

# Arkansas House of Representatives

## 95th General Assembly

### Regular Session, 2025

#### Bills For Consideration

Tuesday, March 11, 2025

1:30 PM

#### Morning Hour

#### MOTION TO AMEND

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">SB339</a> #1	A. Clark <b>Bentley</b>	CONCERNING THE MEMBERSHIP OF THE CHILD MALTREATMENT INVESTIGATIONS OVERSIGHT COMMITTEE.
<a href="#">SB167</a> #1	A. Clark	TO AMEND THE DATES BY WHICH CERTAIN REQUESTS TO TRANSFER PUBLIC SCHOOLS OR PUBLIC SCHOOL DISTRICTS SHALL BE SUBMITTED.

#### RESOLUTIONS

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">HR1035</a>	M. Shepherd	TO CONGRATULATE AND RECOGNIZE THE JUNCTION CITY LADY DRAGONS CHEERLEADING TEAM AS THE 2024 CLASS 1A-2A ALL-GIRL STATE CHAMPIONS.

<a href="#"><u>HR1037</u></a>	Joey Carr	TO RECOGNIZE AND CELEBRATE NUCOR DAY AT THE STATE CAPITOL ON FEBRUARY 19, 2025.
<a href="#"><u>HR1044</u></a>	Barker	TO RECOGNIZE THE STRONG HIGH SCHOOL BULLDOGS EIGHT-MAN FOOTBALL TEAM FOR ITS 2024-25 STATE CHAMPIONSHIP VICTORY.
<a href="#"><u>HR1069</u></a>	Vaught	TO CELEBRATE WOMEN'S HISTORY MONTH DURING MARCH 2025 AND INTERNATIONAL WOMEN'S DAY ON MARCH 8, 2025.
<a href="#"><u>HR1066</u></a>	Ennett	TO RECOGNIZE MARCH 9-15, 2025, AS AMERICORPS WEEK.
<a href="#"><u>HR1067</u></a>	Dalby	TO RECOGNIZE MARCH 11, 2025, AS TEXARKANA USA REGIONAL CHAMBER OF COMMERCE DAY AT THE STATE CAPITOL.
<a href="#"><u>HR1068</u></a>	Ladyman	TO DESIGNATE MARCH 2025 AS NATIONAL ATHLETIC TRAINING MONTH.
<a href="#"><u>HMR1007</u></a>	Bentley	TO REMEMBER LORETTA FORD, COFOUNDER OF THE FIRST ACADEMIC PROGRAM FOR NURSE PRACTITIONERS AND "MOTHER" OF THE NURSE PRACTITIONER FIELD.

## End of Morning Hour

### **CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1465</u></a> #1	Gonzales	CONCERNING DIRTBIKE USE ON PRIVATE PROPERTY; AND TO ESTABLISH THE LIABILITY OF AN OWNER OF PRIVATE PROPERTY.

### **REGULAR BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>HB1576</u></a>	Lundstrum	TO PROHIBIT A SOLID WASTE LANDFILL TO BE PLACED OVER A KARST TOPOGRAPHY.

<a href="#"><u>HB1285</u></a>	L. Johnson	TO ESTABLISH AN EXEMPTION PROGRAM FOR AMBULANCE SERVICE'S OPERATORS FOR CERTAIN HEALTHCARE SERVICES.
<a href="#"><u>HB1497</u></a>	Painter	TO ADD THE DEPARTMENT OF THE MILITARY TO THE LIST OF CLAIMANT AGENCIES FOR PURPOSES OF THE SETOFF AGAINST STATE TAX REFUNDS; AND TO AMEND THE DEFINITION OF "DEBT" FOR PURPOSES OF THE SETOFF AGAINST STATE TAX REFUNDS.
<a href="#"><u>HB1633</u></a>	Brooks	TO AMEND ELIGIBILITY REQUIREMENTS FOR PARTICIPATING IN EXTRACURRICULAR ACTIVITIES FOR CERTAIN STUDENTS WHO TRANSFER SCHOOLS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>HB1398</u></a>	L. Johnson	TO REQUIRE SCHOOLS TO SUPPORT, ESTABLISH, AND IMPLEMENT A CARDIAC EMERGENCY RESPONSE PLAN THAT INTEGRATES NATIONALLY RECOGNIZED ELEMENTS.
<a href="#"><u>HB1601</u></a>	L. Johnson	TO REQUIRE STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION TO PROVIDE CAREER COUNSELING AND OTHER RESOURCES TO CERTAIN STUDENTS.

## **REGULAR SENATE BILLS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#"><u>SB260</u></a>	J. Bryant <b>Gonzales</b>	TO AMEND THE LAW CONCERNING THE COLLECTION OF COURT FINES, FEES, OR COSTS AFTER DEFAULT.
<a href="#"><u>SB222</u></a>	B. Davis <b>Johnson</b>	TO AMEND THE MEDICAID PROVIDER-LED ORGANIZED CARE ACT; TO CLARIFY MARKETING BY PROVIDERS UNDER THE MEDICAID PROVIDER-LED ORGANIZED CARE ACT; AND TO DECLARE AN EMERGENCY.