

ARKANSAS SENATE
 84th General Assembly - Regular Session, 2003
Amendment Form

JBC 04/01/03 (2)

Subtitle of Senate Bill No. 619
 "AN ACT FOR THE ARKANSAS STATE CLAIMS COMMISSION - ADDITIONAL
 APPROVED SMALL CONTROVERSIAL AND NON-CONTROVERSIAL CLAIMS
 AGAINST THE STATE SUPPLEMENTAL APPROPRIATION."

Amendment No. 4 to Senate Bill No. 619.

Amend Senate Bill No. 619 as engrossed, 03/26/2003:

Page 8, insert additional sections immediately following SECTION 19 to read as follows:

" SECTION 20. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - CHILDREN AND FAMILY SERVICES. There is hereby appropriated, to the Department of Human Services - Division of Children and Family Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for the purpose of paying claims against the State of Arkansas to the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) ARKANSAS BAPTIST CHILDREN'S HOME AND FAMILY MINISTRIES	\$ 47,547.50
TOTAL AMOUNT APPROPRIATED	<u>\$ 47,547.50</u>

SECTION 21. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - COUNTY OPERATIONS. There is hereby appropriated, to the Department of Human Services - Division of County Operations, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for the purpose of paying claims against the State of Arkansas to the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) THE EQUITY RESOURCES GROUP	\$ 32,397.18
(02) THE EQUITY RESOURCES GROUP	\$ 23,894.61
TOTAL AMOUNT APPROPRIATED	<u>\$ 56,291.79</u>

SECTION 22. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES. There is hereby appropriated, to the Department of Human Services - Division of Developmental Disabilities Services, to be



payable from the paying account as determined by the Chief Fiscal Officer of the State, for the purpose of paying claims against the State of Arkansas to the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) TERRY L. BLAIR	\$ 10,436.40
TOTAL AMOUNT APPROPRIATED	<u>\$ 10,436.40</u>

SECTION 23. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - MEDICAL SERVICES DIVISION. There is hereby appropriated, to the Department of Human Services - Division of Medical Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for the purpose of paying claims against the State of Arkansas to the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) RIVERVIEW MANOR NURSING HOME	\$ 11,772.44
TOTAL AMOUNT APPROPRIATED	<u>\$ 11,772.44</u>

SECTION 24. APPROPRIATION - ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT (AHTD). There is hereby appropriated, to the Arkansas State Highway and Transportation Department, to be payable from the State Highway and Transportation Department Fund, for the purpose of paying claims against the State of Arkansas to the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) DARREL F. BARDON	\$ 8,000
(02) MARY ALLEN	9,000
(03) ELVA LEE PACKER, PERSONAL REPRESENTATIVE FOR THE ESTATE OF GLYNDA PACKER ISAACS (DECEASED)	1,000,000
(04) JOSEPH G. AND NATASHA RICHMOND AS PARENTS OF MASON SETH RICHMOND	<u>6,500,000</u>
TOTAL AMOUNT APPROPRIATED	<u>\$ 7,517,000</u>

SECTION 25. APPROPRIATION - DEPARTMENT OF CORRECTION. There is hereby appropriated, to the Department of Correction, to be payable from the Department of Correction Inmate Care and Custody Fund Account, for the purpose of paying claims against the State of Arkansas to the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) RICHARD R. WOOD	\$ 22,805.02
TOTAL AMOUNT APPROPRIATED	<u>\$ 22,805.02</u>

SECTION 26. APPROPRIATION - ARKANSAS CRIME LABORATORY. There is hereby appropriated, to the Arkansas Crime Laboratory, to be payable from the Crime Lab Equipment Fund, for the purpose of paying claims against the State of Arkansas for the payee set out herein:

ITEM NO.	FISCAL YEAR 2002-2003
(01) WEST MEMPHIS POLICE DEPARTMENT	\$ 15,878.98
TOTAL AMOUNT APPROPRIATED	<u>\$ 15,878.98"</u>

AND appropriately renumber the subsequent sections of the bill.

The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee

MAH/MAH - 040120031123

MAH456

Secretary