## Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

## **Amendment Form**

## Amendment No. 1 to House Bill No. 1739.

Amend House Bill No. 1739 as originally introduced:

Page 5, line 19, delete "State" And

Immediately following SECTION 21 add new sections to read as follows:

"SECTION 22. APPROPRIATION - TRAILS FOR LIFE GRANTS. There is hereby appropriated, to the Department of Parks and Tourism, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Department of Parks and Tourism, from proceeds derived from the Department of Health - Tobacco Settlement Proceeds Act, for grants to cities and counties for the purpose of constructing health and fitness trails and other related facilities that target public health and fitness improvements in their communities for the biennial period ending June 30, 2005, the following:

ITEM	FISCA	λL	YEARS
NO.	2003-2004		2004-2005
(01) TRAILS GRANTS	\$ 900,000	\$	300,000

SECTION 23. APPROPRIATION - HISTORY COMMISSION - STATE. There is hereby appropriated, to the Department of Parks and Tourism - Arkansas History Commission, to be payable from the Parks and Tourism Fund Account, for operating expenses of the Department of Parks and Tourism - Arkansas History Commission for the biennial period ending June 30, 2005, the following:

ITEM	FISCAL YEARS			
NO.		2003-2004	2	004-2005
(01) MAINT. & GEN. OPERATION				
(A) OPER. EXPENSE	\$	29,086	\$	29,086
(B) CONF. & TRAVEL		0		0
(C) PROF. FEES		0		0
(D) CAP. OUTLAY		10,000		10,000
(E) DATA PROC.		0		0
TOTAL AMOUNT APPROPRIATED	\$	39,086	\$	39,086



SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRAILS FOR LIFE APPROPRIATION CARRY FORWARD. Any unexpended balances of the appropriations authorized in Section 22 herein, which remain at the close of the fiscal year ending June 30, 2004, shall be carried forward and made available for the same purposes for the fiscal year ending June 30, 2005.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005.

And

Appropriately renumber the sections of the bill.

The Amendment was read	
By: Joint Budget Committee	
JAD/JAD - 031920031140	
JAD235	Chief Clerk