## **ARKANSAS SENATE** 95th General Assembly - Regular Session, 2025

Amendment Form

JBC 03/13/25 (1.i.)

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## Subtitle of Senate Bill 88

AN ACT FOR THE DEPARTMENT OF EDUCATION - DIVISION OF HIGHER EDUCATION APPROPRIATION FOR THE 2025-2026 FISCAL YEAR.

## Amendment No. 1 to Senate Bill 88

Amend Senate Bill 88 as originally introduced:

Pages 12-13, delete SECTION 25 in its entirety and substitute the following:

" SECTION 25. REGULAR SALARIES - NORTHWEST TECHNICAL INSTITUTE. There is hereby established for the Department of Education - Division of Higher Education - Northwest Technical Institute for the 2025-2026 fiscal year, the following maximum number of regular employees.

					Maximum Annual
				Maximum	Salary Rate
Item	Class			No. of	Fiscal Year
No.	Code	Title	E E1	mployees	2025-2026
(1)	NWT10C	NWTI	DIRECTOR	1	\$169,298
(2)	NWT07C	NWTI	ASSISTANT DIRECTOR	2	\$127 <b>,</b> 195
(3)	NWT19P	NWTI	NURSE INSTRUCTOR	6	\$124,726
(4)	NWT06P	NWTI	AMMONIA & INDUST TRAIN SUPV/E	XPERT 1	\$112,976
(5)	NWT12P	NWTI	EDUC PROG SUPV/EXPERT	3	\$112,976
(6)	NWT01P	NWTI	ACCOUNTANT II	1	\$95 <b>,</b> 564
(7)	NWTO9P	NWTI	CAREER & TECH FACULTY II	7	\$95 <b>,</b> 564
(8)	NWT05P	NWTI	AMMONIA & INDUST TRAINER	2	\$93 <b>,</b> 367
(9)	NWT21P	NWTI	USER SUPPORT ANALYST	2	\$89 <b>,</b> 613
(10)	NWT08P	NWTI	CAREER & TECH FACULTY I	28	\$86,876
(11)	NWT11P	NWTI	EDUCATION PROGRAM COORDINATOR	3	\$84,879
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(12)	NWT13P NWTI EXECUTIVE ASSISTANT	1	\$84,879
(13)	NWT15P NWTI HR COORDINATOR	1	\$84 <b>,</b> 879
(14)	NWT2OP NWTI TRAINER	3	\$84 <b>,</b> 879
(15)	NWT17P NWTI MAINT SUPERVISOR/EXPERT	2	\$77 <b>,</b> 163
(16)	NWT02P NWTI ADMINISTRATIVE ANALYST	2	\$70 <b>,</b> 148
(17)	NWT03P NWTI ADMINISTRATIVE COORDINATOR	5	\$63 <b>,</b> 770
(18)	NWT14P NWTI FISCAL SUPPORT SPECIALIST	1	\$63 <b>,</b> 770
(19)	NWT16P NWTI HR SPECIALIST	1	\$63 <b>,</b> 770
(20)	NWT18P NWTI MAINTENANCE TECHNICIAN	3	\$57 <b>,</b> 973
(21)	NWT04P NWTI ADMINISTRATIVE SPECIALIST	4	\$52 <b>,</b> 703
	MAX. NO. OF EMPLOYEES	79	".

 The Amendment was read the first time, rules suspended and read the second time and

 By: JOINT BUDGET COMMITTEE

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