

**ARKANSAS SENATE**  
**95TH GENERAL ASSEMBLY**  
**Regular Session, 2025**

**MONDAY, 1:30 PM      DAY 22      FEBRUARY 3, 2025**

**BUSINESS AGENDA**

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SR7</a>	Dees	TO RECOGNIZE THE CITY OF SILOAM SPRINGS AS RECIPIENT IN 2024 OF A VOLUNTEER COMMUNITY OF THE YEAR AWARD, THE MOST INNOVATIVE CITY AWARD, THE FLOODPLAIN COMMUNITY OF THE YEAR AWARD, AND A TRENDSETTER CITY AWARD.

**SENATE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB12</a> #1	B. King King	TO AMEND THE FREEDOM OF INFORMATION ACT OF 1967; TO SUBJECT ALL COMMUNICATION WITH THE BOARD OF APPORTIONMENT TO THE FREEDOM OF INFORMATION ACT OF 1967; AND TO ESTABLISH A PENALTY.

**SENATE BILLS FOR THIRD READING AND PASSAGE**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB48</a>	J. Boyd	TO AMEND THE LAW CONCERNING DISCLOSURE OF DEDUCTIBLES UNDER CERTAIN INSURANCE POLICIES.
<a href="#">SB58</a>	J. Dismang	TO REMOVE THE PROHIBITION ON NONPROFIT, TAX EXEMPT, OR GOVERNMENTALLY-FUNDED HOSPITALS HOLDING A LICENSED PHARMACY PERMIT FOR THE SALE AT RETAIL OF DRUGS.
<a href="#">SB98</a>	B. Davis	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; TO AUTHORIZE THE THIRD-PARTY DELIVERY OF ALCOHOLIC BEVERAGES FROM CERTAIN RETAILERS; AND TO CREATE A THIRD-PARTY DELIVERY PERMIT.
<a href="#">SB102</a>	B. Davis	TO AMEND THE LAW CONCERNING CANVASSERS FOR LOCAL OPTION ELECTIONS; AND TO AMEND THE LAW CONCERNING COMPENSATION OF PAID CANVASSERS FOR LOCAL OPTION ELECTIONS.
<a href="#">SB133</a>	J. Boyd	TO AMEND THE UNIFORM COMMERCIAL CODE; TO DEFINE "CENTRAL BANK DIGITAL CURRENCY" UNDER THE UNIFORM COMMERCIAL CODE; AND TO MODIFY THE UNIFORM COMMERCIAL CODE DEFINITIONS OF "MONEY" AND "DEPOSIT ACCOUNT".

**HOUSE BILLS FOR THIRD READING AND PASSAGE**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1056</a>	Evans Hester	TO CREATE THE JOINT COMMITTEE ON MILITARY AND VETERANS AFFAIRS; AND TO DECLARE AN EMERGENCY.

