

ARKANSAS SENATE
85th General Assembly - Regular Session, 2005
Amendment Form

Subtitle of House Bill No. 2611

"AN ACT CONCERNING THE REPORTING OF INFORMATION PERTAINING TO
CONTROLLED SUBSTANCE LABS SEIZURES."

Amendment No. 1 to House Bill No. 2611.

Amend House Bill No. 2611 as engrossed, H3/18/05 (version: 03-18-2005 11:35):

Page 1, delete lines 26 and 27, and substitute the following:

"(a) Each state and local law enforcement agency shall electronically file a report on the form provided and required by the El Paso Intelligence Center of the United States Drug Enforcement Administration with the Arkansas Crime Information Center within ten (10) days of the agency's seizure"

AND

Page 2, delete lines 2 through 15, and substitute the following:

"(b) The report described in subsection (a) of this section shall be on the form provided and required by the El Paso Intelligence Center of the United States Drug Enforcement Administration and shall contain any additional information required by the Arkansas Drug Director.

(c)(1) The Arkansas Crime Information Center shall forward the report described in subsection (a) of this section to the El Paso Intelligence Center of the United States Drug Enforcement Administration and other law enforcement or criminal justice agencies designated by the Arkansas Drug Director.

(2) The Arkansas Drug Director shall promulgate rules regarding the distribution of the reports and statistics generated in accordance with the requirements of this section.

(d)(1) The Executive Director of the State Crime Laboratory shall"

AND

Page 2, line 23, delete "(d)" and substitute "(e)"

AND

Page 2, line 27, delete "(c)" and substitute "(d)"

AND



Page 2, line 29, delete "(d)" and substitute "(e)"

AND

Page 2, delete lines 33 through 35, and substitute the following:

"comply with the requirements of subsection (a) of this section.

(f) The failure of any law enforcement agency to comply with the"

The Amendment was read the first time, rules suspended and read the second time and _____

By: Senator Wilkinson

GRH/GRH - 03-23-2005 10:16

GRH377

Secretary