Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

Amendment Form

JBC 04/11/03 (33) Subtitle of House Bill No. 1795 "AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2003-2005 BIENNIUM." Amendment No. 1 to House Bill No. 1795. Amend House Bill No. 1795 as originally introduced: Page 2, line 6, delete "6" and substitute "8" Page 2, delete line 15 in its entirety and substitute the following: "(13) 7517 FAMILY PLANNING DIRECTOR 1 \$85,395 \$87,417 (13a) 9280 HEALTH DIRECTOR BIOTERRORISM 1 \$85,394 \$87,416" Page 2, delete line 23 in its entirety and substitute the following: "(21) 9194 HLTH SR RESEARCH ANALYST \$60,865 \$62,422 (21a) 9285 BIOTERRORISM LAB SPECIALIST 2 \$60,864 \$62,420" Page 2, line 34, delete "6" and substitute "7" Page 3, delete line 4 in its entirety and substitute the following: 10 GRADE 24 "(38) X339 ENGINEER SUPERVISOR GRADE 24" (38a) D130 INFORMATION SYSTEMS ADMR. 1 Page 3, line 8, delete "11" and substitute "13" Page 3, line 23, delete "29" and substitute "30" Page 3, line 25, delete "13" and substitute "19"



Page 3, line 31, delete "9" and substitute "13"

And

And

And

And

And

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And
Page 4, line 4, delete "36" and substitute "37"
And
Page 4, line 11, delete "14" and substitute "15"
And
Page 4, line 13, delete "1" and substitute "2"
Page 4, line 18, delete "88" and substitute "93"
Page 4, line 23, delete "23" and substitute "25"
Page 4, delete line 26 in its entirety and substitute the following:
"(96) X305 HEALTH FACILITY CERT SURVEYOR
                                                3
                                                      GRADE 21
(96a) D122 USER SUPPORT SUPERVISOR
                                                1
                                                      GRADE 21"
And
Page 4, line 31, delete "40" and substitute "42"
And
Page 4, line 32, delete "1" and substitute "8"
And
Page 5, line 9, delete "15" and substitute "16"
And
Page 5, line 11, delete "17" and substitute "18"
And
Page 5, line 15, delete "20" and substitute "21"
Page 5, line 17, delete "38" and substitute "44"
And
Page 6, line 6, delete "2" and substitute "3"
And
Page 6, line 8, delete "10" and substitute "11"
And
Page 6, line 11, delete "15" and substitute "17"
Page 6, line 19, delete "55" and substitute "57"
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Page 6, line 32, delete "6" and substitute "7"

Page 7, line 4, delete "29" and substitute "31"

And

Page 7, line 12, delete "56" and substitute "57"

And

Page 7, line 18, delete "135" and substitute "136"

And

Page 7, line 23, delete "36" and substitute "37"

And

Page 8, line 5, delete "3,095" and substitute "3,156"

And

Page 8, delete Section 3 in its entirety and insert the following: "SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Health, to be payable from the Public Health Fund, for personal services and operating expenses of the Department of Health - State Operations for the biennial period ending June 30, 2005, the following:

ITEM		FISC	AL	YEARS
NO.		2003-2004		2004-2005
(01)	REGULAR SALARIES	\$ 39,288,644	\$	40,348,291
(02)	EXTRA HELP	256,959		240,165
(03)	PERSONAL SERV MATCH	10,994,526		11,190,168
(04)	OVERTIME	49,900		49,900
(05)	EXTRA SALARIES	30,164		30,164
(06)	MAINT. & GEN. OPERATION			
	(A) OPER. EXPENSE	8,407,558		8,436,083
	(B) CONF. & TRAVEL	417,896		435,465
	(C) PROF. FEES	1,210,350		1,130,350
	(D) CAP. OUTLAY	498,750		154,000
	(E) DATA PROC.	0		0
(07)	CONSTRUCTION	450,000		450,000
(80)	REFUNDS/REIMBURSE	100,000		100,000
(09)	SPECIAL MAINTENANCE	55,000		0
(10)	PURCHASE OF SERVICES	3,061,105		3,061,105
(11)	NURSING RECRUITMENT	1,200,000		3,200,000
(12)	WAR MEMORIAL STADIUM COMMISSION			
	PARKING SERVICE FROM FEES	50,000		50,000
	TOTAL AMOUNT APPROPRIATED	\$ 66,070,852	\$	68,875,691"

And

Page 9, line 21, delete "\$ 33,548,468 \$ 34,449,310" and substitute "\$ 35,808,869 \$ 36,770,284"

And

Page 9, line 22, delete "319,847 320,071" and substitute "952,759 969,943"

Page 9, line 32, delete " $\frac{$106,063,297}{$108,956,610}$ \$ $\frac{$106,979,759}{$108,956,610}$ " and substitute

And

Page 10, delete Section 7 in its entirety and insert the following: "SECTION 7. APPROPRIATION — HOME HEALTH. There is hereby appropriated, to the Department of Health, to be payable from the Public Health Fund, for personal services and operating expenses of the Department of Health — Home Health for the biennial period ending June 30, 2005, the following:

ITEM			FISC	AL :	YEARS
NO.			2003-2004		2004-2005
(01)	REGULAR SALARIES	\$ 2	24,025,359	\$	24,674,045
(02)	EXTRA HELP		50,000		50,000
(03)	PERSONAL SERV MATCH		7,138,888		7,259,802
(04)	OVERTIME		500		500
(05)	EXTRA SALARIES		894,816		894,816
(06)	MAINT. & GEN. OPERATION				
	(A) OPER. EXPENSE		6,255,045		6,402,909
	(B) CONF. & TRAVEL		72,173		72,173
	(C) PROF. FEES		23,430,891		23,430,891
	(D) CAP. OUTLAY		614,691		614,691
	(E) DATA PROC.		0		0
(07)	CONTINGENCY APPROPRIATION	_	5,179,141		5,367,194
	TOTAL AMOUNT APPROPRIATED	\$ 6	67,661,504	\$	68,767,021"

And

Page 10, delete Section 8 in its entirety and insert the following:

"SECTION 8. APPROPRIATION - BREAST CANCER CONTROL PROGRAM. There is hereby appropriated, to the Department of Health, to be payable from the Breast Cancer Control Fund, for personal services and operating expenses of the Department of Health - Breast Cancer Control Program for the biennial period ending June 30, 2005, the following:

ITEM			FISC	AL YI	EARS
NO.			2003-2004		2004-2005
(01)	REGULAR SALARIES	\$	1,764,006	\$	1,808,541
(02)	EXTRA HELP		19,428		20,400
(03)	PERSONAL SERV MATCH		464,558		473,969
(04)	MAINT. & GEN. OPERATION				
	(A) OPER. EXPENSE		220,093		225,251
	(B) CONF. & TRAVEL		61,980		64,181
	(C) PROF. FEES		6,194,428		6,206,246
	(D) CAP. OULAY		5,000		5,000
	(E) DATA PROC.		0		0
(05)	COMMUNITY EDUCATION GRANTS		288,500		300,425
(06)	INDIRECT COST ALLOCATION	_	109,040		114,492
	TOTAL AMOUNT APPROPRIATED	<u> </u>	9,127,033	\$	9,218,505"

Page 12, line 30, delete "\$ 488,397 \$ 501,583" and substitute "\$ 515,019 \$ 528,924"

And

Page 12, line 31, delete "141,437 143,895" and substitute "148,891 151,550"

And

Page 13, line 4, delete " $\frac{\$}{100}$ 797,974 $\frac{\$}{100}$ 832,050 $\frac{\$}{100}$ 848,614"

And

Page 13, line 33, delete "\$ 54,414 \$ 55,883" and substitute "\$ 77,469 \$ 79,537"

And

Page 13, line 34, delete "13,503 13,777" and substitute "19,958 20,400"

And

Page 14, line 6, delete " $\frac{\$}{109,426}$ \$ 111,936" and substitute

And

Page 14, line 19, delete "37,143" and substitute "81,143" 108,143"

And

Page 14, line 25, delete " $\frac{$}{$}$ 312,115 $\frac{$}{$}$ 37,834" and substitute " $\frac{$}{$}$ 356,115 $\frac{$}{$}$ 388,834"

And

Page 16, line 34, delete "42,462" 42,462" and substitute "49,078"

And

Page 17, line 4, delete " $\frac{$}{285,417}$ $\frac{$}{299,921}$ " and substitute " $\frac{$}{292,033}$ $\frac{$}{296,537}$ "

And

Page 29, line 30, delete "62" and substitute "61"

And

Page 30, line 36, delete "66"

And

Page 32, line 9, delete "1,300" and substitute "13,000" 13,000"

And

Page 32, line 22, delete "positions" and substitute "costs"

Page 32, line 24, delete "positions" and substitute "costs"

And

Insert the following sections immediately following Section 23 to read as follows:

" SECTION 24. APPROPRIATIONS - BREAST CANCER CASH. There is hereby appropriated, to the Department of Health, to be payable from the cash funds as defined by Arkansas Code 19-4-801 of the Department of Health, for the Breast Care Program of the Department of Health for the biennial period ending June 30, 2005, the following:

ITEM		FISCAL YEA	RS.
NO.		2003-2004	2004-2005
(01)	ADH BREAST CANCER	<u>\$ 100,000</u>	100,000

SECTION 25. APPROPRIATIONS - HOME HEALTH - CASH. There is hereby appropriated, to the Department of Health, to be payable from the cash funds as defined by Arkansas Code 19-4-801 of the Department of Health, for processing Medicare repayments of the Department of Health for the biennial period ending June 30, 2005, the following:

ITEM		FISCAL	YEARS
NO.		2003-2004	2004-2005
(01)	REFUNDS/REIMBURSEMENTS	\$ 1,500,000	\$ 600,000"

And appropriately renumber the subsequent sections.

The Amendment was read	
By: Joint Budget Committee	
KCS/KCS - 041120031315	
KCS175	Chief Clerk