

# Hall of the House of Representatives

## 84th General Assembly - Regular Session, 2003

### Amendment Form

JBC 04/11/03 (35)

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#### Subtitle of House Bill No. 1715

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES AND VARIOUS  
AGENCY TRANSFERS APPROPRIATION FOR THE 2003-2005 BIENNIUM."

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#### Amendment No. 6 to House Bill No. 1715.

Amend House Bill No. 1715 as engrossed, 03/28/2003:

Delete SECTION 1 in its entirety and substitute the following:

" SECTION 1. APPROPRIATION - STATE'S CONTRIBUTIONS. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the State General Services Fund Account, for disbursements for Arkansas' contribution to various interstate organizations by the Department of Finance and Administration - Disbursing Officer for the biennial period ending June 30, 2005, the following:

ITEM NO.		FISCAL YEARS	
		2003-2004	2004-2005
(01)	COUNCIL ON STATE GOVERNMENT	\$ 90,398	\$ 96,940
(02)	NATIONAL CONFERENCE OF STATE LEGISLATURES	108,200	110,000
(03)	NATIONAL CENTER FOR STATE COURTS	101,565	101,565
(04)	NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS	13,900	14,317
(05)	SOUTHERN GROWTH POLICIES BOARD	26,834	28,175
(06)	NATIONAL GOVERNOR'S ASSOCIATION	77,500	79,100
(07)	STATE AND LOCAL LEGAL CENTER	4,500	4,500
(08)	SOUTHERN STATE'S ENERGY BOARD	32,579	32,579
(09)	INTERSTATE MINING COMPACT	13,899	13,899
(10)	CONFERENCE OF INSURANCE LEGISLATORS	7,000	7,000
(11)	LOW LEVEL RADIOACTIVE WASTE COMPACT	25,000	25,000
(12)	SOUTHERN GOVERNOR'S ASSOCIATION	9,060	9,513
(13)	SOUTHERN REGIONAL EDUCATION BOARD	100,500	100,500
	TOTAL AMOUNT APPROPRIATED	<u>\$ 610,935</u>	<u>\$ 624,088</u>

AND

Delete SECTION 3 in its entirety and substitute the following:



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" SECTION 3. APPROPRIATION - MISCELLANEOUS GRANTS AND EXPENSES. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the State General Services Fund Account, for miscellaneous grants and expenses of the Department of Finance and Administration - Disbursing Officer for the biennial period ending June 30, 2005, the following:

ITEM NO.	FISCAL YEARS	
	2003-2004	2004-2005
(01) INTERSTATE PLANNING GRANTS	\$ 90,000	\$ 90,000
(02) AR PUBLIC ADMINISTRATION CONSORTIUM	150,000	150,000
(03) AGA / VOCATIONAL PROGRAM CERT EXPENSES	10,000	10,000
(04) FIRE PREVENTION COMMISSION GRANTS	40,000	0
(05) NATIONAL CONFERENCE ON UNIFORM STATE LAWS	37,310	38,510
(06) MUSEUM OF DISCOVERY GRANT	50,000	50,000
(07) ARKANSAS WINE PRODUCERS COUNCIL	5,000	5,000
(08) INTRASTATE METRO PLANNING GRANTS	90,000	90,000
(09) PUBLIC DEFENDER CONTRACT	31,731	32,588
(10) CRIMINAL DETENTION COMMITTEE EXPENSES	18,639	18,639
(11) AGRICULTURAL MARKETING GRANTS	375,000	375,000
(12) PLANNING AND DEVELOPMENT GRANTS	360,000	360,000
(13) TRANSPORTATION OF JUVENILES	147,000	147,000
(14) ARKANSAS SPORTS HALL OF FAME	150,000	150,000
TOTAL AMOUNT APPROPRIATED	<u>\$ 1,554,680</u>	<u>\$ 1,516,737"</u>

AND

Page 5, SECTION 9, line 25, delete "1,046,960 1,046,960" and substitute "1,233,600 1,233,600"

and

Page 5, SECTION 9, line 28, delete "\$ 1,946,960 \$1,946,960" and substitute "\$ 2,133,600 \$ 2,133,600"

and

Page 7, line 3, delete "(01) REFUNDS - COUNTY/CITY" and substitute "(01) REFUNDS - STATE/COUNTY/CITY"

and

Page 12, SECTION 30, line 16, delete "\$ 13,960,551 \$ 13,960,551" and substitute "\$ 15,000,000 \$ 15,000,000"

And

Insert the following new section immediately following SECTION 77, to read as follows:

" SECTION 78. APPROPRIATION - SHARED BENEFIT HOLDING. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, to be payable from the Shared Benefit Payment Fund, for the purchase of technology systems based on an increase in the agency's revenues generated through the use of the technology systems, by the Department of Finance and Administration - Disbursing Officer, for the biennial period ending June 30, 2005, the following:

ITEM NO.	FISCAL YEARS	
	2003-2004	2004-2005
(01) SHARED BENEFIT HOLDING	\$ 50,000,000	\$ 50,000,000"

AND appropriately renumber the subsequent sections of the bill.

The Amendment was read \_\_\_\_\_  
 By: Joint Budget Committee  
 MAH/MAH - 041120031210  
 MAH489 \_\_\_\_\_ Chief Clerk