

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

Subtitle of Senate Bill No. 241

"AN ACT TO REQUIRE THAT THE ENHANCED PROSPECTIVE JUROR LIST BE USED IN THE SELECTION OF ALL PROSPECTIVE JURORS IN ALL CIRCUIT COURT DIVISIONS."

Amendment No. 1 to Senate Bill No. 241.

Amend Senate Bill No. 241 as originally introduced:

Delete SECTION 8 in its entirety and substitute the following:

"SECTION 8. Effective January 1, 2008, Arkansas Code § 16-32-303 is amended to read as follows:

16-32-303. Judicial determination of need for expanded list.

~~(a)~~ With respect to the enhanced list of prospective jurors, § 16-31-101 et seq., § 16-32-101 et seq., § 16-32-201 et seq., and §§ 16-32-301 and 16-32-302 shall not apply to counties with two (2) county seats except as follows:

(1) The administrative circuit judge for each county shall determine that either the list of registered voters or the enhanced list, but not both, shall be utilized in the selection of all prospective jurors for all circuit court divisions within the county, based upon a consideration of whether the use of registered voters creates a sufficient pool for the selection of jurors to offer an adequate cross section of the community;

~~(b)~~(2) If the administrative circuit judge determines that the enhanced prospective juror list, as described in § 16-32-302, should be used by the county, then the administrative circuit judge on or before October 1 shall inform the circuit clerk who shall notify the Secretary of State and the Administrative Office of the Courts that the enhanced list will be requested for the county; and

(3) If the administrative circuit judge determines that the list of registered voters shall be used by a county, then with respect to that county the references in § 16-31-101 et seq., § 16-32-101 et seq., § 16-32-201 et seq., and §§ 16-32-301 and 16-32-302 to the enhanced list of prospective jurors are deemed to refer to the list of registered voters."



The Amendment was read _____

By: Representative D. Johnson
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Chief Clerk