# Arkansas House of Representatives 95th General Assembly Regular Session, 2025

#### **Bills For Consideration**

# Thursday, February 13, 2025

1:30 PM

### **Morning Hour**

### **RESOLUTIONS**

| <u>Number</u> | <b>Sponsor</b> | Subtitle                                    |
|---------------|----------------|---|
| HMR1001       | M. Shepherd    | IN RESPECTFUL MEMORY OF FORMER UNITED       |
|               |                | STATES REPRESENTATIVE BERYL ANTHONY, JR.    |
| HR1030        | Duffield       | TO HONOR "BROADWAY" JOE BOOKER FOR HIS      |
|               |                | CONTRIBUTIONS TO THE COMMUNITY AND TO THE   |
|               |                | STATE OF ARKANSAS.                          |
| HR1034        | Evans          | TO AMEND THE RULES OF THE HOUSE OF          |
|               |                | REPRESENTATIVES OF THE NINETY-FIFTH GENERAL |
|               |                | ASSEMBLY.                                   |

### **End of Morning Hour**

### **REGULAR BILLS**

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u>                            |
|---------------|----------------|--|
| HB1209        | Warren         | FOR THE PROPER ADMINISTRATION OF BENEFITS  |
|               |                | BY THE ARKANSAS JUDICIAL RETIREMENT SYSTEM |
|               |                | REGARDING THE SUBJECTION OF ANNUITY RIGHTS |
|               |                | TO PROCESS OF LAW AND CORRECTION OF        |
|               |                | ERRORS.                                    |

| <u>HB1210</u> | Warren      | TO AMEND THE LAWS CONCERNING TRANSFER OF FUNDS FOR THE COSTS OF ADMINISTERING THE ARKANSAS JUDICIAL RETIREMENT SYSTEM AND THE  |
|---------------|-------------|--|
| <u>HB1211</u> | Warren      | STATE POLICE RETIREMENT SYSTEM.  TO MAKE TECHNICAL CORRECTIONS AND CLARIFY LANGUAGE FOR THE PROPER ADMINISTRATION OF BENEFITS UNDER THE ARKANSAS PUBLIC                            |
| <u>HB1315</u> | Torres      | EMPLOYEES' RETIREMENT SYSTEM.  TO AUTHORIZE A BLOOD TYPE DESIGNATION TO BE PLACED ON A DRIVER'S LICENSE OR IDENTIFICATION CARD.  |
| <u>HB1382</u> | Ladyman     | TO REQUIRE CERTAIN REPORTING BY THE DESIGNATED PROTECTION AND ADVOCACY AGENCY FOR THE STATE AND THE DESIGNATED CLIENT  |
| <u>HB1186</u> | Vaught      | ASSISTANCE PROGRAM FOR THE STATE. TO CREATE THE PAIN RELIEF PARITY ACT; AND TO REQUIRE PAIN RELIEF PARITY IN THE ARKANSAS MEDICAID PROGRAM.  |
| <u>HB1412</u> | M. Shepherd | TO CLARIFY REGULATION OF PIPELINE SAFETY AUTHORIZATION FOR TRANSPORTATION OF HAZARDOUS LIQUIDS OR CARBON DIOXIDE.  |
| <u>HB1411</u> | M. Shepherd | TO CLARIFY THE REGULATION OF CARBON CAPTURE AND SEQUESTRATION; AND TO ESTABLISH THE CARBON DIOXIDE STORAGE FUND.   |
| <u>HB1194</u> | Cavenaugh   | TO AMEND ARKANSAS LAW CONCERNING THE PLACEMENT OF A MONUMENT ON THE STATE CAPITOL GROUNDS IN RECOGNITION AND   |
| <u>HB1379</u> | Beaty Jr.   | APPRECIATION OF THE INTEGRATION OF HOXIE PUBLIC SCHOOLS. TO AMEND THE LAW CONCERNING THE SPECIAL AUTHORIZATION FOR REIMBURSEMENT FOR MEALS AND LODGING WHILE TRAVELING ON OFFICIAL |
| <u>HB1399</u> | Richmond    | BUSINESS OF THE STATE. TO AMEND THE LAW CONCERNING THE ISSUANCE OF DONATION DEEDS AND HOMESTEAD DONATION   |
| <u>HB1417</u> | Ladyman     | DEEDS BY THE COMMISSIONER OF STATE LANDS. TO DESIGNATE THE OFFICIAL DUCK OF THE STATE OF ARKANSAS.   |
| <u>HB1418</u> | Joey Carr   | TO PROHIBIT LOCAL GOVERNMENT REGULATION OF   |
| <u>HB1445</u> | B. McKenzie | KNIVES OR KNIFE-MAKING COMPONENTS. TO PROHIBIT CERTAIN RESTRICTIONS ON THE REGULATION OF SHORT-TERM RENTALS.   |

## **REGULAR SENATE BILLS**

| <u>Number</u> | <b>Sponsor</b> | Subtitle                                      |
|---------------|----------------|---|
| SB142         | Dees           | TO CREATE THE BELL TO BELL, NO CELL ACT; AND  |
|               | Eubanks        | TO AMEND THE REQUIREMENTS FOR PUBLIC          |
|               |                | SCHOOL DISCIPLINE POLICIES WITH REGARD TO     |
|               |                | STUDENT USE OF PERSONAL ELECTRONIC            |
|               |                | DEVICES.                                      |
| SB59          | J. Dismang     | TO PROVIDE EACH STUDENT WITH ONE BREAKFAST    |
|               | Gramlich       | AT NO COST EACH SCHOOL DAY UPON REQUEST       |
|               |                | WITHOUT CONSIDERATION OF THE STUDENT'S        |
|               |                | ELIGIBILITY FOR A FEDERALLY FUNDED FREE OR    |
|               |                | REDUCED-PRICE MEAL; AND TO DECLARE AN         |
|               |                | EMERGENCY.                                    |
| SB146         | Crowell        | TO AMEND THE DEFINITION OF "RECREATIONAL      |
|               | J. Moore       | PURPOSE" AS USED IN RELATION TO THE LIABILITY |
|               |                | OF A PROPERTY OWNER WHO MAKES LAND            |
|               |                | AVAILABLE TO THE PUBLIC FOR RECREATIONAL      |
|               |                | PURPOSES.                                     |
| <u>SB14</u>   | D. Wallace     | TO ALLOW FOR THE DIRECT PAYMENT OR DELIVERY   |
|               | Milligan       | OF PROPERTY TO AN APPARENT OWNER UNDER        |
|               |                | THE UNCLAIMED PROPERTY ACT IN CERTAIN         |
|               |                | CIRCUMSTANCES.                                |
| <u>SB102</u>  | B. Davis       | TO AMEND THE LAW CONCERNING CANVASSERS        |
|               | Vaught         | FOR LOCAL OPTION ELECTIONS; AND TO AMEND      |
|               |                | THE LAW CONCERNING COMPENSATION OF PAID       |
|               |                | CANVASSERS FOR LOCAL OPTION ELECTIONS.        |