

ARKANSAS SENATE
95th General Assembly - Fiscal Session, 2026
Amendment Form

JBC 04/16/26 (2)

Subtitle of Senate Bill 36

AN ACT FOR THE DEPARTMENT OF AGRICULTURE APPROPRIATION FOR THE 2026-
2027 FISCAL YEAR.

Amendment No. 1 to Senate Bill 36

Amend Senate Bill 36 as originally introduced:

Page 4, line 35, delete "2" and substitute "3"

AND

Page 5, line 4, delete "1" and substitute "5"

AND

Page 5, line 10, delete "29" and substitute "32"

AND

Page 5, line 17, delete "2" and substitute "10"

AND

Page 5, line 19, delete "1" and substitute "2"

AND

Page 5, line 23, delete "10" and substitute "12"

AND



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Page 5, line 28, delete " 1" and substitute " 1"

AND

Page 5, immediately following line 28 insert additional items to read as follows:

" (59)	EEP02C EDUCATION PROGRAM ADMINISTRATOR	1	GRADE SPC07
(60)	FAC01P ACCOUNTANT I	1	GRADE SPC01
(61)	EEP06P EDUCATION PROGRAM SUPERVISOR EXPERT	3	GRADE SGS10
(62)	PQA02C QUALITY ASSURANCE MANAGER	3	GRADE SGS09
(63)	PQA04P QUALITY ASSURANCE SUPERVISOR EXPERT	2	GRADE SGS08
(64)	EEP03P EDUCATION PROGRAM COORDINATOR	1	GRADE SGS07
(65)	FGM03C GRANTS MANAGER	1	GRADE SGS07
(66)	PQA01P QUALITY ASSURANCE COORDINATOR	14	GRADE SGS07
(67)	EEP05P EDUCATION PROGRAM SPECIALIST	1	GRADE SGS06
(68)	IIV04P INVESTIGATOR III	5	GRADE SGS06
(69)	IIV03P INVESTIGATOR II	7	GRADE SGS05
(70)	PPE02P PROGRAM ELIGIBILITY SPECIALIST I	2	GRADE SGS05
(71)	TIW01P INVENTORY COORDINATOR	1	GRADE SGS04
(72)	EEC04P EARLY CHILDHOOD PROGRAM SPECIALIST	4	GRADE SGS04
(73)	IUS04P USER SUPPORT SPECIALIST	<u>1</u>	GRADE IST02
	MAX. NO. OF EMPLOYEES	673"	

AND

Page 5, line 35, delete "hundred eighty-one (181)" and substitute "hundred eighty-two (182)"

AND

On page 21, immediately following SECTION 37, insert the following SECTIONS:

" SECTION 38. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - FEDERAL. There is hereby appropriated, to the Department of

Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services, operating expenses, aid and reimbursement of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Federal for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) REGULAR SALARIES	\$2,470,239
(02) PERSONAL SERVICES MATCHING	963,383
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	1,172,100
(B) CONF. & TRAVEL	10,000
(C) PROF. FEES	100,000
(D) CAP. OUTLAY	50,000
(E) DATA PROC.	0
(04) SCHOOL FOOD SERVICE/NUTRITION ED	425,099,000
(05) REFUNDS/REIMBURSEMENTS	450,000
(06) FOOD AND NUTRITION FEDERAL EXPENSES	<u>78,087,515</u>
TOTAL AMOUNT APPROPRIATED	<u><u>\$508,402,237</u></u>

SECTION 39. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - STATE. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - State for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) REGULAR SALARIES	\$833,116
(02) PERSONAL SERVICES MATCHING	331,339
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	20,000
(B) CONF. & TRAVEL	3,500
(C) PROF. FEES	0

(D) CAP. OUTLAY	0
(E) DATA PROC.	0
TOTAL AMOUNT APPROPRIATED	<u>\$1,187,955</u>

SECTION 40. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - COMMODITY - DISTRIBUTION AND SALVAGE CONTAINER - CASH.

There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Commodity Distribution and Salvage Container - Cash for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	\$130,186
(B) CONF. & TRAVEL	9,490
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	<u>0</u>
TOTAL AMOUNT APPROPRIATED	<u>\$139,676</u>

SECTION 41. APPROPRIATION - FOOD AND NUTRITION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grants and aid to local school districts and special programs of the Department of Agriculture - Food and Nutrition Division for the fiscal year ending June 30, 2027; the following:

Item No.	Fiscal Year 2026-2027
(01) FREE BREAKFAST PROGRAM	\$14,700,000
(02) SCHOOL FOOD SERVICES	7,650,000
(03) SCHOOL FOOD LEGISLATIVE AUDIT	75,000
(04) SURPLUS COMMODITIES	<u>1,125,065</u>

TOTAL AMOUNT APPROPRIATED

\$23,550,065

SECTION 42. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - CONFERENCES. There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Conferences for the fiscal year ending June 30, 2027, the following:

Item	Fiscal Year
No.	2026-2027
(01) FOOD AND NUTRITION CONFERENCE AND EXPENSES	<u>\$273,923</u>

SECTION 43. APPROPRIATION - FOOD AND NUTRITION - HUNGER COALITION. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grant payments of the Department of Agriculture - Food and Nutrition Division - Hunger Coalition for the fiscal year ending June 30, 2027, the following:

Item	Fiscal Year
No.	2026-2027
(01) HUNGER COALITION GRANTS AND AID	<u>\$995,113"</u>

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee
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Secretary