASE SUPERVISION OF CERTAIN PERSONS WHO COMMITTED CRIMES WHEN THEY WERE UNDER THE AGE OF EIGHTEEN.
<a href="#"><u>SB459</u></a> #1	G. Leding <b>Hudson</b>	TO AMEND THE MINIMUM AGE NECESSARY TO ADJUDICATE A JUVENILE DELINQUENT.
<a href="#"><u>SB620</u></a> #1	Irvin <b>Beaty, Jr.</b>	TO PROVIDE A SAFETY VALVE AND APPEAL RIGHT FOR A MINOR DEFENDANT WHO IS ALSO A VICTIM OF HUMAN TRAFFICKING; AND TO AMEND THE HUMAN TRAFFICKING ACT OF 2013.

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HR1104</u></a>	Beaty Jr.	TO HONOR LARRY WALTHER FOR HIS EXCEPTIONAL SERVICE TO THE STATE OF ARKANSAS AND TO THE UNITED STATES OF AMERICA.
<a href="#"><u>HR1097</u></a>	Duke	TO RECOGNIZE THE GRAVETTE HIGH SCHOOL LIONS WRESTLING TEAM AS THE 2025 CLASS 4A STATE CHAMPIONS.

<a href="#"><u>HR1072</u></a>	McGruder	TO RECOGNIZE KAPPA ALPHA PSI FRATERNITY, INC., FOR ITS POSITIVE IMPACT UPON ITS COMMUNITIES, THE STATE OF ARKANSAS, THE NATION, AND THE WORLD.
<a href="#"><u>HMR1010</u></a>	Gazaway	TO REMEMBER ATTORNEY ROGER COLBERT FOR HIS CONTRIBUTIONS TO THE CITY OF PARAGOULD AND GREENE COUNTY, THE GREENE-CLAY BAR ASSOCIATION AND THE ARKANSAS BAR ASSOCIATION, AND THE STATE OF ARKANSAS.
<a href="#"><u>HR1022</u></a>	Brooks	TO WELCOME DR. BRENDAN KELLY AS PRESIDENT OF THE ARKANSAS STATE UNIVERSITY SYSTEM.
<a href="#"><u>HR1109</u></a>	Beaty Jr.	TO URGE THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND THE UNITED STATES INTERAGENCY COUNCIL ON HOMELESSNESS TO TAKE CERTAIN ACTIONS.
<a href="#"><u>HR1083</u></a>	McCullough	TO RECOGNIZE THE CATHOLIC HIGH SCHOOL FOR BOYS ROCKETS GOLF TEAM AS THE CLASS 6A STATE CHAMPIONS.
<a href="#"><u>HR1082</u></a>	McCullough	TO RECOGNIZE THE MOUNT ST. MARY ACADEMY BELLES GOLF TEAM AS THE CLASS 6A STATE CHAMPIONS.
<a href="#"><u>HR1114</u></a>	Beaty Jr.	REQUESTING THAT SENATOR DISMANG BE AUTHORIZED TO PURSUE THE CONSIDERATION OF SJR 15 AS A THIRD PROPOSED CONSTITUTIONAL AMENDMENT.
<a href="#"><u>HR1119</u></a>	Duffield	REQUESTING THAT SENATOR KING BE AUTHORIZED TO PURSUE THE CONSIDERATION OF SJR 6 AS A THIRD PROPOSED CONSTITUTIONAL AMENDMENT.

## **End of Morning Hour**

### **CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1778</u></a> #1	Gazaway	TO AMEND THE LAW CONCERNING THE CRIMINAL OFFENSE OF STALKING TO INCLUDE PLACING A PERSON IN FEAR OF SEXUAL ACTS; AND TO AMEND THE DEFINITION OF COURSE OF CONDUCT WITH RESPECT TO STALKING.

<a href="#"><u>HB1779</u></a> #1	Gazaway	TO AMEND THE LAW RELATED TO THEFT OF PROPERTY; AND ENHANCE THE OFFENSE CLASSIFICATION FOR THE THEFT OF A POSTAL PACKAGE DELIVERED TO A PERSON'S RESIDENCE AND LEFT WITHIN THE CURTILAGE OF THE RESIDENCE.
<a href="#"><u>HB1844</u></a> #1	Tosh	TO AMEND THE LAW CONCERNING THE OFFENSE OF FLEEING BY MEANS OF A VEHICLE OR CONVEYANCE; AND TO INCREASE THE PENALTY FOR A PERSON WHO JUMPS FROM A MOVING VEHICLE OR CONVEYANCE WHILE FLEEING.
<a href="#"><u>HB1834</u></a> #1	Holcomb	TO AMEND ARKANSAS LAW CONCERNING THE LICENSING AND REGULATION OF MOTOR VEHICLES.
<a href="#"><u>HB1866</u></a> #1	Brooks	TO CREATE ELI'S LAW; AND TO REQUIRE EACH PUBLIC SCHOOL TO INSTALL AN AUDIO RECORDING DEVICE IN EACH LOCKER ROOM AND DRESSING ROOM ON THE PUBLIC SCHOOL CAMPUS.
<a href="#"><u>HB1681</u></a> #1	Vaught	TO ESTABLISH THE WATER AND SEWER TREATMENT FACILITIES GRANT PROGRAM; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>HB1525</u></a> #1	Steimel	TO AMEND THE LAW CONCERNING REAL PROPERTY; AND TO ADDRESS AGRICULTURAL IMPACT REMEDIATION AGREEMENTS.
<a href="#"><u>HB1072</u></a> #1	C. Cooper	TO CLARIFY THE REQUIREMENTS FOR ESTABLISHING ELIGIBILITY FOR THE PROPERTY TAX EXEMPTION FOR DISABLED VETERANS, SURVIVING SPOUSES, AND MINOR DEPENDENT CHILDREN.
<a href="#"><u>HB1079</u></a> #1	F. Allen	TO MANDATE COVERAGE FOR GENETIC TESTING FOR AN INHERITED GENE MUTATION FOR CERTAIN INDIVIDUALS; AND TO MANDATE COVERAGE FOR EVIDENCE-BASED CANCER IMAGING FOR CERTAIN INDIVIDUALS.
<a href="#"><u>HB1255</u></a> #1	Wooldridge	TO AMEND THE COVERAGE OF A CONTINUOUS GLUCOSE MONITOR IN THE ARKANSAS MEDICAID PROGRAM.
<a href="#"><u>HB1429</u></a> #1	M. Shepherd	TO INCREASE ACCESSIBILITY WHILE ENSURING QUALITY FOR CERTAIN FACILITIES PERFORMING MAMMOGRAPHY SERVICES; AND TO AMEND THE LAW CONCERNING THE QUALITY STANDARDS FOR ACCREDITATION OF FACILITIES FOR MAMMOGRAPHY.

<a href="#"><u>HB1679</u></a> #1,2	M. Brown	TO AMEND THE REVISED ARKANSAS ANATOMICAL GIFT ACT; TO ALLOW CERTAIN CLASSES OF PERSONS TO REVOKE OR AMEND AN ANATOMICAL GIFT UPON THE DEATH OF THE DONOR; AND TO REQUIRE CERTAIN REPORTING OF PROCUREMENT ORGANIZATIONS.
<a href="#"><u>HB1734</u></a> #1	Childress	TO AMEND THE LAW CONCERNING DEATH CERTIFICATES; AND TO CLARIFY THE MEDICAL PROFESSIONALS WHO MAY SIGN A MEDICAL CERTIFICATE OF DEATH AND PRONOUNCE DEATH OF A PATIENT.
<a href="#"><u>HB1252</u></a> #1	L. Johnson	TO ESTABLISH THE CERTIFIED COMMUNITY-BASED DOULA CERTIFICATION ACT; AND TO CERTIFY BIRTH AND POSTPARTUM DOULAS IN THIS STATE TO IMPROVE MATERNAL AND INFANT OUTCOMES.
<a href="#"><u>HB1784</u></a> #1	Wardlaw	TO MODIFY THE INFORMAL DISPUTE RESOLUTION PROCESS FOR LONG-TERM CARE FACILITIES.
<a href="#"><u>HB1735</u></a> #1	Eaves	TO AMEND THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT; AND TO REVISE MEMBERSHIP IN THE ONE CALL CENTER UNDER THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT.
<a href="#"><u>HB1756</u></a> #1	Vaught	TO ALLOW A PARENT, LEGAL GUARDIAN, OR PERSON STANDING IN LOCO PARENTIS TO A STUDENT TO DOCUMENT AND MAINTAIN THE COMMUNITY SERVICE HOURS THE STUDENT OBTAINS.
<a href="#"><u>HB1827</u></a> #1	Wardlaw	TO AMEND THE ARKANSAS HUNTING HERITAGE PROTECTION ACT.
<a href="#"><u>HB1840</u></a> #1	L. Johnson	TO AMEND THE MEDICAID PROVIDER-LED ORGANIZED CARE ACT TO ENSURE THAT SEDATION DENTISTRY IS COVERED BY RISK-BASED PROVIDER ORGANIZATIONS.
<a href="#"><u>HB1846</u></a> #1	S. Meeks	TO CREATE THE ARKANSAS 2036 COMMISSION.
<a href="#"><u>HB1886</u></a> #1	Pearce	TO DESIGNATE THE LABRADOR RETRIEVER AS THE OFFICIAL CANINE OF THE STATE OF ARKANSAS.
<a href="#"><u>HB1957</u></a> #1	S. Meeks	TO AMEND THE UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT ELECTRONIC MAIL PREVENTION ACT TO INCLUDE UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT TEXT MESSAGES.

<a href="#">HB1958</a> #1	S. Meeks	TO REQUIRE PUBLIC ENTITIES TO CREATE A POLICY CONCERNING THE AUTHORIZED USE OF ARTIFICIAL INTELLIGENCE.
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## **REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1897</a>	Painter	TO CREATE THE ARKANSAS TOWING AND RECOVERY REFORM AND EFFICIENCY ACT OF 2025; TO AMEND THE LAW CONCERNING THE ARKANSAS TOWING AND RECOVERY BOARD; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1956</a>	S. Meeks	TO CREATE THE ARKANSAS NIGHTTIME ENVIRONMENT PROTECTION ACT.
<a href="#">HB1955</a>	S. Meeks	TO REPEAL THE SHIELDED OUTDOOR LIGHTING ACT.
<a href="#">HB1295</a>	L. Johnson	TO CREATE THE HEALTHCARE COST-SHARING COLLECTIONS TRANSPARENCY ACT.
<a href="#">HB1828</a>	Breaux	TO CREATE A SALES AND USE TAX EXEMPTION FOR INSPIRATION POINT CENTER FOR THE ARTS, INC.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB90</a>	J. English <b>Brooks</b>	TO REQUIRE MEMBERS OF THE PUBLIC TO BE AFFORDED THE OPPORTUNITY TO PRESENT PUBLIC COMMENT AT EACH MEETING OF A SCHOOL DISTRICT BOARD OF DIRECTORS.
<a href="#">SB546</a>	K. Hammer <b>Perry</b>	TO AMEND THE LAW CONCERNING THE TRUST FUND CONTRIBUTION FEE FOR WATER PERMITS RELATED TO NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS.
<a href="#">SB168</a>	Rice <b>K. Brown</b>	TO ESTABLISH A STATE EXAMINATION FOR LICENSURE OF MASSAGE THERAPISTS.
<a href="#">SB313</a>	Irvin <b>K. Moore</b>	CONCERNING FORENSIC MENTAL HEALTH EVALUATIONS AND TREATMENT; AND TO PROMOTE AND IMPROVE EFFICIENCIES AND QUALITY IN THE DEPARTMENT OF HUMAN SERVICES.
<a href="#">SB575</a>	C. Tucker <b>Dalby</b>	TO AMEND THE LAW CONCERNING INSTALLMENT FEES COLLECTED IN CIRCUIT AND DISTRICT COURTS; TO AMEND THE LAW CONCERNING DRIVER'S LICENSE REINSTATEMENT FEES; AND TO CREATE THE JUSTICE SYSTEM TASK FORCE.

<a href="#"><u>SB500</u></a>	J. Petty <b>Hall</b>	TO AMEND THE LAW CONCERNING LEVEE DISTRICTS; AND TO ALLOW A LEVEE DISTRICT CREATED BY AN ACT OF THE GENERAL ASSEMBLY TO ADOPT PROCEDURE CONCERNING THE COLLECTION OF ASSESSMENTS.
<a href="#"><u>SB563</u></a>	Irvin <b>Cavanaugh</b>	TO AUTHORIZE THE ARKANSAS LIVESTOCK AND POULTRY COMMISSION TO IMPOSE A CIVIL PENALTY FOR CERTAIN ACTIONS AGAINST AN EQUINE; AND TO ALLOW A BODY CONDITION SCORE TO BE USED FOR AN EQUINE UNDER THE OFFENSE OF CRUELTY TO ANIMALS.
<a href="#"><u>SB573</u></a>	J. Petty <b>Jean</b>	TO AMEND THE METHOD OF VALUATION UNDER ARKANSAS CONSTITUTION, ARTICLE 16, § 5, BY DEFINING THE TERMS USED IN THE ESTABLISHED METHODS OF VALUATION FOR PURPOSES OF PROPERTY TAX.
<a href="#"><u>SB478</u></a>	G. Stubblefield <b>Hall</b>	TO CREATE THE ARKANSAS DIESEL ENGINE FREEDOM ACT OF 2025; AND TO PROHIBIT STATE ENFORCEMENT OF FEDERAL REGULATION OF CERTAIN TYPES OF DIESEL ENGINES.
<a href="#"><u>SB443</u></a>	J. Bryant <b>Rose</b>	TO AMEND THE DUTIES OF THE STATE BOARD OF APPRAISERS, ABSTRACTERS, AND HOME INSPECTORS; TO AMEND THE LAW REGARDING LICENSURE OF ABSTRACTERS; TO AMEND THE LAW REGARDING LICENSURE OF HOME INSPECTORS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB516</u></a>	Gilmore <b>Ray</b>	TO ALLOW A PERSON FILING AS A CANDIDATE FOR THE OFFICE OF JUSTICE OF THE SUPREME COURT OR JUDGE OF THE COURT OF APPEALS WHO IS AN APPOINTEE IN THAT POSITION TO USE THE TITLE OF THAT POSITION AS A PREFIX WHEN FILING AS A CANDIDATE.
<a href="#"><u>SB578</u></a>	Hester <b>Wooldridge</b>	TO AMEND THE LAW CONCERNING EARLY VOTING; AND TO ALLOW A COUNTY BOARD OF ELECTION COMMISSIONERS TO CLOSE CERTAIN EARLY VOTING LOCATIONS DURING INCLEMENT WEATHER.
<a href="#"><u>SB584</u></a>	K. Hammer <b>Hawk</b>	TO AMEND THE LAW CONCERNING LOCAL INITIATIVE AND REFERENDUM PETITIONS.
<a href="#"><u>SB439</u></a>	Irvin <b>L. Johnson</b>	TO AMEND THE DUTIES OF THE SECRETARY OF THE DEPARTMENT OF LABOR AND LICENSING; AND TO AMEND PORTIONS OF ARKANSAS CODE WHICH RESULTED FROM INITIATED ACT 1 OF 1914.

<a href="#"><u>SB521</u></a>	B. Davis <b>Unger</b>	TO AMEND THE LAW CONCERNING LAW ENFORCEMENT TRAINING REIMBURSEMENT; AND TO EXTEND THE TIME PERIOD AFTER COMPLETION OF TRAINING FOR WHICH REIMBURSEMENT IS REQUIRED.
<a href="#"><u>SB551</u></a>	K. Hammer <b>Eubanks</b>	TO AMEND THE LAW CONCERNING CANVASSING FOR A PETITION FOR A LOCAL OPTION ELECTION.
<a href="#"><u>SB508</u></a>	Irvin <b>L. Johnson</b>	TO AMEND THE FREQUENCY OF PAYMENT OF A STIPEND FOR CERTAIN MEMBERS OF THE PUBLIC SCHOOL EMPLOYEE HEALTH BENEFIT ADVISORY COMMISSION AND THE STATE EMPLOYEE HEALTH BENEFIT ADVISORY COMMISSION.
<a href="#"><u>SB480</u></a>	K. Hammer <b>Wing</b>	TO AMEND THE LAW CONCERNING THE INVESTMENT OF STATE FUNDS.
<a href="#"><u>SB481</u></a>	Gilmore <b>Wardlaw</b>	TO CREATE A MORE SUSTAINABLE SYSTEM OF PROPERTY INSURANCE FOR PUBLIC SCHOOLS, STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION, AND STATE-OWNED PROPERTY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB420</u></a>	Hester <b>Beaty, Jr.</b>	TO EXPAND ELIGIBILITY FOR WATER DEVELOPMENT STATE PROGRAMS; TO AMEND THE WATER AUTHORITY ACT; AND TO AMEND THE USES OF THE CONSTRUCTION ASSISTANCE REVOLVING LOAN FUND.
<a href="#"><u>SB544</u></a>	M. Johnson <b>Gazaway</b>	TO AMEND THE ARKANSAS PHARMACY BENEFITS MANAGER LICENSURE ACT.
<a href="#"><u>SB475</u></a>	J. Dismang <b>Eaves</b>	TO ESTABLISH THE PHARMACY SERVICES ADMINISTRATIVE ORGANIZATION ACT; AND TO REGULATE PHARMACY SERVICES ADMINISTRATIVE ORGANIZATIONS.
<a href="#"><u>SB610</u></a>	J. Dismang <b>Eaves</b>	TO AMEND THE GENERATING ARKANSAS JOBS ACT OF 2025; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB527</u></a>	Irvin <b>L. Johnson</b>	TO AMEND THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME ACT OF 2021; AND TO INCREASE THE MEDICAL-LOSS RATIO IN THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME PROGRAM.
<a href="#"><u>SB520</u></a>	D. Sullivan <b>A. Brown</b>	TO PROHIBIT DIVERSITY, EQUITY, AND INCLUSION OFFICES, OFFICERS, POLICIES, OR PRACTICES IN LOCAL GOVERNMENT.

<a href="#"><u>SB574</u></a>	J. Petty <b>Puryear</b>	TO REQUIRE A MUNICIPALITY THAT OPERATES A WATERWORKS SYSTEM OR SEWAGE SYSTEM TO PROVIDE SERVICE TO COUNTY PROPERTY IN CERTAIN INSTANCES.
<a href="#"><u>SB571</u></a>	J. Petty <b>Puryear</b>	TO AMEND THE LAW CONCERNING MUNICIPAL BUILDING AND ZONING REGULATIONS; AND TO PROHIBIT A MUNICIPALITY FROM ENFORCING BUILDINGS AND ZONING REGULATIONS ON COUNTY PROPERTY.
<a href="#"><u>SB580</u></a>	K. Hammer <b>Schulz</b>	TO EXTEND FINANCING FOR PURCHASES OF VEHICLES AND EQUIPMENT FOR A RURAL FIRE PROTECTION DISTRICT.
<a href="#"><u>SB406</u></a>	A. Clark <b>Warren</b>	TO REQUIRE A COUNTY RECORDER TO VERIFY CERTAIN INFORMATION BEFORE RECORDING A DEED TO REAL ESTATE.
<a href="#"><u>SB533</u></a>	Dees <b>Gazaway</b>	TO PROVIDE FOR THE REGULATION OF CONSUMABLE HEMP PRODUCTS BY THE ARKANSAS TOBACCO CONTROL BOARD; AND TO AMEND THE ARKANSAS LAW TO ALLOW REGULATION AND PURCHASE OF CONSUMABLE HEMP PRODUCTS.
<a href="#"><u>SB447</u></a>	J. Petty <b>Hawk</b>	TO REQUIRE PERMITTED COMMON CARRIERS TO SUBMIT REPORTS DETAILING SHIPMENTS OF ALCOHOLIC BEVERAGES INTO THE STATE.
<a href="#"><u>SB611</u></a>	Dees <b>Eubanks</b>	TO AMEND THE SOCIAL MEDIA SAFETY ACT.
<a href="#"><u>SB445</u></a>	K. Hammer <b>Hawk</b>	TO AMEND THE LAW CONCERNING THE LICENSURE OF ELECTRICAL INSPECTORS.
<a href="#"><u>SB519</u></a>	J. Boyd <b>Wardlaw</b>	TO AMEND THE STANDARD NONFORFEITURE LAW FOR LIFE INSURANCE; AND TO REGULATE THE PAYMENT OF INTEREST ON DEFERRED PAYMENT OF ANY CASH SURRENDER VALUE ACCORDING TO THE TERMS OF THE POLICY.
<a href="#"><u>SB369</u></a>	Irvin <b>Wing</b>	TO REPEAL THE COMPUTER AND ELECTRONIC EQUIPMENT RECYCLING GRANTS; AND TO REPEAL THE COMPUTER AND ELECTRONIC RECYCLING FUND.
<a href="#"><u>SB535</u></a>	Hester <b>Evans</b>	TO CREATE A SALES AND USE TAX EXEMPTION FOR THE ARKANSAS MUSEUM OF FINE ARTS AND THE ARKANSAS MUSEUM OF FINE ARTS FOUNDATION.



<a href="#"><u>SB431</u></a>	J. Bryant <b>R. Scott Richardson</b>	TO AMEND THE HUMAN TRAFFICKING ACT OF 2013; TO ELIMINATE THE STATUTE OF LIMITATIONS FOR CERTAIN OFFENSES; TO CREATE SAFE HARBORS FOR VICTIMS; AND TO PROHIBIT CERTAIN SEXUALLY EXPLICIT PRODUCTS THAT RESEMBLE A CHILD.
<a href="#"><u>SB342</u></a>	A. Clark <b>Gonzales</b>	TO AMEND THE LAW CONCERNING INJURIES TO CERTAIN ANIMALS BY DOGS TO AUTHORIZE TREBLE DAMAGES.
<a href="#"><u>SB364</u></a>	Hester <b>Womack</b>	TO AMEND THE LAW CONCERNING VIOLATIONS AND PENALTIES RELATED TO CONTRACTORS.
<a href="#"><u>SB458</u></a>	G. Leding <b>Clowney</b>	TO REQUIRE A COURT TO CONSIDER THE IMPACT OF FACTORS SUCH AS TRAUMA AND INVOLVEMENT WITH THE CHILD WELFARE SYSTEM ON A PERSON WHO COMMITTED A CRIME AS A MINOR DURING A TRANSFER OR SENTENCING HEARING.
<a href="#"><u>SB599</u></a>	C. Tucker <b>Hudson</b>	TO ELIMINATE INTERLOCUTORY DECREES OF ADOPTION; AND TO AMEND THE REVISED UNIFORM ADOPTION ACT.
<a href="#"><u>SB600</u></a>	C. Tucker <b>Gazaway</b>	TO REGULATE CONTRACTS; TO MANDATE CONTRACTUAL PROVISIONS FOR CERTAIN CONTRACTS; AND TO CLARIFY PROPER JURISDICTION FOR CERTAIN CONTACTS.
<a href="#"><u>SB511</u></a>	B. Johnson <b>M. Shepherd</b>	TO CREATE THE CRIMINAL OFFENSE OF AUTOMATED TELLER MACHINE IMPAIRMENT.
<a href="#"><u>SB512</u></a>	B. Johnson <b>M. Shepherd</b>	TO AMEND THE LAW CONCERNING ROBBERY AND AGGRAVATED ROBBERY.
<a href="#"><u>SB513</u></a>	B. Johnson <b>M. Shepherd</b>	TO CREATE THE CRIMINAL OFFENSE OF MAIL THEFT; AND TO CREATE THE CRIMINAL OFFENSE OF THEFT OR UNAUTHORIZED REPRODUCTION OF A MAIL RECEPTACLE KEY OR LOCK.
<a href="#"><u>SB514</u></a>	B. Johnson <b>M. Shepherd</b>	TO AMEND THE LAW CONCERNING THE UNLAWFUL POSSESSION OF A SKIMMER; AND TO INCREASE PENALTIES FOR THE UNLAWFUL POSSESSION OF A SKIMMER FOR REPEAT OFFENDERS.
<a href="#"><u>SB597</u></a>	B. Johnson <b>M. Shepherd</b>	TO CREATE THE CRIMINAL OFFENSE OF THREAT OF HARM UPON A FINANCIAL INSTITUTION EMPLOYEE.

<a href="#"><u>SB539</u></a>	Gilmore <b>Gazaway</b>	TO UPDATE AND CLARIFY CERTAIN PORTIONS OF THE LAW REGARDING THE DIVISION OF COMMUNITY CORRECTION AND THE DIVISION OF CORRECTION; TO CLARIFY REFERENCES TO COMMUNITY CORRECTION CENTERS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB590</u></a>	Gilmore <b>Beaty, Jr.</b>	TO CREATE THE RECIDIVISM REDUCTION SYSTEM WITHIN THE DEPARTMENT OF CORRECTIONS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB325</u></a>	A. Clark <b>Brooks</b>	TO AMEND THE ARKANSAS JUVENILE CODE OF 1989; TO AMEND THE CHILD MALTREATMENT ACT; TO AMEND THE LAW REGARDING REINSTATEMENT OF PARENTAL RIGHTS; AND TO AMEND THE LAW REGARDING THE CHILD MALTREATMENT CENTRAL REGISTRY.
<a href="#"><u>SB326</u></a>	A. Clark <b>Brooks</b>	TO AMEND THE ARKANSAS JUVENILE CODE OF 1989 AND THE CHILD MALTREATMENT ACT; TO MODIFY GUIDELINES FOR A JUDGMENT MADE IN THE BEST INTEREST OF A CHILD; AND TO AMEND PROCEDURES AROUND REPORTING CHILD MALTREATMENT.
<a href="#"><u>SB537</u></a>	Gilmore <b>M. Brown</b>	TO CREATE THE EARNING SAFE REENTRY THROUGH WORK ACT; AND TO CREATE A SENTENCE CREDIT PROGRAM FOR A PERSON ON PROBATION, PAROLE, OR POST-RELEASE SUPERVISION TO EARN TIME CREDITS THROUGH EMPLOYMENT; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB435</u></a>	Irvin <b>L. Johnson</b>	TO CREATE THE CRIMINAL OFFENSE OF AGGRAVATED ASSAULT UPON A HEALTHCARE WORKER; AND TO DEFINE "HEALTHCARE WORKER" REGARDING ASSAULT AND BATTERY.
<a href="#"><u>SB487</u></a>	Irvin <b>L. Johnson</b>	TO AMEND THE LAW ON THE DESTRUCTION OR EXPUNGEMENT OF JUVENILE DELINQUENCY RECORDS.
<a href="#"><u>SB490</u></a>	Irvin <b>Clowney</b>	TO ALLOW A COURT TO WAIVE CERTAIN FEES WHEN A JUVENILE IS ORDERED TO REGISTER AS A SEX OFFENDER.
<a href="#"><u>SB488</u></a>	Irvin <b>Dalby</b>	TO AMEND THE LAW CONCERNING WHEN A JUVENILE IS CONSIDERED TO BE ADJUDICATED DELINQUENT.

<a href="#"><u>SB555</u></a>	J. Scott <b>Gazaway</b>	TO AMEND THE LAW CONCERNING THE OFFENSE OF VIDEO VOYEURISM; TO EXTEND THE STATUTE OF LIMITATIONS FOR THE OFFENSE OF VIDEO VOYEURISM; AND TO MAKE AN ORDER OF PROTECTION AVAILABLE TO A VICTIM OF VIDEO VOYEURISM.
<a href="#"><u>SB560</u></a>	J. English <b>Tosh</b>	TO DECREASE THE BASE CONTRIBUTION RATE; TO INCREASE THE ADMINISTRATIVE ASSESSMENT RATE; TO INCREASE FUNDING FOR THE SKILLED WORKFORCE IN THIS STATE; AND TO AMEND THE DIVISION OF WORKFORCE SERVICES TRAINING TRUST FUND.
<a href="#"><u>SB632</u></a>	F. Love <b>T. Shephard</b>	TO AMEND THE FOOD, DRUG, AND COSMETIC ACT; AND TO REQUIRE WARNING LABELS FOR HAIR RELAXERS THAT CONTAIN CERTAIN CHEMICALS.
<a href="#"><u>SB627</u></a>	Irvin <b>Wooldridge</b>	TO ASSIST THE ADMINISTRATION OF THE CODE ENFORCEMENT SECTION OF THE DEPARTMENT OF LABOR AND LICENSING AND THE STATE'S ELECTRICIAN, HVACR, ELEVATOR, AND BOILER SAFETY LAWS.
<a href="#"><u>SB598</u></a>	J. English <b>Cozart</b>	TO AMEND VARIOUS LAWS RELATED TO THE DIVISION OF WORKFORCE SERVICES; AND TO AMEND THE DEFINITION OF "EMPLOYEE" UNDER THE WORKERS' COMPENSATION LAW RESULTING FROM INITIATED ACT 4 OF 1948.
<a href="#"><u>SB311</u></a>	C. Penzo <b>McAlindon</b>	TO CREATE THE END ORGAN AND GENOMIC HARVESTING ACT; TO PROHIBIT COVERAGE OF CERTAIN HUMAN ORGAN TRANSPLANT OR POST-TRANSPLANT CARE; AND TO PROHIBIT CERTAIN GENETIC SEQUENCERS AND GENETIC ANALYSIS TECHNOLOGIES.
<a href="#"><u>SB547</u></a>	D. Sullivan <b>Meeks</b>	TO REPEAL THE REQUIREMENT THAT A HOMESCHOOLED STUDENT LIVE WITHIN A CERTAIN RADIUS OF A PRIVATE SCHOOL FOR PURPOSES OF PARTICIPATING IN AN EXTRACURRICULAR ACTIVITY.
<a href="#"><u>SB183</u></a>	J. Dotson <b>Brooks</b>	TO AMEND THE UNIVERSAL ACT ASSESSMENT PROGRAM ACT; AND TO AMEND THE TYPES OF ASSESSMENTS PUBLIC SCHOOLS MAY PROVIDE TO STUDENTS.
<a href="#"><u>SB618</u></a>	Irvin <b>McKenzie</b>	TO AMEND THE ARKANSAS STUDENT DUE PROCESS AND PROTECTION ACT.
<a href="#"><u>SB504</u></a>	Irvin <b>L. Johnson</b>	TO ESTABLISH THE ARKANSAS RURAL PRECEPTORSHIP PROGRAM ACT.

<a href="#"><u>SB484</u></a>	Irvin <b>McCollum</b>	TO ESTABLISH A PROCESS WHEREBY A VACANCY IS FILLED ON A SCHOOL DISTRICT BOARD OF DIRECTORS.
<a href="#"><u>SB624</u></a>	B. Davis <b>McCollum</b>	TO AMEND THE ARKANSAS OPPORTUNITY PUBLIC SCHOOL CHOICE ACT; TO AMEND THE PUBLIC SCHOOL CHOICE ACT OF 2015; AND TO ALLOW A STUDENT TO TRANSFER TO ANOTHER PUBLIC SCHOOL WITHIN HIS OR HER RESIDENT DISTRICT.
<a href="#"><u>SB402</u></a>	C. Penzo <b>Brooks</b>	TO PROHIBIT A PUBLIC SCHOOL DISTRICT AND AN EDUCATIONAL SERVICE COOPERATIVE FROM REQUIRING OR TAKING CERTAIN ACTIONS RELATED TO EMPLOYEE ORGANIZATIONS AND PROFESSIONAL ASSOCIATIONS.
<a href="#"><u>SB425</u></a>	J. English <b>Brooks</b>	TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING ENHANCED TRANSPORTATION; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB149</u></a>	J. English <b>Brooks</b>	TO AMEND PUBLIC SCHOOL FUNDING AMOUNTS UNDER THE PUBLIC SCHOOL FUNDING ACT OF 2003.
<a href="#"><u>SB604</u></a>	B. Davis <b>Brooks</b>	TO AMEND PROVISIONS OF THE ARKANSAS CODE REGARDING THE COURSE CHOICE PROGRAM.
<a href="#"><u>SB450</u></a>	B. Davis <b>K. Moore</b>	TO REQUIRE THE DEPARTMENT OF EDUCATION TO INCLUDE A HUMAN FETAL GROWTH AND DEVELOPMENT DISCUSSION IN THE RELEVANT STANDARDS DURING THE ARKANSAS ACADEMIC STANDARDS REVISION CYCLE.
<a href="#"><u>SB451</u></a>	Hester <b>R. Scott Richardson</b>	TO REQUIRE THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF EDUCATION TO ESTABLISH REGIONAL BEHAVIORAL HEALTH PROGRAMS; TO AMEND THE LAW CONCERNING THE EDUCATION OF CERTAIN STUDENTS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB352</u></a>	Stone <b>Beaty, Jr.</b>	TO PROHIBIT ANTISEMITISM IN PUBLIC ELEMENTARY AND SECONDARY SCHOOLS; AND TO PROHIBIT ANTISEMITISM IN STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION.
<a href="#"><u>SB559</u></a>	J. English <b>K. Brown</b>	TO AMEND THE ARKANSAS MILITARY CHILD SCHOOL TRANSITIONS ACT OF 2021.