

Hall of the House of Representatives
90th General Assembly - Regular Session, 2015
Amendment Form

Subtitle of House Bill No. 1443

TO ENSURE THAT SCHOOL NURSES HAVE ACCESS TO APPROPRIATE FACILITIES THAT ENABLE
THEM TO DO THEIR JOB.

Amendment No. 1 to House Bill No. 1443

Amend House Bill No. 1443 as originally introduced:

Page 1, line 9, delete "FACILITIES" and substitute "FACILITIES AND EQUIPMENT"

AND

Delete the subtitle in its entirety and substitute:

"TO ENSURE THAT SCHOOL NURSES HAVE ACCESS
TO APPROPRIATE FACILITIES AND EQUIPMENT
THAT ENABLE THEM TO DO THEIR JOB."

AND

Page 2, line 8, delete "(13)" and substitute "(13)(A)"

AND

Page 2, delete line 10 and substitute the following:

"Health Insurance Portability and Accountability Act of 1996, Pub. L. 104-191.

(B) The Department of Education may purchase appropriate software that is accessible to a school district depending on the availability of funding;"

AND

Page 2, line 19, add a new section to read as follows:

"SECTION 2. Arkansas Code Title 6, Chapter 20, Subchapter 25, is amended to add an additional section to read as follows:

6-20-2517. Public School Nurse Facility and Equipment Grant Pilot Program.

(a) The Commission for Arkansas Public School Academic Facilities and Transportation shall develop by rule, and the Division of Arkansas Public



School Academic Facilities and Transportation shall administer, the Public School Nurse Facility and Equipment Grant Pilot Program to provide state financial assistance to eligible school districts for the purpose of providing appropriate nursing facilities and equipment.

(b) The eligibility criteria developed by the commission shall include without limitation:

(1) School district size, including declining enrollment or enrollment growth;

(2) Current school district nursing facilities and equipment;
and

(3) School district resources.

(c) A school district applying to the division for a grant shall provide the division with:

(1) The estimated cost of the project;

(2) The amount of school district resources available for the project, if any;

(3) The school district fund balances;

(4) Efforts made by the school district to develop and provide local resources; and

(5) How state financial participation, if granted, will support the prudent and resourceful expenditure of state funds and will improve the school districts ability to provide appropriate nursing facilities and equipment.

(d) The pilot program shall expire on July 1, 2017."

The Amendment was read _____

By: Representative J. Mayberry
SAG/PKJ - 03-03-2015 14:02:56
SAG262

Chief Clerk